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THE WHOLE BOOK  
OF *Bible K*  
P S A L M S,

COLLECTED INTO  
ENGLISH METRE,

BY

Thomas Sternhold, John Hopkins,  
and Others;

CONFERRED WITH THE HEBREW:

Set forth and allowed to be Sung in all Churches, of  
all the People together; before and after Morning  
and Evening Prayer; and also before and after Ser-  
mons; and moreover in private Houses, for their  
godly Solace and Comfort: laying apart all ungodly  
Songs and Ballads, which tend only to the nourish-  
ing of Vice, and corrupting of Youth.

*Is any among you afflicted? let him pray: is any merry? let him  
sing Psalms. James v. 13.*

*Let the word of Christ dwell in you richly in all wisdom; teach-  
ing and admonishing one another in Psalms, and Hymns, and  
spiritual Songs, singing with grace in your hearts to the Lord.  
Col. iii. 16.*

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O X F O R D,

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CUM PRIVILEGIO.

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THE WHOLE BOOK

P. S. A. L. M. S.

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# THE PSALMS of DAVID.

## P S A L. I. T. S.

**T**HE man is blest that hath not lent  
Nor led his life as sinners do,  
2 But in the law of God the Lord  
And in the same doth exercise

3 He shall be like a tree that is  
Which in due season bringeth forth  
4 Whose leaf shall never fade nor fall,  
Ev'n so all things shall prosper well

5 As for ungodly men, with them  
But as the chaff, which by the wind  
6 Therefore the wicked men shall not  
Nor in th' assembly of the just

7 For why? the way of godly men  
Whereas the way of wicked men

to wicked men his ear,  
nor sat in scorner's chair;  
doth set his whole delight,  
himself both day and night.

planted the rivers' nigh,  
its fruit abundantly;  
but flourishing shall stand:  
that this man takes in hand.

it shall be nothing to;  
is driven to and fro.

in judgment stand upright,  
shall sinners come in sight.

unto the Lord is known;  
shall quite be overthrow'n.

## P S A L. II. T. S.

**W**HY did the Gentiles tumults raise?  
Why do the people still contrive

2 The kings and rulers of the earth  
Against the Lord, and Christ his Son,

3 Shall we be bound to them? say they,  
And of their doctrine and their law

4 But he that in the heav'n doth dwell,  
And make them all as mocking stocks,

5 For in his wrath he shall reprove  
And in his fury trouble them,

6 I have anointed him my king  
I will therefore, Lord, preach thy law,

7 The law whereof the Lord himself  
Thou art my only Son, this day

8 All people I will give to thee,  
The ends and coasts of all the earth

9 Thou shalt them bruise, ev'n like to those  
And as a potter's vessel break

10 Now ye, O Kings and rulers all,  
By whom the matters of the world

11 See that ye serve the Lord above,  
See that with reverence ye rejoice

12 See that ye do embrace and kiss  
Left in his wrath ye suddenly

13 If once his wrath (but little) shall  
Then only they that trust in him

what rage was in their brain?  
a thing that is but vain?  
conspire, and are all bent  
whom he among us sent.

let all their bonds be broke,  
let us reject the yoke.

their doings will deride;  
thro'out the world so wide.

their pride and scornful way,  
and unto them shall say,

upon my holy hill:  
according to thy will:

hath thus said unto me,  
have I begotten thee,

as heirs at thy request;  
by thee shall be possess.

that under foot are trod,  
them with an iron rod.

be wise therefore and learn'd;  
are judged and discern'd:

in trembling and in fear;  
when ye to him draw near!

his Son without delay;  
perish from the right way!

be kindled in his breast,  
shall happy be and blest.

## P S A L. III. T. S.

**O** Lord, how are my foes increas'd,  
They break my heart when as they say,

2 But thou, O Lord, art my defence,  
My worship and my honour both;

3 Then with my voice unto the Lord  
And he out of his holy hill

4 I laid me down, and quietly  
For why? I know assuredly,

5 If thousands up against me rise,  
For thou art still my Lord and God,

6 Rise up therefore. Save me, my God,  
For thou hast broke the cheeks and teeth

7 Salvation only doth belong  
Who on thy people dost bestow

who vex me more and more!  
God can him not restore.

when I am hard beset;  
and thou hold'st up my head.

I did both call and cry,  
did hear me instantly.

I slept, and rose again;  
the Lord did me sustain.

I will not be afraid;  
my Saviour and my aid.

to thee I make my pray'r;  
of all that wicked are.

to thee, O Lord, above;  
thy blessing and thy love.

PSALM IV, V, VI.

PSALM IV. T. S.

**O** God, thou art my righteousness,  
Thou hast set me at liberty  
2 Have mercy, Lord, therefore on me,  
For unto thee incessantly  
3 O mortal men, how long will ye  
Why wander ye in vanity,  
4 Know ye that good and godly men  
And when to him I make complaint,  
5 Sin not, but stand in awe therefore,  
And in your chamber quietly  
6 Offer to God the sacrifice  
And look that in the living Lord  
7 The greater sort crave worldly goods,  
But, Lord, grant us thy countenance,  
8 For thou thereby shalt make my heart  
Than they that of their corn and wine  
9 In peace therefore lie down will I,  
For thou only dost me, O Lord,

Lord, hear me when I call,  
when I was bound in thralldom;  
and grant me my request;  
to cry I will not rest.  
my glory thus despise?  
and follow after lies?  
the Lord doth take and chuse;  
he doth me not refuse.  
examine well your heart,  
see ye yourselves convert  
of righteousness and praise,  
ye put your trust always.  
and riches do embrace:  
thy favour and thy grace:  
more joyful and more glad,  
full great increase have had.  
taking my rest and sleep;  
preserve and safely keep.

PSALM V. T. S.

**I**ncline thine ears, O Lord, and let  
To thee, who art my God and King,  
2 Hear me betimes, Lord, tarry not,  
My supplication in the morn  
3 And I will patiently still trust  
Thou art not pleas'd with wickedness,  
4 Such as be foolish shall not stand  
Vain workers of iniquity  
5 The liars and bale flatterers  
Blood-thirsty and deceitful men  
6 Therefore will I come to thy house,  
And reverently will worship thee  
7 Lord, lead me in thy righteousness,  
Also the way that I shall walk  
8 For in their mouths there is no truth,  
Their throat an open sepulchre,  
9 Destroy their false conspiracies,  
Subvert them in their heaps of sin,  
10 But those that put their trust in thee,  
And render thanks for thy defence,  
11 For thou with favour wilt increase  
And with thy grace, as with a shield,

my words have free access  
from whom I seek redress.  
for I will have respect,  
to thee for to direct.  
in thee my God alone:  
and ill with thee dwells none.  
in sight of thee, O Lord:  
thou hast always abhor'd.  
shall be destroy'd by thee:  
likewise shall hated be.  
trusting upon thy grace,  
towards thy holy place.  
for to confound my foes;  
before my face disclose.  
their inward filth is great;  
and tongues full of deceit.  
that they may come to nought;  
who have rebellion wrought.  
let them be glad always,  
and give thy Name the praise.  
the just and righteous still,  
defend him from all ill.

PSALM VI. T. S.

**L**ORD, in thy wrath reprove me not,  
Nor yet correct me in thy rage,  
2 For I am weak, therefore, O Lord,  
And heal me, Lord, for why? thou know'st  
3 My soul is troubled very sore,  
But, Lord, how long wilt thou delay  
4 Lord, turn to thee thy wonted grace,  
O save me, not for my deserts,  
5 For why? no man among the dead  
Or who shall worship thee, O Lord,  
6 So grievous is my plaint and moan,  
All the night long I wash my bed  
7 My sight is dim and waxeth old,  
For fear of them that be my foes,  
8 But now depart from me, all ye  
Because the Lord hath heard the voice  
9 He heard not only the request  
But it received at my hands,  
10 And now my foes that vexed me  
And suddenly confound them all

thou' I deserve thine ire:  
O Lord, I thee desire.  
of mercy me forbear,  
my bones do quake for fear.  
and vex'd exceedingly:  
to cure my misery:  
some pity on me take:  
but for thy mercy's sake.  
rememb'reth thee at all;  
that in the pit do fall?  
that I grow wondrous faint,  
with tears of my complaint.  
with anguish of my heart,  
and would my soul subvert.  
that work iniquity:  
of my complaint and cry.  
and pray'r of my sad heart,  
and took it in good part.  
the Lord will soon defame,  
with great rebuke and shame.

PSALM

P S A L M VII, VIII, IX.

P S A L. VII. T. S.

O Lord my God, I put my trust  
 Save me from them that me pursue,  
 2 Left like a lion he me tear,  
 While there is none to succour me,  
 3 O Lord my God, if I have done  
 Or else if I be found in fault,  
 4 Or to my friend rewarded ill,  
 Who me pursu'd a most cruelly,  
 5 Then let my foe pursue my soul,  
 Unto the earth, and also lay  
 6 Stand up, O Lord, in wrath, because  
 Unto the judgment rise for me,  
 7 Then shall great nations come to thee,  
 If thou declare for love of them  
 8 And as thou art of all men Judge,  
 According to my righteousness,

and confidence in thee :  
 and still deliver me ;  
 and rend in pieces small,  
 and rid me out of thrall.  
 the thing that is not right ;  
 or guilty in thy sight ;  
 or left him in distress,  
 and hated me causeless :  
 let him my life down thrust,  
 my honour in the dust.  
 my foes do rage so fast ;  
 which thou commanded hast.  
 and know thee by this thing,  
 thyself as Lord and King.  
 O Lord, now judge thou me  
 and my integrity.

*The Second Part.*

O Lord, cease the hate of wicked men,  
 By whom the secrets of all hearts  
 10 I take my help to come of God  
 Who doth preserve all those that be  
 11 The just man and the wicked both  
 So that he feels his mighty hand  
 12 Except he change his mind, I die ;  
 He whets his sword, he bends his bow,  
 13 And doth prepare his mortal darts,  
 For them that do me persecute,  
 14 But lo, tho' he in travail be  
 And of his mischief once conceiv'd,  
 15 He digs a ditch and makes it deep,  
 But he shall fall into the pit  
 16 Thus wrong returneth to the hurt  
 And all the mischief that he wrought  
 17 I will give thanks to God therefore,  
 And with my song will praise the Name

and be the just man's guide:  
 are searched and descry'd.  
 in all my pain and smart,  
 of pure and perfect heart.  
 God judgeth by his pow'r ;  
 ev'n ev'ry day and hour.  
 for ev'n as he thinks fit,  
 aiming where he may hit :  
 his arrows keen and sharp,  
 and do at mischief harp.  
 of his devilish forecast,  
 yet brings forth nought at last :  
 in hope to hurt his brother ;  
 that he dig'd up for other.  
 of him in whom it bred ;  
 shall fall on his own head.  
 that judgeth righteously ;  
 of him that is most high.

P S A L. VIII. T. S.

O God our Lord, how wonderful  
 Thy fame surmounts in dignity  
 2 Ev'n by the mouth of sucking babes  
 For in those babes thy might is seen,  
 3 And when I see the heav'ns above,  
 The sun, the moon, and all the stars,  
 4 Lord, what is man that thou of him  
 Or what the son of man, whom thou  
 5 For thou hast made him little less  
 And thou hast also crowned him  
 6 Thou hast preferr'd him to be lord  
 Hast in subjection unto him  
 7 As sheep, and neat, and all beasts else  
 Fowls of the air, fish in the sea,  
 8 O God our Lord, how excellent  
 In all the earth ! Therefore do we

are thy works ev'ry where !  
 the highest heav'ns that are.  
 thou wilt confound thy foes :  
 thy graces they disclose.  
 the works of thine own hand,  
 in order as they stand ;  
 tak'st such abundant care !  
 to visit dost not spare ?  
 than angels in degree ;  
 with glorious dignity.  
 of all thy works, and thou  
 put all things here below :  
 that in the fields do feed :  
 and all that therein breed.  
 is thy most glorious Name  
 praise and adore the same.

P S A L. IX. T. S.

WITH heart and mouth to thee, O Lord, will I sing laud and praise ;  
 And speak of all thy wondrous works, and them declare always :  
 2 I will be glad and much rejoice  
 And make my songs extol thy Name  
 3 Because my foes are driven back  
 They do fall down and are destroy'd  
 4 Thou hast avenged all my wrong,  
 Thou dost with justice hear my cause

O Lord, will I sing laud and praise ;  
 and them declare always :  
 in thee, O God most high,  
 above the starry sky.  
 and turned unto flight,  
 by thy great pow'r and might.  
 my grief and all my grudge ;  
 most like a righteous judge.

# PSALM X.

5 Thou dost rebuke the heathen folk,  
That afterwards the memory  
6 Destructions to an end are come,  
With them likewise are perished  
7 Know thou that he who is above,  
And in the seat of equity  
8 With justice he will keep and guide  
And so will yield with equity  
9 He is protector of the poor,  
He is in all adversity  
10 And they that know thy holy Name  
For thou forsakest not their suit

and wicked so confound,  
of them cannot be found.  
and cities overthrow;  
their fame and great renown.  
for evermore shall reign,  
true judgment will maintain.  
the world and every wight;  
to every man his right.  
what time they be oppress;  
their refuge and their rest.  
therefore shall trust in thee;  
in their necessity.

## The Second Part.

11 Sing psalms therefore unto the Lord,  
Among the people all declare  
12 For he is mindful of the blood  
Forgetting not the humble man  
13 Have mercy, Lord, on me, because  
Who from the gates of death art wont  
14 In Sion that I may set forth  
And that in thy salvation great,  
15 The heathen sick fast in the pit,  
And in the net that they did hide  
16 By judgments great the Lord is known.  
And fast entangled in the work  
17 The wicked and deceitful men  
And all the people of the world  
18 But sure the Lord will not forget  
The patient people never look  
19 O Lord, arise, lest men prevail  
And let the heathen folk receive  
20 Lord, strike such terror, fear and dread  
They will be forced to confess

who dwells on Sion hill;  
his noble acts and will:  
of them that be oppress,  
that seeks to him for rest.  
my foes do yet remain;  
to raise me up again:  
thy praise with heart and voice;  
my soul may still rejoice.  
which they themselves prepar'd.  
their own feet are ensnar'd.  
whilst wicked men are caught  
which their own hands have wrought,  
go down to hell below;  
that God refuse to know.  
the poor man's grief and pain;  
for help of him in vain.  
that be of worldly might:  
their judgment in thy sight.  
into their hearts, and then  
themselves to be but men.

# PSALM X. T. S.

WHAT is the cause that thou, O Lord,  
Why hidest thou thy face in time  
2 The poor do perish by the proud  
Let them be taken in the craft  
3 For in the lust of his own heart  
So doth the wicked praise himself  
4 He is so proud, that right and wrong  
Nay, nay, there is no God, saith he,  
5 Because his ways do prosper still,  
And with a blast doth puff against  
6 Tush, tush, saith he, I have no dread,  
And why? for all adversity  
7 His mouth is full of cursedness,  
Under his tongue there nothing is  
8 He lieth hid in ways and holes  
Against the poor that pass by him,  
9 And, like a lion, privily  
That he may snare them in his net,  
10 With cunning craft and subtilty  
So are great heaps of poor men made

so far off now dost stand?  
when trouble is at hand?  
and wicked men's desire:  
which they themselves conspire.  
th' ungodly doth delight:  
and doth the Lord despise.  
he setteth all apart:  
for thus he thinks in heart.  
he doth thy laws neglect:  
such as would him correct:  
lest my estate should change:  
to him is very strange.  
of fraud, deceit, and guile;  
but what is base and vile.  
to slay the innocent;  
his cruel eyes are bent:  
lies lurking in his den,  
and spoil poor harmless men.  
he croucheth down away:  
by his strong power a prey.

## The Second Part.

11 Tush, God forgetteth this, saith he,  
His countenance is cast aside,  
12 Arise, O Lord, our God, in whom  
Lift up thy hand, do not forget  
13 Why should the proud and wicked man  
Whilst in his heart he crieth, Tush,  
14 But thou seest all their wickedness,  
That frienslefs and poor fatherlefs

therefore I may be bold;  
he doth it not behold.  
the poor man's hope doth rest;  
the poor that be oppress.  
blaspheme God's holy Name?  
God cares not for the same,  
and well dost understand,  
are left into thy hand.

# P S A L M XI, XII, XIII, XIV.

15 Of wicked and malicious men  
That they with their iniquity  
16 The Lord doth reign for evermore  
And he will chase out of the land  
17 Thou hearest, Lord, the poor's complaint,  
Their hearts thou wilt confirm, until  
18 To judge the poor and fatherless,  
That they may be no more oppress'd

then break the pow'r away,  
may perish and decay.  
as King and God alone:  
the Heathen folk each one.  
their pray'r and their request;  
thine ears to hear be prest:  
and help them to their right  
by men of worldly might.

## P S A L. XI. T. 3.

I N God the Lord I put my trust,  
Unto the mountains swiftly fly  
2 Behold, the wicked bend t' his bows,  
To shoot in secret at those who  
3 Of worldly hope all days were shrunk,  
Alas, the just and upright man,  
4 But he that in his temple is  
And in the high est heav'ns doth sit  
5 The poor and simple man's estate  
And searcheth out full narrowly  
6 And with a cheerful countenance  
But in his heart he doth abhor  
7 And on the sinners casteth snares  
Brimstone and fire, and whirlwinds great  
8 Ye see then how a righteous God  
And unto just and upright men

why say ye to my soul,  
as doth the winged fowl?  
their arrows they prepare,  
sincere and upright are.  
and clearly brought to nought;  
what evil hath he wrought:  
most holy and most high,  
in royal majesty,  
considers in his mind,  
the manners of mankind:  
the righteous man will use;  
all such as mischief muse;  
as thick as hail or rain;  
appointed for their pain.  
doth righteousness embrace,  
shews forth his pleasant face.

## P S A L. XII. T. 3.

H E L P, Lord, for good and godly men do perish and decay:  
And faith and truth from worldly men is parted clean away.  
2 Who doth with his neighbour talk,  
For ev'ry man bethinketh how  
3 But flattering and deceitful lips,  
To speak proud words, and make great brag,  
4 For they say still, We will prevail,  
Our tongues are our's, we ought to speak,  
5 But for the great complaint and cry  
I will arise now, saith the Lord,  
6 God's word is like to silver pure,  
Which hath not less than seven times in  
7 Now since thy promise is to help,  
And save us now and evermore  
8 For now the wicked world is full  
Whilst vanity with worldly men

do perish and decay:  
'tis all but vanity;  
to speak deceitfully.  
and tongues that be so stout  
the Lord will soon cut out.  
our lips shall us extol;  
what Lord shall us controul?  
of those that are oppress'd,  
and them restore to rest.  
that from the dross is try'd,  
the fire been purified.  
Lord, keep thy promise them  
from this ill kind of men,  
of mischief's manifold,  
so highly is extoll'd.

## P S A L. XIII. T. 3.

H O W long wilt thou forget me, Lord?  
How long dost thou intend to hide  
2 In heart and mind how long shall I  
And how long shall my deadly foe  
3 Behold me now, O Lord my God,  
Lighten my eyes lest I do sleep  
4 Lest that my enemy do say,  
Lest they also that hate my soul  
5 But from thy mercy and goodness  
In thy relief and saving health  
6 I will give thanks unto the Lord,  
Because he hath heard my request

shall it for ever be?  
thy face away from me?  
with care tormented be?  
thou triumph over me?  
and hear me sore oppress'd;  
as can by death possess:  
Behold, I do prevail;  
rejoice to see me fail.  
my hope shall not depart:  
right glad shall be my heart,  
and praises to him sing,  
for ev'ry needful thing.

## P S A L. XIV. T. 3.

T H E R E is no God, do foolish men  
Their drifts are all corrupt and vain,  
2 The Lord beheld from heav'n most high  
And saw not one that sought indeed  
3 They went all wide, and were corrupt,  
That in the world did any good,

affirm in their mad mood;  
not one of them doth good,  
the whole race of mankind,  
the living God to find.  
and truly there was none  
no, not so much as one.

P S A L M XV, XVI, XVII.

4 Is all their judgment so far lost,  
Eating my people ev'n as bread,  
5 When they thus rage, then suddenly  
For God doth love the righteous men  
6 Ye mock the doings of the poor,  
Because they put their trust in God,  
7 But who shall give thy people health?  
Thy promise made to Israel,  
8 For when thou shalt restore again  
Then Jacob shall therein rejoice,

P S A L. XV.

W<sup>IT</sup>hin thy tabernacle, Lord,  
Or whom wilt thou receive to dwell  
2 The man whose life is uncorrupt,  
Whose heart doth think the very truth,  
3 That to his neighbour doth no ill,  
Nor willingly doth flanders raise,  
4 That in his heart regardeth not  
But those that love and fear the Lord,  
5 His oath and all his promises  
Altho' he make his cov'nant so,  
6 That putteth not to usury  
Nor for to hurt the innocent  
7 Whoso doth these things faithfully,  
Shall never perish in this world,

P S A L. XVI.

L<sup>ORD</sup>, keep me, for I trust in thee,  
1 Thou art my God, and of my goods  
2 Therefore I give them to the saints  
Namely, unto the faithful flock  
3 Their sorrows shall be multiply'd,  
To offer to the idol-gods,  
4 As for their bloody sacrifice  
I will not touch, neither thereof  
5 For why? the Lord the portion is  
And he it is that doth preserve  
6 The place wherein my lot is fall'n  
My heritage assign'd to me  
7 I thank the Lord that caused me  
For by this means my secret thoughts  
8 I set the Lord still in my sight,  
For he doth stand on my right hand,  
9 Wherefore my heart and tongue also  
My flesh likewise doth rest in hope,  
10 Thou wilt not leave my soul in hell,  
Nor yet wilt give thy Holy One  
11 But wilt me shew the way to life,  
And where at thy right hand there are

P S A L. XVII.

O<sup>LD</sup> Lord, give ear to my just cause,  
And hear the pray'r I offer up  
2 And let the judgment of my cause  
And let thine eyes behold and clear  
3 Thou hast well try'd me in the night,  
That I have spoken with my tongue,  
4 As for the works of wicked men,  
For love of thy most holy Name,  
5 Then in thy paths that be most pure,  
That from the way wherein I walk  
6 For I do call to thee, O Lord,  
Then hear my pray'r, and weigh right well  
7 O thou the Saviour of all them  
Declare thy strength on them that spurn

that all work mischief still?  
not one to seek God's will?  
great fear on them shall fall:  
and will preserve them all.  
to their reproach and shame,  
and call upon his name.  
and when wilt thou fulfil  
from out of Zion hill?  
such as were captive led,  
and Israel be glad.

T. S.

who shall inhabit still?  
in thy most holy hill?  
whoseworks are just and straight,  
and tongue speaks no deceit;  
in body, goods, or name;  
which might impair the same:  
malicious wicked men:  
he maketh much of them:  
that keepeth faithfully,  
that he doth lose thereby:  
his money and his coin;  
doth bribe, nor yet perloin.  
and turneth not therefrom,  
nor that which is to come.

T. S.

and do confess indeed,  
thou hast not any need.  
that in the world do dwell;  
in virtue that excel.  
who run so hastily,  
that are but vanity.  
and off'rings of that sort,  
shall my lips make report  
of mine inheritance.  
my lot from all mischance.  
in beauty doth excel;  
doth please me wondrous well.  
to understand the right;  
do teach me in the night.  
and trust him over all;  
therefore I shall not fall.  
rejoice exceedingly:  
to rise again; for why?  
because thou lovest me;  
corruption for to see:  
where there is joy in store,  
pleasures for evermore.

T. S.

attend unto my cry,  
to thee unfeignedly:  
proceed always from thee,  
truth and simplicity.  
and yet could'st nothing find,  
that was not in my mind.  
and paths perverse and ill,  
I have refrained still.  
Lord, guide me, and preserve,  
my steps may never swerve.  
surely thou wilt me aid:  
the words that I have said.  
that put their trust in thee,  
against thy Majesty.



P S A L M XVIII.

8 O keep me as thou wouldst keep  
And under cover of thy wings

the apple of thine eye,  
defend me secretly,

*The Second Part.*

9 From wicked men that trouble me,  
And from my foes that go about  
10 Who wallow in their worldly wealth,  
That in their pride they do not spare  
11 They lie in wait where I should pass,  
And missing mischief in their minds,  
12 Much like a lion greedily  
Or lurking like a lion's whelp  
13 Up, Lord, in haste, prevent my foe,  
Save thou my soul from the ill man,  
14 Deliver me, Lord, by thy pow'r,  
Who now so long time reigned ha'e,  
15 I mean from worldly men who do  
That have no hope or joy but what  
16 Thou of thy store their bellies fill'dst  
Their children have enough, and leave  
17 But as for me, I will behold  
And shall be satisfy'd when I

and daily me annoy,  
my soul for to destroy;  
and are so full and fat,  
to speak they care not what.  
with craft me to confound;  
to cast me to the ground  
that would his prey embrace;  
within some secret place.  
and cast him at my feet:  
and with thy sword him smite.  
out of these tyrants hands,  
and kept us in their bands,  
in worldly goods abound,  
in this life can be found.  
with pleasure to their mind:  
the rest to theirs behind.  
thy face in righteousness,  
awake with thy likeness.

P S A L. XVIII. T. S.

O God, my strength and fortitude,  
Thou art my castle and defence  
2 My God, my rock, in whom I trust,  
My refuge, buckler, and my shield,  
3 When I sing laud unto the Lord,  
Then from my foes I am right sure  
4 The pangs of death did compass me,  
The flowing waves of wickedness  
5 The fly and subtle snares of hell  
And for my life there was prepar'd  
6 I thus beset with pain and grief,  
And he forthwith heard my complaint,  
7 Such is his pow'r, that in his wrath  
Yea, the foundation of the mount  
8 And from his nostrils went a smoke,  
And from his mouth went burning coals  
9 The Lord descended from above,  
And underneath his feet he cast  
10 On cherubs and on cherubims  
And on the wings of mighty winds

of force I must love thee;  
in my necessity:  
the worker of my wealth,  
the horn of all my health.  
most worthy to be serv'd;  
that I shall be preserv'd,  
and bound me ev'ry where;  
did put me in great fear.  
were round about me set,  
a deadly trapping net.  
did pray to God for grace  
out of his holy place.  
he made the earth to quake,  
of Sasan for to shake.  
when kindled was his ire;  
of hot consuming fire.  
and bow'd the heav'ns most high  
the darkness of the sky,  
full royally he rode,  
came flying all abroad.

*The Second Part.*

11 And like a den most dark he made  
With waters black and airy clouds  
12 At his bright presence did thick clouds  
And in the stead thereof did come  
13 The fiery darts and thunder bolts  
And with his frequent lightnings he  
14 When thou, O Lord, with great rebuke  
The springs and the foundations of  
15 And from above the Lord sent down  
And pluck'd me out of waters great,  
16 And me deliver'd from my foes  
Yea, from such foes as were too strong  
17 They did prevent me evermore  
But yet the Lord is my defence,  
18 He brought me forth in open place,  
And kept me safe, because he had  
19 According to my innocence,  
And to the cleanness of my hands  
20 For that I walked in his ways,  
And not departed wickedly,

his hid and secret place;  
encompassed he was.  
in haste away retire;  
hail-stones and coals of fire.  
disperse them here and there,  
doth put them in great fear.  
thy anger doth declare,  
the world discover'd are.  
to fetch me from below,  
that would me overflow:  
that sought me to enthrall;  
for me to deal withal.  
in time of my great grief;  
my succour and relief.  
that so I might be free;  
a favour unto me.  
so did he me regard;  
he gave me my reward;  
and in his paths have trod,  
from him that is my God.

P S A L M XIX.

*The Third Part.*

21 But evermore I have respect  
His statutes and commandments I  
22 But pure, and clean, and uncorrupt,  
And did refrain from wickedness,  
23 The Lord will therefore me reward,  
As to the cleanness of my hands  
24 For, Lord, with him that holy is  
And with the good and virtuous man  
25 And for the loving and elect  
And thou wilt use the wicked men  
26 For thou dost save the simple folk,  
And dost bring down the countenance  
27 The Lord will light my candle so,  
The Lord my God will make also  
28 For by thy help an host of men  
By thee I scale and over-leap  
29 Unspotted are the ways of God,  
He is a sure defence to such  
30 For who is God, except the Lord ?  
Or else who is omnipotent,

to his law and decree,  
cast not away from me ;  
appear'd before his face,  
and sin, in ev'ry case.  
as I have done aright,  
appearing in his sight.  
wilt thou be holy too,  
thou wilt uprightly do :  
thy favour wilt reserve ;  
as wicked men deserve.  
in trouble when they lie,  
of them that look full high.  
that it shall shine full bright ;  
my darkness to be light.  
discomfitt, Lord, I shall ;  
the strength of any wall.  
his word is purely try'd ;  
as in his faith abide.  
for other there is none ;  
saying our God alone ;

*The Fourth Part.*

31 The God that girdeth me with strength,  
That all the ways wherein I walk,  
32 That made my feet like to the harts  
And for my safety brought me forth  
33 He did in order put my hands  
To break in funder bars of brass  
34 Thou teachest me thy saving health,  
Thy love and gentleness also  
35 And under me thou makest plain  
So that my feet shall never slip,  
36 And fiercely I pursue and take  
And from the field do not return  
37 So I suppress and wound my foes,  
For underneath my feet they fall,  
38 For thou hast girded me with strength  
Thou wilt throw down mine enemies  
39 Lord, thou hast given me the necks  
That so I might destroy all those  
40 They call'd for help, but none gave ear,  
Yea, to the Lord they call'd for aid,

is he that I do mean ;  
did evermore keep clean ;  
in swiftness of my pace,  
into an open place.  
in battle for to fight ;  
he gave my arms the might.  
thy right hand is my tow'r ;  
doth still increase my pow'r :  
the way where I shall go ;  
nor wander to and fro ;  
my foes that me annoy'd,  
till they be all destroy'd.  
that they can rise no more :  
I wound them all so fore.  
unto the battle, and  
that do against me stand.  
of all my enemies :  
that up against me rise.  
nor came to their relief ;  
yet heard he not their grief.

*The Fifth Part.*

41 And still, like dust before the wind,  
And sweep them out like filthy dirt  
42 Thou keep'st me from seditious folk,  
And thou dost of the heathen folk  
43 A people strange, to me unknown,  
And at the first obey my word,  
44 I shall be irksome to my own,  
But wander wide out of the way,  
45 But blessed be the living Lord,  
He is my rock and saving health :  
46 For be it is that gave me pow'r,  
And with his holy word subdu'd  
47 And from my foe deliver'd me,  
That cruel and ungodly were,  
48 And for this cause, O Lord my God,  
And sing out praises to thy Name  
49 Deliverance great thou giv'st the king,  
Mercy for thine Anointed, and

I drive them under feet,  
that lieth in the street.  
that still in strife are led ;  
appoint me to be head ;  
and yet they shall me serve :  
whereas my own will swerve.  
they will not see my light ;  
and hide them out of sight.  
most worthy of all praise ;  
praised be he always ;  
revenged for to be,  
the people unto me ;  
and set me over those  
and up against me rose.  
to thee give thanks I shall,  
among the Gentiles all.  
and dost reserve in store  
his seed for evermore.

P S A L M XIX. T. S.

THE heav'ns and firmament on high do wondrously declare,  
God's glory and omnipotence, his works and what they are.



P S A L M XX, XXI.

2 The wondrous works of God appear by ev'ry day's success:  
The nights likewise which their race run, the self-same thing express.  
3 There is no language tongue or speech, where their sound is not heard,  
In all the earth and coasts thereof, their knowledge is conferr'd.  
4 In them the Lord made for the sun a place of great renown:  
Who like a bridegroom ready trimm'd comes from his chamber down:  
5 And as a valiant champion, who would to honour rise,  
With joy doth haste to to take in hand, some noble enterprise:  
6 And all the sky from end to end, Fe compasseth about;  
Nothing can hide it from his heat, but he will find it out.  
7 How perfect is the law of God! his covenant is sure,  
Converting souls, and making wise, the simple and obscure.  
8 The Lord's commands are righteous, and rejoice the heart likewise:  
His precepts are most pure, and do give sight unto the eyes.  
9 The fear of God is excellent, and ever doth endure;  
The judgments of the Lord also, most righteous are and pure;  
10 And more to be desired are, than much fine gold away;  
The honey and the honey-comb, are not so sweet as they.  
11 By them thy servant is forewarn'd to have God in regard;  
And in performance of the same, there shall be great reward.  
12 But, Lord, what earthly man doth know the errors of his life?  
Then cleanse me from my secret sins, which are in me most rife.  
13 And keep me, that presumptuous sins prevail not over me;  
And so shall I be innocent, and great offences flee.  
14 Accept my mouth and heart also, my words and thoughts each one;  
For my Redeemer and my strength, O Lord, thou art alone.

P S A L. XX. T. S.

**I**N trouble and adversity the Lord God hear thee still;  
1 The Majesty of Jacob's God defend thee from all ill:  
2 And send thee from his holy place his help at ev'ry need;  
And so in Zion shall be thee, and make thee strong indeed:  
3 Rememb'ring well the sacrifice that now to him is done;  
And so receive most graciously, thy offerings each one.  
4 According to thy heart's desire, the Lord grant unto thee,  
And all thy counsel and thy mind, full well perform may be.  
5 We will rejoice when thou thy fav'n, and banners will display,  
Unto the Lord, who thy requests, fulfilled hath alway.  
6 The Lord will his Anointed save, I know well by his grace,  
And send him help by his right hand, out of his holy place.  
7 In chariots some put confidence, and some in horses trust;  
But we remember God our Lord, who keepeth promise just.  
8 They all fall down, but we do rise, and stand up stedfastly:  
O save and help us, Lord and King, when we to thee do cry.

P S A L. XXI. T. S.

**O** Lord, how joyful is the king in thy strength and thy pow'r?  
Exceedingly he doth rejoice in thee his Saviour.  
2 For thou hast given unto him his godly heart's desire;  
To him thou nothing hast deny'd; of that he did require.  
3 Thou didst prevent him with thy gifts, and blessings manifold:  
And thou hast set upon his head, a crown of perfect gold.  
4 And when he asked life of thee, thereof thou mad'st him sure,  
To have long life, yea, such a life, as ever shall endure.  
5 Great is his glory by thy help, thy benefit and aid:  
Great worship and great honour both, thou hast upon him laid.  
6 Thou wilt give him felicity, that never shall decay,  
And with thy cheerful countenance, wilt comfort him alway.  
7 Because the king doth strongly trust in God for to prevail,  
Therefore his goodness and his grace, to save him will not fail.  
8 Thy enemies shall feel thy force, and those that thee with stand;  
Find out thy foes, and let them feel, the pow'r of thy right hand.  
9 And like an oven burn them, Lord, in fiery flame and fume;  
Thy anger shall destroy them all, and fire shall them consume.  
10 And thou shalt root out of the earth, their fruit that should increase;  
And from the number of thy folk, their seed shall end and cease.

# PSALM XXII.

11 For they much mischief did contrive  
Yet did they fail and had no pow'r  
12 But as a mark thou shalt them set  
And charge thy bow-strings readily  
13 Be thou exalted, Lord, in thy  
So shall we sing right solemnly,

against thy holy Name;  
for to perform the same:  
in a most open place,  
against their very face.  
own strength, which is our to w'r  
praising thy might and pow'r.

## P S A L. XXII. T. S.

O God, my God, wherefore dost thou  
And help'st not when I do make  
2 To thee, my God, ev'n all day long  
I cease not all the night, and yet  
3 But thou that in thy holy place  
Thou art the joy, the comfort and  
4 And him in whom our fathers old  
Who when they put their trust in thee,  
5 They were preserved ever when  
And for the faith they had in thee,  
6 But I am now become more like  
An out-cast, whom the people scorn  
7 All men despise as they behold  
They grin, make mouths, and nod their heads,  
8 This man did glory in the Lord,  
Let him redeem and help him now,  
9 But from the prison of the womb  
Thou didst preserve me still in hope,  
10 I was committed from my birth  
Since I came from my mother's womb,

forlake me utterly?  
my great complaint and cry!  
I do both cry and call:  
thou hearest not at all.  
for evermore dost dwell;  
glory of Israel:  
had all their hope and stay,  
deliver'dst them away.  
they called on thy Name:  
they were not put to shame:  
a worm than to a man.  
with all the spite they can.  
me walking on the way:  
heads, and on this side do say,  
his favour and his love:  
his pow'r if he will prove.  
I was by thee releas'd,  
while I did suck the breast.  
with thee to have abode;  
thou hast been still my God.

## The Second Part.

11 Then, Lord, depart not now from me  
Since I have none to be my help.  
12 For many bulls do compass me  
Yea, bulls so fat, as tho' they had  
13 They gape upon me greedily,  
Much like a lion roaring out,  
14 But I drop down like water shed,  
My heart doth in my body melt  
15 My strength doth like a potters dry,  
Unto my jaws, and I am brought  
16 For many dogs do compass me,  
Conspiring still against my life,  
17 I was tormented so, that I  
Whilst they do look and stare at me,  
18 My garments they divided have  
And for my coat they did cast lots  
19 Therefore, I pray thee, be not far  
But rather, since thou art my strength  
20 And from the sword save thou my soul  
And ever keep my darling dear  
21 And from the lion's mouth that would  
From 'midst the horns of unicorns.  
22 Then shall I to my brethren all  
And in thy church shall praise the Name

in this my present grief,  
my succour and relief.  
that be full strong of head,  
in Basan field been fed.  
as tho' they would me slay;  
and ramping for his prey.  
my joints in sunder break,  
like wax, I am so weak.  
my tongue it cleaveth fast  
to dust of death at last.  
in council they do meet,  
piercing my hands and feet.  
might all my bones have told,  
when they do me behold.  
in parts among them all:  
to whom it should befall.  
from me at my great need.  
to help me, Lord, in mine need:  
by thy might and thy pow'r,  
from dogs that would devour:  
me all in sunder tear:  
O Lord, thou didst me hear.  
thy Majesty record;  
of thee the living Lord.

## The Third Part.

23 All ye that fear him, praise the Lord,  
And all ye seed of Israel,  
24 For he despiseth not the poor,  
His countenance when they do call,  
25 Among the folk that fear the Lord,  
Thy praise, and keep my promise made  
26 The poor shall eat and be suffic'd;  
To seek the Lord, and praise his Name.  
27 The coasts of all the earth shall praise  
The heathen folk shall worship all

thou Jacob him adore;  
fear him for evermore.  
he hideth not away  
but hears them when they pray.  
I will thereof re proclaim  
for setting forth thy Name.  
such as their minds do give  
their hearts shall ever live.  
the Lord, and seek his grace;  
before his blessed face.

PSALM XXIII, XXIV, XXV.

18 The kingdoms of the heathen folk  
And he shall be their Governor,  
29 The rich men of his goodly gifts  
And in his presence worship him,  
30 And all that shall go down to dust,  
A feed shall serve and worship him.  
31 They shall declare and plainly shew  
Unto a people yet unborn,

the Lord shall have therefore;  
and King for evermore.  
shall taste and feed also,  
and bow their knees full low,  
of life by him shall taste;  
till time away shall waste.  
his truth and righteousness  
who shall his name confess.

PSALM XXIII. W. W.

**T**HE Lord is only my support,  
How can I then lack any thing  
2 In pastures green he feedeth me,  
And after leads me to the streams  
3 And when I find myself near lost,  
Conducting me in his right paths.  
4 And tho' I were ev'n at death's door,  
For both thy rod and shepherd's crook  
5 Thou hast my table richly spread  
Thou hast my head with balm refresh'd,  
6 And finally while breath doth last,  
And in the house of God will I

and he that doth me feed;  
whereof I stand in need;  
where I do safely lie,  
which run most pleasantly.  
then doth he me home take,  
ev'n for his own Name's sake,  
yet would I fear no ill;  
afford me comfort still.  
In presence of my foe;  
my cup doth overflow;  
thy grace shall me defend  
my life for ever spend.

Another of the same, by T. S.

**M**Y Shepherd is the living Lord.  
In pastures fair, near pleasant streams,  
2 He shall convert and glad my soul,  
To walk in paths of righteousness,  
3 Yea, though I walk in vale of death,  
Thy rod and staff do comfort me,  
4 And in the presence of my foes  
Thou wilt fill full my cup, and thou  
5 Through all my life thy favour is  
That in thy house for evermore

nothing therefore I need:  
he setteth me to feed,  
and bring my mind in frame,  
for his most holy Name.  
yet will I fear no ill;  
and thou art with me still.  
my table thou shalt spread;  
anointed hast my head.  
so frankly shew'd to me.  
my dwelling-place shall be.

PSALM XXIV. J. H.

**T**HE earth is all the Lord's, with all  
Yea, his is all the world, and all  
2 For he hath fastly founded it,  
And plac'd below the liquid floods,  
3 Who is the man, O Lord, that shall  
Or pass into the holy place,  
4 Ev'n he whose hands and heart are pure,  
His soul not set on vanity  
5 Him that is such a one, the Lord  
And from his God and Saviour shall  
6 This is the generation of  
Ev'n them that with an upright heart,  
7 Ye gates and everlasting doors.  
Then shall the King of glorious state  
8 Who is the King of glorious state?  
The mighty Lord in battle strong  
9 Ye gates and everlasting doors,  
Then shall the King of glorious state  
10 Who is the King of glorious state?  
The kingdom and the royalty

her store and furniture:  
that therein d. th. endure.  
above the seas to stand,  
to flow beneath the land.  
ascend unto thy hill?  
there to continue still?  
which nothing doth defile,  
and hath not sworn to guile.  
most highly will regard,  
receive a just reward.  
them that do seek his grace,  
O Jacob, seek thy face.  
lift up your heads on high;  
come in triumphantly.  
The great and mighty Lord,  
and trial of the sword.  
lift up your heads on high;  
come in triumphantly.  
The Lord of hosts it is,  
of glorious state is his.

PSALM XXV. T. S.

**I** Lift my heart to thee,  
Now suffer me to take no shame,  
2 Let not my foes rejoice,  
And let them not be overthrown  
3 But shame shall them beset  
Therefore thy paths and thy right ways  
4 Direct me in thy truth,  
Thou art my Saviour and my God,

my God and guide most just:  
for in thee do I trust.  
nor make a scorn of me:  
that put their trust in thee.  
who harm them wrongfully:  
unto me, Lord, descry  
and teach me. I thee pray:  
on thee I wait alway.

3 Thy

PSALM XXVI.

3 Thy mercies manifold  
In pity thou art plentiful,  
6 Remember not the faults  
Call not to mind how ignorant  
7 Nor after my defects  
But of thine own benignity,  
8 His mercy is full sweet,  
Therefore the Lord will sinners teach,  
9 The humble he will teach  
He will direct in all his paths  
10 For all the ways of God  
To them that do his covenant.

remember, Lord, I pray;  
and so hast been alway.  
and frailty of my youth;  
I have been of thy truth;  
let me thy mercy find;  
Lord, have me in thy mind.  
his truth a perfect guide;  
and such as go aside.  
his precepts to obey;  
the lowly man alway.  
both truth and mercy are,  
and statutes keep with care.

*The Second Part.*

11 Now for thy holy Name,  
To grant me pardon for my sin,  
12 Who doth fear the Lord  
To lead his life in such a way  
13 His soul shall evermore  
His seed and his posterity  
14 All those that fear the Lord  
And unto them he doth declare  
15 My eyes and thankful heart  
That pluck'd my feet out of the snare  
16 With mercy me behold,  
For I am poor and desolate,  
17 The troubles of my heart  
Bring me out of this misery,  
18 Behold my poverty,  
Remit my sin and my offence,  
19 O Lord, behold my foes,  
Pursuing me with deadly hate,  
20 Preserve and keep my soul,  
And let me not be overthrown,  
21 Let truth and uprightness  
Because my hope and confidence  
22 Deliver, Lord, thy folk  
I mean thy chosen Israel,

O Lord, I thee intreat,  
for it is very great.  
by him he shall be kept,  
as he doth best accept:  
in goodness dwell and stand,  
inherit shall the land.  
know his secret intent,  
his will and testament.  
to him I will advance,  
of sin and ignorance.  
to thee I make my moan;  
and comfortless alone.  
are multiply'd indeed;  
necessity and need.  
my anguish and my pain;  
and make me clean again.  
how they do still increase,  
that fain would live in peace.  
and still deliver me;  
because I trust in thee.  
for ever wait on me,  
have always been in thee.  
and send them some relief,  
from all their pain and grief.

PSALM XXVI. T. 3.

I LORD, be my judge, and thou shalt see  
1 I trust in God, and hope that he  
2 Prove me, my God, I thee desire  
As men do prove their gold with fire,  
3 Thy loving-kindness in my sight  
I ever walked in thy truth,  
4 I do not love to haunt or use  
To come in house I do refuse  
5 I much abhor the wicked sort,  
I do not once to them resort  
6 My hands I wash, and do proceed  
Then to thy altar I make speed,  
7 That I may speak and preach the praise  
And so declare how wondrous ways  
8 O God, thy house I love most dear,  
My chief delight is to be near  
9 O shut not up my soul with them  
Nor yet my life among those men  
10 For in their hands much mischief is,  
And nothing else in their right hand.  
11 But I resolve in righteousness  
Therefore that I may not transgress,  
12 My foot is stay'd for all assays,  
Wherefore to God will I give praise

my paths be right and plain:  
with strength will me sustain.  
my ways to search and try;  
my heart and reins espy.  
I do behold always;  
and will do all my days.  
with men whose deeds are vain;  
with the deceitful train.  
their deeds I do despise;  
that hurtful things devise.  
in works to walk upright;  
to offer there in sight;  
that doth belong to thee;  
thou hast been good to me.  
to me it doth excel:  
the place where thou dost dwell,  
in sin that take their fill,  
that seek much blood to spill.  
their lives therewith abound;  
but bribes are to be found.  
my time and days to spend;  
let thy grace me defend.  
it standeth well and right;  
in all the people's sight.

PSALM.

P S A L M XXVII, XXVIII, XXIX.

P S A L. XXVII. J. H.

**T**HE Lord is both my health and light, shall man make me dismay'd?  
 Since God doth give me strength and might, why should I be afraid?  
 While that my foes with all their strength, began with me to brawl,  
 Thinking to eat me up, at length themselves have caught the fall.  
 3 Tho' they encamp'd against me lie,  
 And if in battle they will try,  
 4 One thing of God I do require,  
 For which I pray, and will desire,  
 5 That I within his holy place  
 To see the beauty of his face,  
 6 In time of dread he shall me hide  
 And keep me secret by his side,  
 7 At length I know the Lord's good grace  
 Shall make me strong and stout,  
 My foes to foil and clean deface,  
 8 Therefore within his house will I  
 With psalms and songs I will apply  
 To laud the Lord always.

*The Second Part.*

9 Lord, hear the voice of my request,  
 Have mercy, Lord, on me oppress,  
 10 My heart confesseth unto thee,  
 Then seek my face, saidst thou to me;  
 11 In wrath turn not thy face away,  
 My help thou hast been to this day,  
 12 When both my parents me forsake,  
 Ev'n then the Lord himself doth take  
 13 Teach me, O Lord, the way to thee,  
 For fear of such as watch for me,  
 14 O leave me not unto the will  
 For they devise against me still,  
 15 I utterly should faint, but that  
 Thou in the land where I live  
 16 Trust still in God, whose whole thou art,  
 He will support and ease thy heart,  
 for which to thee I cry:  
 and help me speedily.  
 I sue to have thy grace:  
 Lord, I will seek thy face,  
 nor suffer me to slide;  
 be still my God and guide,  
 and cast me off at large,  
 of me the care and charge.  
 and lead me on forth right,  
 to trap me if they might.  
 of them that be my foes;  
 false witness to depose.  
 this hope supporteth me,  
 God's goodness I shall see.  
 his will abide thou most;  
 if thou in him do trust.

P S A L. XXVIII. T. S.

**T**HOU art, O Lord, my strength and stay, the succour which I crave:  
 Neglect me not, lest I be like them that are laid in grave.  
 2 My voice and supplications hear when unto thee I cry,  
 When I lift up my hands unto thy holy ark most high.  
 3 Repute me not among those men in sin that take their fill,  
 That speak right fair unto their friends, but think in heart full ill.  
 4 According to those wicked deeds which they did most regard,  
 And after their inventions, Lord, let them receive reward.  
 5 Because they never mind the works of God, he will therefore,  
 Instead of building of them up, destroy them evermore.  
 6 To render thanks unto the Lord how great a cause have I,  
 My voice, my pray'r and my complaint, that heared so willingly:  
 7 He is my shield and fortitude; my buckler in distress:  
 My heart rejoiceth greatly, and my song shall him confess:  
 8 He is our strength and our defence; our foes for to resist,  
 The health and the salvation of his own elect by Christ.  
 9 Thy people and thy heritage Lord, bless, guide, and preserve;  
 Increase them, Lord, and rule their hearts, that they may never swerve.

P S A L. XXIX. T. S.

**G**IVE to the Lord, ye potentates, give ye with one accord  
 All praise and honour, might and strength, unto the living Lord.  
 2 Give glory to his holy Name, and honour him alone;  
 Give worship to his Majesty within his holy throne.  
 3 His voice doth rule the waters all, as he himself doth please;  
 He doth prepare the thunder-claps, and governs all the seas.  
 4 The voice of God is of great force, and wondrous excellent;  
 It is most mighty in effect, and most magnificent.

PSALM XXX, XXXI.

3 The voice of God doth rend and break  
The cedar-trees of Lebanon,  
6 And makes them leap like a calf,  
Not only trees, but mountains great,  
7 His voice divides the flames of fire,  
It makes the desert quake for fear,  
8 It makes the hinds for fear to calve,  
And in his temple ev'ry man  
9 The Lord doth sit upon the floods  
And he likewise as Lord and King  
10 The Lord will give his people strength,  
And he will bleis his chosen flock  
the cedar-trees to long,  
which are both high and strong;  
or as the unicorn;  
whereon the trees are borne.  
and shakes the wilderness;  
that Cadex called is  
and covertis plain appear;  
speaks of his glory there.  
their fury to restrain.  
for evermore shall reign.  
whereby they shall be creafe,  
with everlasting peace.

PSAL. XXX. J. H.

ALL laud and praise with heart and voice. O Lord, I give to thee,  
A who didst not make my foes rejoice, but hast exalted me.  
2 O Lord, my God, to thee I cry'd  
Thou gav'st an ear, and didst provide  
3 Thou, Lord, hast brought my soul from hell, and thou the same didst save  
From them that in the pit do dwell, and keep'st me from the grave,  
4 Sing praise, ye saints, that prove and see the goodness of the Lord;  
In honour of his Majesty rejoice with one accord.  
5 For why? his anger but a space doth last, ceasing again;  
But in his favour and his grace always doth life remain.  
6 Tho' heaviness and pangs full sore abide with us all night,  
The Lord to joy shall us restore before the day be light.  
7 When I enjoy'd the world at will thus, I am sure to feel no ill,  
8 For thou, O Lord, of thy good grace, my wealth shall not decay;  
But when thou turn'dst away thy face, didst send me strength and aid;  
9 Wherefore again then did I cry my mind was sore dismay'd.  
And my complaints did multiply, to thee, O Lord of might,  
10 What gain is in my blood, said I, praying both day and night:  
Can dust declare thy Majesty, if death destroy my days;  
11 Wherefore, my God, some pity take, or give thy truth its praise?  
Do not, O Lord, my soul forsake. O Lord, I thee desire;  
12 Then didst thou turn my grief and wo of thee I help require.  
My sackcloth didst take off also, into a cheerful voice,  
13 Wherefore my soul incessantly and mad'st me to rejoice.  
O Lord my God, to thee will I shall sing unto thy praise:  
give laud and thanks always.

PSAL. XXXI. J. H.

O Lord, I put my trust in thee, let nothing work me shame;  
As thou art just, deliver me, and set me free from blame.  
2 Hear me, O Lord, and that right soon to help me make good speed;  
Be thou my rock and house of stone, my fence in time of need.  
3 For why? as stones thy strength is try'd, thou art my fort and tow'r;  
For thy name's sake be thou my guide, and lead me in thy pow'r;  
4 Pluck thou my feet out of the snare which they for me have laid;  
Thou art my strength, and all my care is for thy mighty aid.  
5 Into thy hands, Lord, I commit my soul, which is thy due,  
Because thou hast redeemed it, O Lord my God most true.  
6 I hate such folk as will not part from things to be abhorr'd;  
When they on trifles set their heart, my trust is in the Lord.  
7 For I will in thy mercy joy, I see it doth excel;  
Thou seest when ought would me annoy, and know'st my soul full well,  
8 Thou hast not left me in their hand that would me overcharge;  
But thou hast set me out of band, to walk abroad at large.

The Second Part.

9 Great grief, O Lord, doth me assail, some pity on me take;  
My eyes wax dim, my sight doth fail, my heart with fear doth ache.  
10 My life is worn with grief and pain, my years in wo are past;  
My strength is gone, and thro' disdain my bones corrupt and waste.  
11 Among my foes I am a scorn, my friends are all dismay'd,  
My neighbours and my kinsmen born to see me are afraid.



PSALM XXXII, XXXIII.

12 As men once dead are out of mind,  
As little use of me they find,  
13 I heard the brags of all the rout,  
How they conspir'd and went about  
14 But, Lord, I trust in thee for aid,  
For I confess and still have said,  
15 The length of all my life and age  
Defend me from the wrath and rage  
16 To me, thy servant, Lord, express  
And save me, Lord, for thy goodness,

so am I now forgot,  
as of a broken pot.  
their threats my mind did fray,  
to take my life away.  
not to be overtrod;  
thou art the Lord my God.  
O Lord, is in thy hand;  
of them that me withstand.  
and shew thy joyful face,  
thy mercy and thy grace.

*The Third Part.*

17 Lord, let me not be put to shame,  
But let the wicked bear the blame,  
18 O Lord, make dumb their lips outright  
And cruelly with pride and spite  
19 How plentiful thy mercies be  
That fear and put their trust in thee  
20 Thy presence shall them fence and guide  
Within thy place thou shalt them hide  
21 Thanks to the Lord that hath declar'd  
Me to defend with watch and ward,  
22 Thus did I say both day and night  
Lo, I am clean cast out of sight,  
23 Ye saints, love ye the Lord alway;  
And to the proud he doth repay  
24 Be of good courage, all ye just,  
For those in him that put their trust

because on thee I call;  
and into the grave fall.  
who given are to lies,  
against the just devise.  
laid up for thy children,  
before the sons of men!  
from all proud brags and wrongs;  
from all the rise of tongues.  
on me his grace so far,  
as in a town of war.  
when I was fore oppress'd,  
yet heard'st thou my request.  
the faithful he doth guide,  
according to their pride.  
on God your strength depend;  
he ever will defend.

PSALM XXXII. T. 3.

THE man is blest whose wickedness  
And he whose sin is likewise hid,  
2 And blest is he to whom the Lord  
Who in his heart hath hid no guile,  
3 For whilst that I kept close my sin  
My bones did wear and waste away  
4 Both night and day thy hand on me  
My moisture like the summer's heat  
5 I did therefore confess my faults,  
Then thou, O Lord, didst me forgive,  
6 The humble man shall pray therefore,  
So that the floods of water great  
7 When trouble and adversity  
Thou art my refuge and my joy,  
8 Come hither and I will thee teach  
I will thee guide, as I myself  
9 Be not so rude, and ignorant  
Whole mouth without a rein or bit  
10 The wicked man shall manifold  
But unto him that trusts in God,  
11 Be joyful therefore in the Lord,  
And ye of pure and perfect heart,

the Lord forgiven hath,  
and cover'd from his wrath.  
imputeth not his sin,  
nor fraud is found therein.  
in silence and constraint,  
with daily moan and plaint.  
so grievous was and smart,  
to dryness did convert.  
and all my sins reveal;  
and all my sins conceal;  
and seek thee in due time,  
shall have no pow'r on him.  
do compass me about,  
and thou dost rid me out.  
how thou shalt walk aright,  
have learn'd by proof and sight.  
as 's the horse and mule,  
from harm thou canst not rule.  
sorrows and grief sustain;  
his goodness shall remain.  
ye just, lift up your voice:  
with cheerfulness rejoice.

PSALM XXXIII. J. H.

YE righteous, in the Lord rejoice  
That upright men with thankful voice  
2 Praise ye the Lord with harp and string  
With ten-string'd instrument sounding,  
3 Sing to the Lord a song most new,  
For why? his word is ever true,  
4 Both judgment equity and right  
And with his gifts he doth delight  
5 For by the word of God alone  
Their hosts and powers every one,  
6 The waters great gather'd hath he  
And hid them in the depth to be

it is a seemly sight,  
should praise the Lord of might.  
to him with psalters:  
praise ye the Lord most high.  
with courage give him praise:  
his works and all his ways,  
he ever lov'd and will,  
the earth throughout to fill.  
the heav'ns above were wrought,  
his breath to pass hath brought.  
on heaps within the shore,  
as in a house of store.

P S A L M XXXIV.

7 Let all the earth then fear the Lord,  
And all the world with one accord  
8 What he commanded, wrought it was  
What he doth will, is brought to pass  
9 The counsels of the nations rude  
He doth defeat the multitude  
10 But his decrees continue still,  
The motions of his mind and will

and keep his righteous law,  
dread him, and stand in awe.  
at once with utmost speed;  
with full effect indeed.  
the Lord doth bring to nought  
of their device and thought.  
they never slack, nor 'swage;  
take place in ev'ry age.

*The Second Part.*

11 Blessed are they to whom the Lord  
Whom he doth chuse of meer accord,  
12 The Lord from heav'n did cast his sight  
Beholding from his seat of might  
13 The Lord, if say, whose hand hath wrought  
'Tis he alone doth know the thought  
14 A king that trusteth in his host,  
The man that of his might doth boast,  
15 The troops of horsemen all shall fail,  
The strength of horse shall not prevail  
16 But lo, the eyes of God attend,  
With such as fear him to offend,  
17 That he of death and great distress  
And if that dearth their land oppress,  
18 Wherefore our soul doth whole depend  
He is our shield us to defend.  
19 Our joyful souls alway proclaim  
For why? in his most holy Name  
20 Therefore let thy goodness, O Lord,  
As we always with one accord

as God and guide is known,  
to take them as his own.  
on men mortal by birth,  
the dwellers on the earth;  
man's heart and doth it frame  
and working of the same.  
shall nought prevail at length;  
shall fail for all his strength;  
the sturdy steeds shall swerve;  
the rider to preserve.  
and watch to aid the just,  
and on his goodness trust;  
may set their souls from dread,  
in hunger them to feed.  
on God our strength and stay;  
and drive all darts away.  
his power and his might;  
we hope and much delight.  
still present with us be,  
do only trust in thee.

P S A L M XXXIV. T. 3.

I Will give laud and honour both  
My mouth also for evermore  
2 I do delight to praise the Lord  
That humble men may hear thereof,  
3 Therefore see that ye magnify  
Let us exalt his holy Name  
4 For I myself besought the Lord,  
And me deliver'd speedily  
5 Whoso they be that him behold,  
Their countenance shall not be dash'd,  
6 The poor distressed man for help  
Who doth him hear without delay,  
7 The angel of the Lord doth pitch  
To save all such as do him fear,  
8 Taste, and consider well therefore,  
O happy man that maketh him  
9 O fear the Lord, all ye his saints,  
For they that fear the living Lord,  
10 The lions shall be hunger-bit,  
But as for them that fear the Lord,

unto the Lord always,  
shall speak unto his praise.  
in soul, in heart, and voice,  
and heartily rejoice.  
with me the living Lord;  
always with one accord.  
he answer'd me again,  
from all my fear and pain.  
shall see his light most clear  
they never need to fear.  
unto the Lord doth call,  
and rid him out of thrall.  
his tents in ev'ry place,  
that nothing them deface.  
that God is good and just:  
his only stay and trust!  
who is a mighty king;  
are sure to lack nothing.  
and pin'd with famine much;  
no lack shall be to such.

*The Second Part.*

11 Come near to me, my children, and  
I will you teach the perfect way.  
12 Who is the man that would live long,  
See thou refrain thy tongue and lips  
13 Turn back thy face from doing ill,  
Enquire for peace and quietness.  
14 For why? the eyes of God above  
His ears likewise to hear the cry  
15 But he doth frown and bend his brow  
And cuts away the memory  
16 But when the just do call and cry  
That out of pain and misery

unto my words give ear;  
how ye the Lord shall fear.  
and lead a happy life;  
from all deceit and strife;  
and do the goodly deed;  
and follow it with speed.  
upon the just are bent;  
of the poor innocent.  
upon the wicked train,  
that should of them remain.  
the Lord doth hear them so,  
forthwith he lets them go.

PSALM XXXV.

17 The Lord is ever nigh to them  
And for the contrite spirit he  
18 Full many be the miseries  
But of deliverance from them all  
19 The Lord doth so preserve and keep  
That not so much as one of them  
20 The sin shall slay the wicked man  
And such as hate the righteous man  
21 But they that fear the living Lord  
And as for those that trust in him

that broken-hearted are,  
salvation doth prepare.  
the righteous men endure;  
that Lord doth them secure.  
their very bones alway,  
doth perish or decay.  
which he himself hath wrought  
shall soon be brought to nought;  
are ever safe and sound;  
nothing shall them confound.

PSALM XXXV. J. H.

**L**ORD, plead my cause against my foes,  
1 And take my part against all those  
2 Lay hold upon the spear and shield,  
Stand up with me to fight the field,  
3 Gird on thy sword, and stop the way,  
That thou unto my soul may'st say,  
4 Confound them with rebuke and blame  
Let them turn back and flee with shame,  
5 Let them disperse and flee abroad,  
That to the angel of our God  
6 Let all their ways be void of light  
And send thy angel with thy might,  
7 For why? without my fault have they  
And digg'd a pit in my path-way,  
8 When they think least, and have no care,  
Let them be caught in their own snare,  
9 But let my soul, my heart and voice  
That in the Lord I may rejoice,  
10 Then all my bones shall speak and say,  
O thou great God of heav'n and earth,

confound their force and might,  
that seek with me to fight.  
thyself in armour dress;  
and help me from distress.  
my enemies withstood;  
I am thy help at hand.  
that seek my soul to spill;  
that think to work me ill.  
as wind doth drive the dust:  
their might away may thrust.  
and slippery like to fall;  
to persecute them all.  
in secret set their gin,  
to take my soul therein.  
O Lord, destroy them all;  
and in their mischief fall.  
in God have joy and wealth,  
and in his saving health.  
(my parts shall all agree)  
what man is like to thee!

*The Second Part.*

11 Thou dost defend the weak from them  
And rid the poor from wicked men,  
12 My cruel foes against me rise,  
And to accuse me they devise  
13 Where I to them did shew good will,  
That they should pay my good with ill,  
14 When they were sick I mourn'd therefore,  
With fasting I did faint full sore,  
15 As they had been my brethren dear  
As one that mourneth heavily  
16 But they in my adversity  
Yea, abject slaves reproachfully  
17 The belly-gods and flatterers train,  
At me did grin with great disdain,  
18 Lord, when wilt thou for me appear?  
O rid my soul, my darling dear,  
19 And then will I give thanks to thee  
And where most of the people be,  
20 Let not my foes prevail on me,  
Neither let them wink with their eyes,

that are both stout and strong,  
that spoil and do them wrong.  
to witness things untrue;  
of things I never knew.  
they quit me with disdain:  
my soul doth sore complain.  
myself in sackcloth clad,  
and pray'd with heart most sad.  
I did myself behave,  
about his mother's grave.  
did gather in a rout;  
at me did mock and flout.  
that all good things deride,  
turning their mouths aside.  
why dost thou stay and pause?  
out of these lions' claws:  
before the church always,  
there will I shew thy praise.  
which hate me for no fault;  
that causeless me assault.

*The Third Part.*

21 Of peace no word they think or say,  
They still consult how to betray  
22 With open mouth they run at me  
Well, well, say they, our eye doth see  
23 But, Lord, thou know'st what ways they  
Be not far off, nor me forsake,  
24 Awake, arise, and stir abroad,  
Revenge my cause, O Lord my God,  
25 According to thy righteousness,  
And let them not their pride express,

their talk is all untrue:  
all those that peace pursue.  
their fury is like fire:  
the thing that we desire.  
take, and what they do intend;  
but speedy help me send.  
defend me in my right;  
and aid me with thy might.  
O Lord God, set me free;  
nor triumph over me.

P S A L M XXXVI, XXXVII.

26 Let not their hearts rejoice, nor cry, Ev'n so we would it have;  
Nor give them cause to say on high, He's sunk into the grave.  
27 Confound them all that do rejoice when they my trouble see;  
Let them be clothed with rebuke that boast with scorn at me.  
28 But let them heartily rejoice who love my upright way:  
Let them all times with heart and voice Still praise the Lord, and say,  
29 Great is the Lord, and doth excel, and he doth much delight,  
To see his servants prosper well, it is his pleasant sight.  
30 Wherefore my tongue I will apply thy righteousness to praise,  
To thee, O Lord my God, will I give laud and thanks always.

P S A L. XXXVI. J. H.

**T**HE wicked by his works unjust doth thus persuade my heart,  
That in the Lord he hath no trust, his fear is set apart,  
2 Yet doth he joy in his estate to walk as he began,  
So long till he deserve the hate of God as well as man.  
3 His words are wicked, vile, and naught, his tongue no truth doth tell;  
Yet at no hand will he be taught which way he may do well.  
4 When he should sleep, then doth he muse his mischiefs to fulfil;  
No wicked way doth he refuse, nor any thing that's ill.  
5 But, Lord, thy goodness doth ascend above the heav'ns most high,  
So doth thy truth itself extend unto the cloudy sky,  
6 Much more than hills both high and steep, thy justice is express;  
Thy judgments like the seas most deep: thou sav'st both man and beast.  
7 Thy mercy is above all things, O God, it doth excel;  
In trust wherof, as in thy wings, the sons of men shall dwell.  
8 Within thy house they shall be fed with plenty at their will;  
Of all delights they shall be sped, and take thereof their fill:  
9 Because the well of life most pure doth ever flow from thee;  
And in thy light we are full sure eternal light to see.  
10 From such as thee desire to know let not thy grace depart;  
Thy righteousness declare and shew to men of upright heart.  
11 Let not the proud on me prevail, O Lord, of thy good grace;  
Nor let the wicked me assail, to throw me out of place.  
12 But they in their device shall fall, that wicked works maintain;  
They shall be certainly cast down, and never rise again.

P S A L. XXXVII. W. W.

**G**RUDGE not to see the wicked men in wealth to flourish still;  
Nor envy such as ill to do have bent and set their will;  
2 For as the grass and the green herbs do wither and decay,  
So shall their great prosperity soon fade and pass away.  
3 Trust thou therefore in God alone, to do well give thy mind;  
So shalt thou have the land as thine, and there sure food shalt find.  
4 In God set all thy heart's delight, and look what thou would'st have,  
Or else canst wish in all the world, thou need'st it not to crave.  
5 Cast both thyself and thy affairs on God with perfect trust;  
And then thou shalt with patience see th' effect both sure and just.  
6 Thy perfect life and godly name he will clear as the light,  
So that the sun, ev'n at noon-day, shall not shine half so bright.  
7 Be still therefore, and steadfastly on God see thou wait then;  
Nor shrinking for the prosperous state, of vile and wicked men;  
8 shake off despite, envy and hate, let not thy anger rise,  
That thou may'st not be drawn into some sinful enterprise.  
9 For ev'ry wicked man will God most certainly destroy;  
But such as trust in him are sure the land for to enjoy.  
10 Wait but a while and thou shalt see no more the wicked train,  
No, not so much as house or place where once he did remain.

The Second Part.

11 But merciful and humble men enjoy shall sea and land:  
In rest and peace they shall rejoice, for nought shall them withstand.  
12 The wicked and malicious do against the just conspire,  
They gnash their teeth at him, as men who do his bane desire.  
13 But while ungodly men thus think, the Lord laughs them to scorn;  
For he doth see the time approach, when they shall sigh and mourn.  
14 The

PSALM XXXVIII.

14 The wicked have their sword out-drawn, their bow is also bent,  
To overthrow and kill the poor, whole life is innocent.  
15 But the same sword shall pierce their heart, which was to kill the just:  
So shall the bow in shivers break, wherein they put their trust.  
16 Doubtless, the just man's poor estate is to be valued more,  
Than all the vile and wicked man's, rich pomp and heaped store.  
17 For tho' their power be most strong, God will it overthrow;  
Where contrary he doth preserve the humble man and low.  
18 He sees by his great providence the godly's upright way,  
And will give them inheritance, which never shall decay.  
19 Discouraged they shall not be, when some are hard beset;  
When others shall be hunger-bit, they shall be clad and fed.  
20 For whosoever wicked is, and enemy to God,  
Shall like the fat of lambs consume, or smoke that flies abroad.

*The Third Part.*

21 Behold, the wicked borrows much, and payeth not again:  
Whereas the just by lib'ral gifts, the needy doth sustain.  
22 For they whom God doth bless shall have the land for heritage,  
And they whom he doth curse likewise shall perish in his rage.  
23 The Lord the just man's steps doth guide, and all his ways doth bless;  
To every thing he takes in hand, he giveth good success.  
24 Tho' he do fall, yet he is sure not utterly to sink;  
For God upholds him with his hand, and from him will not shrink.  
25 I have been young, but now am old, and never yet saw I  
The just man left, neither his seed, reduc'd to beggary.  
26 He gives always most lib'rally, and lends where there is need;  
By which he doth from God secure a blessing to his seed.  
27 Therefore flee vice and wickedness, and virtue do embrace:  
So God shall grant thee long to have on earth a dwelling place.  
28 For God do loveth equity, and shews to his such grace,  
That he preserveth them, but doth cut off the wicked race.  
29 Whereas the good and godly men inherit shall the land,  
Having as lords all things therein, in their own pow'r and hand.  
30 The just man's mouth doth ever speak of matters wise and high,  
His tongue doth talk of judgment, and of truth and equity.  
31 For in his heart the law of God doth evermore abide.  
So that where-ever he doth go, his foot shall never slide.  
32 The wicked like a greedy wolf, the just man doth beset,  
By all means seeking him to kill, and take him in his net.

*The Fourth Part.*

33 But tho' he fall into his hands, God will him succour send;  
Tho' men against him sentence give, yet God will him defend.  
34 Wait thou on God and keep his way, he shall preserve thee then  
The earth to rule, and thou shalt see destroy'd these wicked men.  
35 The wicked have I seen most strong, and plac'd in high degree,  
Spreading himself and flourishing, as doth the laurel-tree.  
36 But suddenly he past away, and lo, he was quite gone:  
Then I him sought, but could not find the place where dwelt such one.  
37 Mark, and behold the upright man, how God doth him increase:  
For the just man shall have at length great joy with rest and peace.  
38 As for transgressors, wo to them! destroy'd they all shall be;  
God will cut off their budding race, and rich posterity.  
39 But the salvation of the just doth come from God above,  
Who in their trouble sends them aid, of his meer grace and love.  
40 God evermore delivers them from vile men and unjust,  
And still will save them, whilst that they in him do put their trust.

PSALM XXXVIII. J. H.

PUT me not to rebuke, O Lord, in thy provoked ire,  
And in thy wrath correct me not, I humbly thee desire.  
2 Thy arrows do stick fast in me, thy hand doth press me fore,  
And in my flesh no health at all, appeareth any more.  
3 And all is this by reason of thy wrath that I am in;  
Not any rest is in my bones, by reason of my sin.

PSALM XXXIX, XL.

4 For lo, my wicked doings, Lord,  
A greater load than I can bear,  
5 My wounds do stink and are corrupt,  
Which all through mine own foolishness  
6 And I in careful wife am brought  
That I go wailing all the day  
7 My loins are fill'd with sore disease,  
I feeble am and broken sure,  
8 Thou know'st, Lord, my desire, my groans are open in thy sight,  
My heart doth pant, my strength doth fail, my eyes have lost their light.  
9 My lovers and my wonted friends  
My kinsmen they do far away  
10 They that do seek my life lay snares;  
To do me hurt, speak lies, and think

above my head are gone,  
they lie me sore upon.  
and loathsome are to see;  
doth happen unto me.  
into such great distress,  
in doleful heaviness.  
my flesh hath no whole part;  
and roar for grief of heart.  
are open in thy sight,  
my eyes have lost their light.  
stand looking on my woe;  
from me depart also.  
and they that go the way  
on mischief all the day.

*The Second Part.*

11 But as a deaf man I became,  
And as one dumb, that opens not  
12 For all my confidence, O Lord,  
Therefore, O Lord, who art my God,  
13 This do I crave, that they my foes  
For when my foot doth slip, then they  
14 And I am ready for to halt,  
Also my grievous heaviness  
15 For while that I my wickedness  
And while I for my sinful deeds  
16 My foes do still remain alive,  
And they that hate me wrongfully,  
17 They stand against me that my good  
Because that good and honest things  
18 Forsake me not, O Lord my God,  
Make haste to help me, O my God,

that cannot hear at all,  
his mouth to speak withal.  
I wholly place in thee;  
do thou give ear to me.  
triumph not over me:  
rejoice my fall to see.  
I cannot stand upright;  
is ever in my sight.  
in humble wise confess,  
my sorrow do express;  
and mighty are I know,  
in number hugely grow.  
with evil do repay,  
I do pursue away.  
be thou not far away;  
my safety and my stay.

PSALM XXXIX. J. H.

I said, I will look to my ways,  
I will take heed all times that I  
2 As with a bit I will keep fast  
Not once to whisper all the while  
3 I held my tongue and spake no word,  
Yea, from good talk I did refrain,  
4 My heart grew hot within my breast:  
Which did increase and stir the fire,  
5 Lord, number out my life and days,  
So that I may be certify'd  
6 For thou hast pointed out my life  
My age is nothing unto thee,  
7 Man walketh like a shade, and doth  
In getting goods, and cannot tell  
8 Therefore, O Lord, what wait I for?  
Truly my hope is ev'n in thee,

for fear I should go wrong:  
offend not with my tongue;  
my mouth with force and might,  
the wicked are in sight.  
but kept me close and still;  
but sore against my will.  
with musing thought, and doubt,  
at last these words burst out;  
which yet I have not pass;  
how long my life shall last.  
in length much like a span;  
so vain is every man!  
in vain himself annoy,  
who shall the same enjoy.  
what help do I desire?  
I nothing else require.

*The Second Part.*

9 From all the sins that I have done,  
And make me not a scorn to fools,  
10 I was so dumb that to complain  
Because I knew it was thy work  
11 Lord, take from me thy scourge and plague,  
I faint and pine away for fear,  
12 When thou for sin dost man rebuke,  
As doth a cloth that moths have fret;  
13 Lord, hear my suit, and give good heed,  
I sojourn like a stranger here,  
14 O spare a little, give me space  
Before I go away from hence,

Lord, quit me out of hand,  
that nothing understand.  
no trouble could me move,  
my patience for to prove.  
I cannot them withstand,  
of thy most heavy hand.  
be waxeth pale and wan  
so vain a thing is man!  
regard my tears that fall;  
as did my fathers all.  
my strength for to restore,  
and shall be seen no more.

PSALM XL. J. H.

I waited long and sought the Lord,  
At length he did to me accord

and patiently did bear;  
my voice and cry to hear:



PSALM XLI.

1 He brought me from the dreadful pit,  
Upon a rock he set my feet,  
3 To me he taught a psalm of praise,  
And sing new songs of thanks always  
4 When all the folk these things shall see,  
Then they unto the Lord will flee,  
5 Blessed is he whose hope and heart  
That with the proud doth take no part,  
6 For, Lord my God, thy wondrous deeds  
Thy favour towards us exceeds  
7 When I intend and do devise  
To such a reck'ning they do rise,  
8 Burnt-off'rings thou delight'st not in,  
With sacrifice to purge his sin  
9 Meat-offerings and sacrifice  
But thou, O Lord, hast open made  
10 But then, said I, behold and look,  
For in the volume of the book  
11 That I, O God, should do thy mind,  
For in my heart thy law I find  
12 Thy righteousness and justice I  
Behold, my tongue no time doth cease,

*The Second Part.*

13 I have not hid within my breast  
But I declare and have express'd  
14 I kept not close thy loving mind  
The trust that in thy truth I find,  
15 Thy tender mercy, Lord, from me  
But let thy love and verity  
16 For I with many troubles am  
My sins go greatly do increase,  
17 For why? in number they exceed  
My heart doth faint for very fear,  
18 With speed send help and set me free,  
Make haste with aid to succour me,  
19 Confound them with rebuke and shame,  
Drive back my foes, and them defame  
20 For their ill feats do them decry,  
Always at me they rail and cry,  
21 Let them in thee have joy and wealth,  
That those that love thy saving health  
22 But as for me, I am but poor,  
Yet thou, O Lord, wilt me restore  
23 For why? thou art my hope and trust,  
Wherefore, my God, as thou art just,  
thy goodness as by stealth;  
thy truth and saving health,  
that no man it should know;  
to all the church I shew.  
withdraw thou not away;  
preserve me night and day;  
encompassed about;  
I cannot spy them out.  
the hairs upon my head;  
that I am almost dead;  
O Lord, I thee require;  
O Lord, at my desire.  
that seek my soul to spill  
that with me any ill,  
that would deface my name;  
Pie on him, be for shame.  
that seek to thee always;  
may say, To God be praise.  
oppress, and brought full low;  
to health, full well I know.  
my refuge, help, and stay;  
with me no time delay.

PSAL. XLI. T. S.

THE man is blest that doth provide  
For in the season perilous  
2 And he will keep him safe, and make  
And not deliver him into  
3 And from his bed of languishing  
For thou, O Lord, wilt turn to health  
4 Then in my sickness thus said I,  
And heal my soul, which grieved is  
5 My foes did wish me ill in heart,  
When shall he die, that so his name  
6 And when they come to visit me,  
But in their hearts they mischief hatch,  
7 All they that hate me do conspire  
And still devise how to procure  
8 Some grievous sin hath brought him to  
He is so low, that without doubt  
9 The man also that I did trust,  
Who at my table did eat bread,  
for such as needy be;  
the Lord will set him free;  
him happy in the land,  
his enemies strong hand:  
the Lord will him restore;  
his sickness and his sore.  
have mercy, Lord, on me,  
that I offended thee.  
and thus of me did say,  
may perish quite away;  
they ask if I do well:  
and then abroad it tell,  
against me craftily,  
my hurt and misery.  
this sickness say they plain;  
he cannot rise again.  
with me did use deceit:  
the same for me laid wait.

10 Have

PSALM XLII, XLIII, XLIV.

10 Have mercy, Lord, on me therefore,  
That I may render unto them  
11 By this I know assuredly  
Because my foes no power have  
12 But in my right thou hast me kept,  
And in thy presence place assign'd,  
13 The Lord, the God of Israel,  
Ev'n so be it, Lord, will I say:

and let me be preferred,  
the things they have desired.  
I am beloved of thee,  
to triumph over me,  
and it maintained well,  
where I shall ever dwell.  
be praised evermore,  
praise ye the Lord therefore.

PSALM XLII. J. H.

**I** LIKE as the hart doth pant and bray,  
So doth my soul desire alway  
2 My soul doth thirst, and would draw near  
Oh, when shall I come and appear  
3 The tears all times are my repast,  
Wailh wicked men cry out so fast,  
4 Alas, what grief is it to think  
Therefore my soul, as at pit's brink,  
5 For I did march in good array,  
Unto the temple was our way,  
6 My soul, why art thou sad always,  
Truth still in God, for him to praise  
7 By him I succour have at need  
He is my God, who with all speed  
8 My soul is vexed in me, and  
Remember thee, from Jordan's land,

the well-springs to obtain;  
with thee, Lord, to remain.  
the living God of might;  
in presence of his sight;  
which from my eyes do slide:  
where now is God thy guide?  
the freedom once I had;  
most heavy is and sad.  
with joyful company,  
to praise the Lord most high.  
and frett'st thus in my breast?  
I hold it ever best.  
against a pain and grief;  
doth haste to send relief.  
therefore, O Lord, I will  
and Hermon's little hill.

The Second Part.

9 One grief another in doth call,  
The floods of evil that do fall,  
10 Yet I by day felt his goodness,  
Likewise at night I did not cease  
11 I am persuaded thus to say  
O Lord, thou art my guide and stay,  
12 Why do I then in penitence,  
While that my enemies oppress  
13 For why? they pierce my inward parts  
When they cry out with stubborn hearts,  
14 So soon, my soul, why dost thou faint  
Why do sad thoughts without restraint  
15 Trust in the Lord thy God always,  
To give him thanks with laud and praise,

as clouds burst out their voice;  
run over me with noise.  
and help at all assays,  
the living God to praise.  
to him with reverence,  
my rock and sure defence.  
hanging the head, thus walk,  
and vex me with their talk;  
with pains to be abhor'd,  
Where now is God thy Lord?  
with pain and grief oppress?  
thus rage within my breast?  
and thou the time shalt see,  
for health resor'd to thee.

PSALM XLIII. T. S.

**J**UDGE and defend my cause, O Lord,  
From wicked and deceitful men,  
2 For of my strength thou art the God,  
Why walk I heavily, whilst that  
3 O Lord, send out thy light and truth,  
Which may conduct me to thy hill,  
4 Then shall I to thy altar go  
And on my harp give thanks to thee,  
5 Why art thou then so sad, my soul,  
Still trust in God, for him to praise  
6 By him I have deliverance  
He is my God, who doth alway

'gainst them that evil be;  
O Lord, deliver me.  
why am I put from thee?  
my foe oppresseth me?  
and lead me with thy grace,  
and to thy dwelling place.  
with joy to worship there;  
O God, my God most dear.  
and frett'st thus in my breast?  
I hold it always best.  
from all my pain and grief;  
at need send me relief.

PSALM XLIV. T. S.

**O**UR ears have heard our fathers tell,  
The wondrous works that thou hast done  
2 How thou didst drive the heathen out  
Planting our fathers in their place,  
3 They conquer'd not by their own sword,  
But by thy hand, thy arm, and grace,  
4 Thou art my King, O God, who sav'st  
Led with thy pow'r we threw down such

and reverently record  
in ancient time, O Lord;  
with a most powerful hand,  
and gav'st to them their land.  
the land wherein they dwell:  
because thou lov'dst them well.  
Jacob in sundry wife,  
as did against us rise.

# PSALM XLV.

4 I trusted not in bow nor sword,  
Thou kept'st us from our foes great rage,  
5 And still we boast of thee our God,  
Yet now thou go'st not with our host,  
7 Thou mad'st us flee before our foes,  
They did us rob, and spoil our goods,  
8 Thou hast us given to our foes,  
Among the heathen ev'ry where  
9 Thy people thou hast sold like slaves,  
For profit now thou hadst thereby,  
10 And to our neighbours thou hast made  
And those that round about us dwell,

they could not save me found;  
and dost them all confound.  
and praise thy holy Name;  
but leavest us to shame  
so were we over-trod;  
we were dispers'd abroad:  
as sheep for to be slain:  
scattered I we do remain.  
and as a thing of nought;  
no gain at all was sought:  
of us a laughing-stock;  
at us do grin and mock.

## The Second Part.

11 Thus we serve for no other use,  
They mock, they scorn, they shake their heads  
12 With shame and great confusion I  
Yea, so I blush, that all my face  
13 For why? we hear such stand'rous words,  
That death it is to see their wrongs,  
14 For all this we forgot not thee,  
We turn'd not back our hearts from thee,  
15 Yet thou hast trod us down to dust,  
And cover'd us with shade of death,  
16 If we God's Name forgotten have,  
Shall he not search and find it out?  
17 But 'tis for thy Name's sake, O Lord,  
As sheep into the shambles sent,  
18 Up, Lord, why sleepest thou? awake,  
Why hidest thou thy countenance?  
19 Ev'n to the dust our soul is brought,  
Our belly cleaveth to the ground,  
20 Rise up therefore for our defence,  
We thee beseech for thy goodness,

but for a common talk:  
heads where-ever they do walk.  
afflicted am full sore:  
with red is cover'd o'er.  
their threatenings and their cries,  
nor yet thy cov'nant brake;  
nor did thy path forsake.  
where dens of dragons be;  
and great adversity.  
and help of idols sought,  
for he doth know our thought,  
we always are slain thus;  
ev'n so they deal with us,  
for ever leave us not;  
our thrall thou hast forgot.  
our troubles so increase,  
our grief no time doth cease,  
and help us, Lord, at need;  
to rescue us with speed.

## PSALM XLV. J. H.

MY heart doth take in hand  
The praise that I shall shew therein  
2 My tongue shall be as quick,  
As is the pen of any scribe  
3 O fairest of all men;  
For God hath blessed thee with gifts  
4 About thee gird thy sword,  
With honour, glory, and renown  
5 Go forth with godly speed,  
And thy right hand shall thee instruct  
6 Thy arrows sharp and keen  
That they shall crouch and kneel to thee,  
7 Thy royal seat, O Lord,  
Because the sceptre of thy realm,  
8 Because thou lov'st the right,  
Therefore hath God anointed thee  
9 With myrrh and favours sweet  
When thou dost seem thy palace pass,  
10 Kings daughters do attend  
At thy right hand the Queen doth stand

some godly song to sing;  
pertaineth to the King.  
his honour to admire,  
that swift fast to write.  
thy lips with grace are pure;  
for ever to endure.  
O Prince of might elect;  
thou art most richly deck'd.  
with meekness, truth, and right;  
in works of dreadful might.  
their hearts so sore shall sting  
yea, all thy foes, O King.  
for ever shall remain,  
doth righteousness maintain,  
and dost the ill detest,  
with joy above the rest.  
thy clothes are all bespread,  
thereby to make thee glad.  
in fine and rich array;  
in gold and garments gay

## The Second Part.

11 O daughter, take good heed,  
Thou must forget thy kindred all,  
12 Then shall the King desire  
He is the Lord thy God, whom thou  
13 The daughters then of Tyre,  
And all the wealthy of the land  
14 The daughter of the King  
Within her clasp she doth sit,

incl'ne and give good ear;  
and father's house must dear  
thy beauty more and more;  
must worship and adore.  
with gifts full rich to see,  
shall make their suit to thee,  
is glorious to behold;  
all deck'd in beaten gold.

PSALM XLVI, XLVII, XLVIII.

15 In robes with needle wrought, and ev'ry pleasant thing,  
With virgins fair on her to wait, she cometh to the King.  
16 Thus are they brought with joy and mirth on ev'ry side,  
Into the palace of the King, and there they do abide.  
17 Instead of fathers thou shalt children multiply,  
Whom thou may'st princes make, to rule all lands successively.  
18 Wherefore thy holy Name all ages shall record,  
The people shall give thanks to thee for evermore, O Lord.

PSALM XLVI. J. H.

**T**HE Lord is our defence and aid, the strength whereby we stand;  
When we with woe are much dismay'd he is our help at hand.  
2 Tho' earth do move, we will not fear, tho' mountains high and steep  
Be thrust and hurled here and there within the sea so deep;  
3 No, though the sea do rage so fure, that all the banks it spills,  
And though it overflow the shore, and beat down mighty hills:  
4 For one fair flood doth send abroad, his pleasant streams apace,  
To glad the city of our God, and wash his holy place.  
5 In midst of her the Lord doth dwell, she never can decay,  
All things against her that rebel, the Lord will surely slay.  
6 The heathen folk and kingdoms fear, the people make a noise,  
The earth doth melt and disappear, when God puts forth his voice.  
7 The Lord of hosts doth take our part, to us he hath an eye;  
Our hope of health with all our heart, on Jacob's God doth lie.  
8 Come here, and see with mind and thought the working of our God,  
What wonders he himself hath wrought in all the world abroad:  
9 By him all wars are hush'd and gone, tho' countries did conspire,  
Their bows and spears he brake each one, their chariots burnt with fire.  
10 Be still therefore, and know that I am God, and therefore will  
Among the heathen people be, highly exalted still.  
11 The Lord of hosts doth us defend, he is our strength and tow'r;  
On Jacob's God we do depend, and on his mighty pow'r.

PSALM XLVII. J. H.

**Y**E people all, with one accord clap hands, shout and rejoice,  
Be glad and sing unto the Lord, with sweet and pleasant voice;  
2 For high the Lord and dreadful is, his wonders manifold;  
A mighty King he is likewise in all the earth extoll'd.  
3 The people shall he make to be unto our bondage thrall;  
And underneath our feet shall be the nations make to fall:  
4 For us the heritage he chose, which we possess alone;  
The excellency of Jacob his well-beloved one.  
5 Our God ascended up on high, with joy and pleasant noise,  
The Lord sits up above the sky, with trumpets royal voice.  
6 Sing praises to our God, sing praise, sing praises to our King;  
For God is King of all the earth, all skillful praises sing.  
7 God o'er the heathen reigns, and sits upon his holy throne;  
The princes of the people have them joined every one.  
8 To Abraham's people; for our God who is exalted high,  
As with a buckler doth defend, the earth continually.

PSALM XLVIII. J. H.

**G**REAT is the Lord, and with great praise to be advanced still  
Within the city of our God, upon his holy hill.  
2 Mount Zion is a pleasant place, it gladneth all the land;  
The city of the mighty King on her north-side doth stand:  
3 Within the palaces thereof God is a refuge known;  
For so, the kings are gather'd, and together they are gone;  
4 But when they did behold it so, they wonder'd, and they were  
Astonish'd much, and suddenly were driven back with fear;  
5 Great terror there on them did fall, for grief of heart they cry,  
As doth a woman when she shall go travail speedily.  
6 As thou with eastern winds the ships upon the sea dost break,  
They were destroy'd, and ev'n as we have heard our fathers speak,  
7 So in the city of the Lord we saw as it was told;  
Yea, in the city which our God for ever will uphold.

PSALM XLIX, L.

9 O Lord, we wait, and do depend  
For which we do all times attend  
9 O Lord, according to thy Name  
And thy right hand, O Lord, is full  
10 For thy judgments let Zion mount  
Also of Judah grant, O Lord,  
11 Go walk about all Zion hill,  
And tell the towers that thereon  
12 And mark ye well her bulwarks all,  
That ye may tell thereof to them  
13 For this most mighty God, our God  
And unto death we are resolv'd

on thy good help and grace,  
within thy holy place.  
for ever is thy praise,  
of righteousness always.  
be filled full with joys,  
the daughters to rejoice.  
yea, round about her go,  
are builded on a row;  
behold her towers there,  
that after shall be here.  
for evermore is he,  
our guide he still shall be.

PSALM XLIX. J. II.

**A**LL people, hearken, and give ear,  
Both high and low, both rich and poor,  
2 For why thy mouth shall make discourse  
In understanding shall my heart  
3 I will incline mine ear to know  
And open all my doubtful speech  
4 Wherefore should I affliction fear,  
Or else my foes, which at my heels  
5 For as for such as riches have,  
And they who of their treasures great  
6 There is not one of them that can  
Or give a ransom unto God  
7 It is too great a price to pay,  
So that he might his life prolong,  
8 They see wise men as well as fools  
And being dead, strangers possess  
9 Their care is to build houses fair,  
To make their names upon the earth  
10 Yet shall no man always enjoy  
But must at length submit to death,

to that which I shall tell,  
that is the world do dwell;  
of many things most wise,  
its study exercise.  
the parable so dark,  
in metre on my harp.  
or any careful toil  
do press my life to spoil?  
wherein their trust is most,  
proudly do brag and boast;  
his brother's life redeem,  
sufficient in esteem:  
none can thereto attain,  
or not in grave remain.  
are subject to death's bands;  
their houses, goods and lands,  
and so determine sure  
for ever to endure  
high honour, wealth and rest;  
as well as the brute beast.

The Second Part.

11 And tho' they find their foolish thoughts  
The children yet approve their talk,  
12 As sheep into the fold are brought  
Death shall them eat, and in that day  
13 Their beauty and their royal port  
When from their house unto the pit  
14 But God will surely me preserve  
Because he will of his good grace  
15 If any man grow wondrous rich,  
Altho, the glory of his house  
16 For when he dies, of all these things  
His glory will not follow him,  
17 Yet in this life he counts himself  
And others likewise flatter him,  
18 But yet if he should live so long  
Yet must he needs at length give place,  
19 Man that in honour lives and doth  
Compar'd unto the very beasts

to be most lewd and vain;  
And in like sin remain.  
they shall be laid in grave;  
the just shall lordship have:  
shall fade and quite decay,  
with whom they pass away,  
from death and endless pain,  
my soul receive again.  
be not afraid therefore,  
increaseth more and more:  
nothing shall he receive,  
his pomp will take his leave.  
the happiest under sun;  
saying, All is well done.  
As did his fathers old,  
and be brought to death's fold.  
not understand, may be  
that perish utterly.

PSALM L. W. W.

**T**HE mighty God,  
And all the world  
Ev'n from the east,  
Out of Zion,  
God will appear  
Our God will come  
2 Devouring fire  
A tempest great  
Then shall he call  
To judge his folk  
Saying, Go to,  
My pact they keep,

th' Eternal hath thus spoke,  
he will call and provoke;  
and so forth to the west,  
which place he liketh best,  
in beauty most excellent,  
before that long time be spent;  
shall go before his face,  
shall round about him trace.  
the earth and heavens bright  
with equity and right;  
and now my saints assemble;  
their gifts do not diminish.

PSALM L.

3 The heav'ns they shall  
For God is Judge  
Hear, my people,  
Listen, Israel,  
Thy God, thy Lord  
For not giving.  
4 I have no need  
Goats of thy fold  
For all the beasts  
On thousand hills  
I know for mine  
All beasts mine are  
5 Were I hungry  
For all is mine  
Eat I the flesh  
Or drink the blood  
Offer to God  
And pay thy vows  
6 Call upon me  
Then will I help,  
To the wicked  
Why dost thou preach  
Seeing thou hast  
And hast'n to be  
7 My words, I say,  
Is that thou seest  
Thou shalt not with him,  
And art all one  
Thou shalt not thyself  
And how thy tongue  
8 Thou shalt not musing  
And how to put  
These things thou didst,  
Thou didst me judge,  
Like to thyself;  
Once shalt thou feel  
9 Consider this,  
And fear not when  
Left without help  
But he that thanks  
Said the Lord God:  
I will him teach

declare his righteousness;  
of all things more or less.  
for I will now reveal;  
I'll from thee nought conceal;  
am I, and will not blame thee  
all sorts of offerings to me:  
to take of thee at all  
or calves out of thy stall:  
are mine within the woods,  
cattle are mine own goods;  
all birds that are on mountains,  
which haunt the fields and fountains,  
I would not thee it tell;  
that in the world doth dwell,  
of great bulls or bullocks?  
of goats or of the flocks?  
praise and hearty thanksgiving,  
unto God ever-living.  
When troubled thou shalt be;  
and thou shalt honour me;  
thus saith th' eternal God,  
my words and laws abroad,  
them with thy mouth abroad,  
by discipline reduc'd?  
thou dost reject and hate;  
a thief, as with thy mate,  
and so your prey seek out;  
with the adulterous rout,  
to backbite and to slander,  
deceiveth, is a wonder.  
thy brother how to blame,  
thy mother's son to shame,  
and while I held my tongue,  
because I staid so long,  
yet tho' I keep long silence,  
of thy wrongs just recompence,  
ye that forget the Lord,  
he threatneth with his word,  
I spoil you as a prey;  
offers, praiseth alway,  
and he that walketh this trace  
God's saving health I' embrace.

Another of the same, by J. H.

THE God of gods the Lord,  
From whence the sun doth rise unto  
2 From Zion his fair place.  
The perfect beauty of his grace,  
3 Our God shall come in haste  
Before him shall the fire waste,  
4 The heav'ns which are so high,  
He will call forth, that he may try  
5 Bring forth my saints, saith he,  
Who are in band and league with me,  
6 And when these things are try'd,  
That God is just, and all must 'bide  
7 My people, now give heed,  
I am thy God, thy help at need,  
8 I do not say to thee,  
Thou offer'st daily unto me  
9 Think'st thou that I do need  
Or else so much desire to feed  
10 Nay, all the beasts are mine  
And thousands more of neat and kine

hath call'd the earth by name,  
the setting of the same  
his glory bright and clear,  
from thence it did appear.  
to speak aloud, no doubt;  
and temper round about,  
the earth below likewise,  
the people that are his:  
my faithful flock most dear,  
my law to love and fear;  
then shall the heav'ns record,  
the judgment of the Lord.  
Israel, to thee I cry;  
thou can'st it not deny.  
Thy sacrifice is slack,  
much more than I do lack.  
thy cattle young or old?  
on goats out of thy fold?  
in woods that eat their fill,  
that run wild on the hills:

The Second Part.

11 The birds that build on high  
And beasts that in the fields do lie,

on hills and out of sight,  
are subject to my might.

12 Then



# PSALM LI.

12 Then tho' I hunger'd sore,  
Since that the earth with her great store,  
13 To bulls flesh have I mind  
Or such a sweetness do I find  
14 Give to the Lord his praise,  
And see thou pay thy vows always  
15 Then seek and call to me  
And I will sure deliver thee,  
16 But to the wicked train,  
And yet their works are foul and vain;  
17 With what face dar'st thou  
Why do thy words my law allow,  
18 Whereas for to amend  
My word, the which thou dost pretend,

what need I ought of thine;  
and all therein is mine;  
to eat it, dost thou think;  
the blood of goats to drink;  
with thanks to him apply,  
unto the God most high.  
when ought wouldst work thee blame,  
that thou may'st praise my Name;  
who talk of God each day,  
to them the Lord will say;  
my word once speak or name;  
thy deeds deny the same;  
thy life thou art in sack;  
is call behind thy back.

## The Third Part.

19 When thou a thief dost see  
Wish him thou ruin'd, and dost agree  
20 When thou dost them behold  
Thou lik'st it well, and waxest bold,  
21 Thy lips thou dost apply  
Thy tongue dost teach to cheat and lie,  
22 Thou busy'st to revile  
With slander basely dost defile  
23 Hereat while I do wink,  
Thou go'st on still, and so dost think  
24 But sure I will not let  
Thy faults in order I will set,  
25 Mark this, I you requite  
Lest when I plague you in mine ire  
26 He that doth give to me  
Doth please me well, and he shall see

by theft to live in wealth,  
likewise to thrive by stealth;  
that wives and maids defile,  
to use that life most vile;  
to slander and defame;  
and still dost use the same;  
thy friends to thee most near,  
thy mother's son most dear.  
as tho' I did not see,  
that I am like to thee.  
to strike when I begin;  
and open all thy sin.  
who have not God in mind,  
your help be far to find.  
the sacrifice of praise  
to walk in godly ways.

## PSALM LI. W. W.

O Lord, consider my distress,  
My sin forgive my faults redress,  
2 Wash me, O Lord, and make me clean  
And purify me once again  
3 Remorse and sorrow do constrain  
Because my sin doth still remain  
4 Against thee only have I sin'd,  
And if I should no mercy find,  
5 It is too manifest, alas!  
Yea, of my mother so born was,  
6 Also behold, Lord, thou dost love  
Therefore, thy wisdom from above  
7 If thou with hyssop purge this blot,  
And if thou wash away my spot,  
8 Therefore, O Lord, such joy me send,  
And that my strength may now amend,  
9 Turn back thy face, and frown no more,  
And purge my sin, & thee adore,  
10 Makenew my heart within my breast,  
And let thy spirit in me rest,

and now with speed some pity take,  
good Lord, for thy great mercy's sake.  
from this unjust and sinful act,  
from this foul crime & bloody fact.  
me to acknowledge my excess;  
before my face without release,  
and done this evil in thy sight;  
yet were thy judgment just & right.  
that first I was conceiv'd in sin;  
vile wretch, remain therein;  
the inward truth of a pure heart;  
thou hast reveal'd me to convert.  
I shall be cleaner than the glass;  
the snowing whiteness I shall pass.  
I may praise thee with my voice,  
and broken bones also rejoice.  
for I have felt enough thine hand;  
which do in number pass the band;  
and frame it to thy holy will,  
which may my soul with comfort fill.

## The Second Part.

11 Call me not, Lord, out from thy sight,  
Take not from me thy Holy Spirit,  
12 Restore me to those joys again  
Let me thy free Spirit retain,  
13 Thus when I shall thy mercies know,  
And men, that are likewise brought low,  
14 O God, that of my health art Lord,  
My heart and tongue shall then accord  
15 Touch thou my lips, my tongue untie,  
And then my mouth shall testify

but speedily my torments end;  
which may from dangers me defend.  
which I was wont in thee to find.  
which unto thee may draw my mind.  
I shall instruct others therein;  
by my example shall see sin.  
forgive me this my bloody vice;  
to sing thy mercy and justice.  
O Lord, I do thee humbly pray;  
thy praise & wondrous works alway.

PSALM LI, LII.

16 And as for outward sacrifice,  
But thou esteem'st them of no price,  
17 The heavy heart, the mind oppress'd,  
This sacrifice indeed is best,  
18 Lord, unto Sion turn thy face,  
And on Jerusalem thy grace,  
19 Thou shalt accept then our offerings of peace and righteousness alway;  
Yea, calves and many other things upon thy altar we will lay.

Another of the same, by J. H.

**H**AVE mercy on me, Lord, after  
After thy mercies multitude  
2 Yea, wash me clean from my offence  
For I do own my faults, and still  
3 Against thee, thee alone I have  
And evil have I done before  
4 That in the things that thou hast done  
And when thou judgest, all may see  
5 In wickedness I formed was,  
My mother at the very first  
6 But lo! trust in the inward parts  
And secrets of thy wisdom thou  
7 With hyssop, Lord, besprinkle me,  
Yea, wash thou me, and then shall I  
8 Of joy and gladness make thou me  
That to the bones which thou, O Lord,  
9 From the beholding of my sins,  
And all my deeds of wickedness  
10 O God, create in me a heart  
Within my bowels, Lord, renew  
11 Cast me not from thy sight, nor take  
The comfort of thy saving health  
12 With thy free Spirit me support;  
By my instruction and advice

thy great abounding grace,  
do thou my sins efface;  
and my iniquity;  
my sin is in my eye.  
offended in this case,  
the presence of thy face;  
upright thou may'st appear,  
that thou art very clear.  
when I began to be;  
in sin conceived me:  
is pleasant unto thee,  
revealed hast to me.  
I shall be cleansed so:  
be whiter than the snow:  
to hear the pleasant voice,  
hast broken many rejoice.  
Lord, turn away thy face,  
do utterly efface:  
unspotted in thy sight;  
a firm and stable Spirit;  
thy Spirit quite away;  
give me again, I pray.  
then shall transgressors be  
converted unto thee.

The Second Part.

13 O God, that art God of my health,  
That praises of thy righteousness  
14 My lips which yet fast closed be  
The praises of thy Majesty  
15 I would have offer'd sacrifice,  
But pleas'd with burnt-offerings  
16 A spirit griev'd is sacrifice  
A broken and a contrite heart,  
17 In thy good-will deal gently, Lord,  
Grant that of thy Jerusalem  
18 Burnt-offerings, gifts, and sacrifice  
Thou shalt accept, and calves they shall  
upon thy altar lay.

from blood, deliver me,  
my tongue may sing to thee:  
do thou, O Lord, unloose;  
my mouth shall then disclose.  
if that had pleas'd thee;  
I know thou wilt not be:  
delightful in thine eyes;  
Lord, thou wilt not despise.  
with Sion, and withal  
uprear'd may be the wall:  
of justice in that day  
upon thy altar lay.

PSALM LIII. J. H.

**W**HY dost thou tyrant, boast abroad thy wicked works to praise!  
Dost thou not know there is a God, whose mercies last always?  
2 Why dost thy mind yet still devise  
Thy tongue untrue in forging lies  
3 On mischief why sett'st thou thy mind,  
Thou lovest more false tales to find,  
4 Thou dost delight in fraud and guile,  
Thy lips have learnt the flattering style,  
5 Therefore the Lord shall thee confound,  
Thy seed root out from off the ground,  
6 The just, when they behold thy fall,  
And in reproach of thee withal  
7 Behold the man that did refuse  
But in his riches great did place  
8 But I, as olive fresh and green  
Because my trust all times hath been

thy wicked works to praise!  
whose mercies last always;  
such wicked wiles to harp  
is like a razor sharp.  
and wilt not walk upright?  
than bring the truth to light.  
in mischief, blood, and wrong:  
O false, deceitful tongue!  
and pluck thee from thy place,  
and utterly deface.  
with fear will praise the Lord,  
cry out with one accord;  
the Lord for his defence,  
his trust and confidence.  
shall spring and spread abroad,  
upon the living God.

PSALM LIII, LIV, LV.

For this therefore will I give praise  
I will advance thy Name always,

to thee with heart and voice,  
wherein thy saints rejoice.

PSAL. LIII. T. S.

**T**HE foolish man within his heart  
There is not any God at all,  
2 They are corrupt, and they also  
Among them all there is not one  
3 The Lord look'd down from heav'n upon  
To see if any were that sought  
4 Out of the way they all are gone,  
There is not any that doth good,  
5 Do not all wicked workers know,  
My people as they feed on bread?  
6 Ev'n there they were afraid, and stood  
When as there was no cause at all  
7 For God his bones that thee besieg'd  
He hath confounded them, for they  
8 O Lord, give to thy people health,  
Thy promise made to Israel  
9 When God his people shall restore  
Then Jacob shall rejoice therein,

blasphemously hath said,  
why should we be afraid?  
a heinous work have wrought,  
of good that worketh ought.  
the sons of men below,  
the living God to know;  
they all corrupted are,  
not one for God doth care.  
that they do feed upon  
the Lord they call not on.  
with trembling all dismay'd,  
why they should be afraid:  
hath scatter'd all abroad,  
rejected are of God.  
and thou, O Lord, fulfil  
from out of Zion hill.  
that once were captive led,  
and Israel be glad.

PSAL. LIV. J. H.

**G**OD, save me for thy holy Name,  
Unto the strength, Lord, of the same  
2 R. gard. O Lord, and give an ear  
Bow down thyself to me, and hear  
3 For strangers up against me rise,  
Who have not God before their eyes  
4 But lo, my God doth give me aid,  
With them by whom my soul is stay'd  
5 With plagues repay again all those  
And in thy truth destroy my foes  
6 An offering of free heart and will  
And praise thy Name, for therein still  
7 Thou, Lord, at length hast set me free  
And now my eye with joy doth see

and for thy goodness sake;  
I do my cause betake.  
to me when I do pray:  
the words that I do say:  
and tyrants vex me still,  
they seek my soul to spill.  
the Lord is nigh at hand,  
the Lord doth ever stand.  
for me that lie in wait,  
with their own snare and bait.  
then I to thee shall make,  
great comfort I do take.  
from them that craft conspire,  
on them my heart's desire.

PSAL. LV. J. H.

**O** God, give ear, and speedily  
And when to thee I call and cry  
2 Take heed to me, grant my request,  
With grief I pray, full sore oppress,  
3 Because my foes with threats and cries  
And so the wicked sort likewise  
4 For they in council do conspire  
And in their hasty wrath and ire  
5 My heart doth faint for want of breath,  
With terror and the dread of death  
6 Such dreadful fear on me doth fall,  
Such horror overwhelmeth me;  
7 Oh, that I had wings like a dove!  
Away from hence unto a place  
8 Lo, then I would go far away,  
And I would hide myself, and stay,  
9 I would be gone with speed and haste,  
Till I had safely over-past  
10 Divide them, Lord, and from them pull  
For I have spy'd their city full  
11 Both day and night they go about  
In midst of her is mischief wrought,  
12 Her inward parts are wicked plain,  
And in her streets there doth remain

hear me when I do pray;  
hide not thyself away.  
and answer me again:  
sorrow doth me constrain:  
oppress me thro' despite,  
to vex me take delight.  
to charge me with some ill,  
they do pursue me still.  
It panteth in my breast;  
my soul is much oppress;  
that I therewith do quake;  
that I no shift can make.  
then would I swiftly flee  
where I at rest should be:  
to fly I would not cease,  
in some great wilderness:  
and not abide behind,  
these blasts of boisterous wind.  
their false and double tongue;  
of rapine, strife and wrong.  
within the city wall,  
and sorrow great withal;  
her deeds they are most vile,  
nothing but fraud and guile.

PSALM LVI, LVII.

The Second Part.

13 If that my foes did seek my shame,  
Because from all their check and blame,  
14 But thou it was my fellow deare,  
And didst my secret counsel hear  
15 With whom I had delight to talk  
And we together oft did walk  
16 Let death in haste upon them fall,  
For mischief doth abide in all  
17 But I unto my God will cry,  
The Lord will help me specially,  
18 At morning, noon, and evening tide  
When I so constantly have cry'd,  
19 To peace he shall restore me yet,  
Altho' the number be full great  
20 The Lord that first and last doth reign  
Will hear when I to him complain,  
21 For sure there is no hope that they  
For why? they will not God obey,  
22 Upon their friends they laid their hands,  
Of friendship to neglect the bands  
23 While they have war within their hearts,  
As butter are their words;  
24 Call thou thy care upon the Lord,  
For in no wife will he accord  
25 But God shall cast them deep in pit  
He will no gulleful man permit  
26 Tho' such be quite destroy'd and gone,  
I will depend his grace upon

PSALM LVI. J. H.

**H**AVE mercy, Lord, on me, I pray,  
He fighteth with me day by day,  
2 My foes do daily enterprize,  
To fight against me many rise,  
3 When they would make me sore afraid  
I trust in thee alone for aid,  
4 God's promise I do mind and praise,  
I do not care at all essays  
5 What things I either did or spake  
And all the council that they take  
6 They all consent themselves to hide,  
They spy my paths, and snares have try'd  
7 Shall they escape on mischief set?  
For in thy wrath thou dost not let  
8 Thou seest how oft they made me flee,  
Reserve thine in a glass by thee,  
9 When I do call upon thy Name,  
I well perceive it by the same  
10 I glory in the word of God,  
With joy I will declare abroad  
11 I trust in God the Lord, and say,  
The Lord he is my help and stay,  
12 I will perform with heart most free  
And I, O Lord, all times to thee  
13 My soul from death thou dost defend,  
That I before thee may attend

PSALM LVII. J. H.

**T**AKE pity for thy promise sake,  
Because my soul doth her betake  
2 Within the shadow of thy wings  
Till mischief, malice, and like things  
3 I call unto the God most high,  
I mean the God that will stand by  
I might it well abide,  
somewhere I could me hide:  
who friendship didst pretend,  
as a familiar friend;  
in secret and abroad;  
unto the house of God,  
and send them quick to hell;  
the places where they dwell  
to him for aid I flee;  
and he will succour me.  
unto the Lord I pray;  
he did not say me nay.  
though war be now at hand,  
that do against me stand.  
both now and evermore,  
and punish them full sore.  
to thee will once accord;  
nor fear the living Lord.  
who were in covenant knit;  
they do not care one whit.  
as butter are their words;  
they cut as sharp as swords.  
and he shall nourish thee;  
the just in thrall to see.  
who thirst for blood always;  
to live out half his days.  
on him is all my stay;  
with all my heart away.

for man would make devour;  
and troubleth me each hour.  
to swallow me outright;  
O thou most high of might.  
with boasts and brags of pride,  
by thee I will abide.  
O Lord, I stick to thee;  
what flesh can do to me.  
they writt them at their will;  
is how to work me ill:  
close watch for me to lay;  
to take my life away  
thou God, on them wilt frown;  
to throw whole kingdoms down.  
and on my tears dost look;  
and write them in thy book.  
my foes away do start;  
that God doth take my part.  
to praise it I accord,  
the promise of the Lord.  
as I before began,  
I do not care for man.  
my vows to God always,  
will offer thanks and praise.  
and keep'th my feet upright,  
with such as live in light.

PSALM LVIII, LIX.

4 For he from heav'n hath sent his aid  
That to devour me have assay'd,  
5 I lead my life with lions fell  
And with such wicked men I dwell  
6 Their teeth are spears and arrows long,  
They wound and cut with their quick tongue,  
7 Set up and shew thyself, O God,  
Exalt thy praise on earth abroad,  
8 They laid their net, and did prepare  
Wherein they thought my soul to snare,  
9 My heart is set to praise the Lord,  
My heart doth ever well accord  
10 Awake, my joy, awake, I say  
And I myself before the day  
11 Among the people I will tell  
And shew his praise that doth excel  
12 His mercy doth extend as far  
His truth as high as any star  
13 Set forth and shew thyself, O God,  
Exalt thyself on earth abroad,

PSALM LVIII, LIX.

**Y**E rulers, that are put in trust  
Be all your judgments true and just,  
2 Nay, in your hearts ye daily muse  
And where ye should your justice use,  
3 The wicked sort from their birth-day  
And from their mother's womb away  
4 In them the poison and the breath  
Yea, like the adder that is dead,  
5 Because she will not hear the voice,  
No, tho' he were the chief of choice,  
6 The teeth, O Lord, which fall are set  
The lions teeth that are to great,  
7 Let them consume away and waste  
The fangs that they do shoot in hate  
8 As snails do waste within the shell,  
As one before his time that fell,  
9 Before the thorns that now are young  
Thy thorns of anger wasting long  
10 The just shall joy, it doth them good  
And they shall wash their feet in blood  
11 Then shall the world shew forth and tell  
And that a God on earth doth dwell

PSALM LIX, LIX.

**S**END aid, and save me from my foes,  
Defend and keep me from all thine  
2 O Lord, preserve me from those men  
And set me sure and safe from them  
3 For lo, they wait my soul to take,  
Yea, for no fault that I did make,  
4 They run and do themselves prepare;  
Arise, and save me from their snare,  
5 Arise, O God of Israel,  
And pity none that do rebel,  
6 At night they run and seek about,  
And all the city quite throughout  
7 They speak of me with mouth alway,  
They have contriv'd my death and say,  
8 But, Lord, thou hast their ways espy'd,  
The heathen folk thou dost deride,  
9 The strength that doth our foes withstand,  
Thou art, O God, my help at hand,  
10 The Lord to me doth shew his grace  
That I may see my foes in case

to save me from their spite,  
ev'n mercy, truth, and might,  
all set on wrath and ire;  
who fret like flames of fire:  
as sharp as I have seen,  
like swords & weapons keen,  
above the heav'n's most bright,  
thy majesty and might,  
a privy cave and pit,  
but are fall'n into it,  
in him to joy always;  
to sing his laud and praise.  
my lute, my harp, and string;  
will rise, rejoice, and sing.  
the goodness of my God,  
in heathen lands abroad,  
as heavens all are high,  
that shineth in the sky,  
above the heav'n's most bright,  
thy majesty and might,

**J. H.**  
to judge of wrong and right,  
regarding no man's might;  
in mischief to consent;  
your hands to braves are bent;  
have eyed on this wife,  
have used craft and lies;  
of serpents doth appear,  
and fall doth hop ear,  
no one that charmeth well;  
and therein did excel.  
in their mouth round about,  
do thou, O Lord, break out;  
as waters run forth right,  
let them be broke in sight;  
and unto flame do run,  
and never saw the sun,  
to bushes big shall grow,  
shall take them 'er they know,  
that God doth vengeance take;  
of them that him forsake,  
that good men have reward,  
who justice doth regard.

**J. H.**  
O Lord, I pray to thee;  
that rise and strive with me,  
whose doings are not good,  
that thou still after blood,  
they rage against me still;  
I never did them ill.  
when I no whit offend;  
and see what they intend.  
smite every heathen land,  
and in their mischief hand,  
like dogs they howl also,  
from place to place they go,  
but in their lips are swords;  
There's no one hears our words,  
O Lord, and thou shalt them disgrace,  
and smock them to their face.  
O Lord, doth come from thee;  
a fort and fence to me,  
in great abundance still,  
such as my heart doth will.

P S A L M LX, LXI, LXII.

*The Second Part.*

11 Destroy them not at once, O Lord,  
But with thy strength drive them abroad,  
12 For their ill words and lying tongue  
Their wicked oaths with lies and wrong  
13 Consume them in thy wrath, O Lord,  
That men may know throught the world  
14 At evening they return apace,  
Throughout the streets in ev'ry place  
15 They seek about for meat alway,  
Nor find a house wherein they may  
16 But I will shew thy strength abroad,  
For thou art my defence and God  
17 Thou art my strength thou hast me stay'd, O Lord, I sing to thee;  
Thou art my fort, my fence, and aid,  
A loving God to me.

P S A L. LX. J. H.

O Lord, thou didst us clean forsake  
Such great displeasure thou didst take  
2 Thy might did move the land so sore,  
The health thereof, O Lord, restore,  
3 With heavy things thou plaguest thus  
And thou hast given us to us  
4 But yet to such as fear thy Name  
That they may triumph in the same,  
5 So that thy might may keep and save  
That they thy help at hand may have;  
6 The Lord God speak from his own place,  
I will divide Sichem by piece;  
7 Gilead is given to my hand,  
Ephraim's the strength of all my land,  
8 In Moab I will wash my feet,  
And thou, Philistia, ought'st to seek  
9 But who will bring me at this tide  
Or who to Edom will me guide,  
10 Lord, wilt not thou, who didst forsake  
Our wars in hand thou wouldst not take,  
11 Give aid, O Lord, and us relieve  
The help that hosts of men can give  
12 But thro' our God we shall have might  
He will tread down, and put to flight

and scatter us abroad,  
return to us, O God.  
that it in sunder brake:  
for it doth bow and quake.  
the people that are thine,  
a drink of deadly wine.  
a banner thou dost shew,  
because thy word is true.  
the folk that serveth thee,  
O Lord, grant this to me.  
this was his jo full ground;  
and mete out Succoth's sround;  
Manasse's mine beside,  
my law doth Judah guide:  
o'er Edom call my shoe;  
to me for favour too.  
unto the city strong?  
so that I go not wrong?  
thy folk, their land and coast?  
nor go forth with our hosts.  
from them that us disdain;  
is all but weak and vain.  
to take great things in hand,  
all those that us withstand.

P S A L. LXI. J. H.

REGARD, O Lord, for I complain,  
Let not my words return in vain,  
2 From out the chinks and utmost parts  
In grief and anguish of my heart,  
3 Upon the rock of thy great pow'r  
Thou art my hope, my fort and tow'r,  
4 Within thy tent I long to dwell,  
Under thy wings I know right well  
5 The Lord doth my desire regard,  
With riches great will he reward,  
6 The king shall he in health maintain,  
That he from age to age may reign  
7 That he may have a dwelling place  
O let thy mercy, truth, and grace  
8 And thou, O Lord, I ever will  
That all my vows I may fulfil,

and make my suit to thee;  
but give an ear to me.  
of all the earth I cry,  
to thee, O God most high.  
my woeful mind repose;  
my fence against my foes,  
there ever to abide;  
I shall me safely hide.  
and doth fulfil the same:  
all those that fear his Name:  
and so prolong his days:  
with honour great always  
before the Lord alway,  
defend him from decay:  
Lag praise unto thy Name,  
and daily pay the same.

P S A L. LXII. J. H.

MY soul to God shall give good heed, and him alone attend,  
Because my heart and hope to speed doth whole on him depend.  
2 For he alone is my defence,  
He is my stay, and no pretence

my rock, my health, and aid;  
shall make me much dismay'd.



P S A L M LXIII, LXIV.

3 O wicked folk ! how long will ye  
For as a rotten hedge ye be,  
4 Whom God doth love, ye seek always  
Ye love to lie, with mouth ye praise  
5 Yet still my soul doth whole depend  
From all ill feats me to defend  
6 He is my rock, my fort and tow'r,  
He doth support me that no pow'r  
7 My glory and salvation doth  
He is my strength, my stay, my wealth,  
8 O put your trust in him alway,  
Pour out your hearts to him and say,  
9 The sons of men deceitful are,  
With things most vain do them compare,  
10 Trust not in wrong and robbery,  
Tho' riches flow in suddenly,  
11 The Lord long since one thing did tell,  
He spake it oft, I heard it well,  
12 And that thou, Lord, art good and kind,  
So that all sorts with thee shall find

use craft : sure ye must fall ;  
and like a tott'ring wall.  
to put him to the worse,  
and yet your heart doth curse  
on God my chief desire ;  
I none but him require.  
my health is of his grace :  
can move me out of place,  
on him alone depend ;  
and still doth me defend.  
ye folk, with one accord ;  
Our trust is in the Lord.  
on balance but a sleight,  
for they can hold no weight.  
let vain delights be gone ;  
set not your hearts thereon.  
which here to mind I call,  
that he alone doth all ;  
thy mercy doth exceed ;  
according to their deed.

P S A L. LXIII. T. S.

O God, my God, I early seek  
For why ? my soul and body both  
2 And in this barren wilderness,  
My flesh is parch'd for thought of thee,  
3 That I might see yet once again  
As I was wont it to behold  
4 For why ? thy mercies far surmount  
My lips therefore shall give to thee  
5 And whilst I live I will not fail  
And in thy Name I will lift up  
6 My soul is as with marrow fill'd,  
My mouth therefore shall sing such songs  
7 When in my bed I think of thee,  
I under covert of thy wings  
8 My soul doth closely seek to thee,  
And those that seek my soul to slay  
9 The sword shall them devour each one  
The hungry foxes which do run  
10 The king and all men shall rejoice,  
For liars mouths shall then be stopp'd,

to come to thee in haste ;  
do thirst of thee to taste :  
where waters there are none,  
for thee I wish alone ;  
thy glory, strength and might,  
within thy temple bright.  
this life and wretched days :  
due honour, laud and praise.  
to worship thee alway,  
my hands when I do pray :  
which is both fat and sweet :  
as are for thee most meet.  
and in the wakeful night,  
rejoice with great delight :  
thy right hand is my pow'r,  
death shall them soon devour ;  
their carcases shall feed  
their prey to seek at need.  
that do profess God's word ;  
and all their ways abhor'd.

P S A L. LXIV. J. H.

O Lord, unto my voice give ear  
And rid my life and soul from fear  
2 Defend me from that sort of men  
And from the frowning fate of them  
3 Whom bet their tongues as we have seen  
And shoot abroad their arrows keen,  
4 They privily do shoot their shaft  
The innocent to strike by craft  
5 A wicked work they have decreed,  
To use deceit let us not dread,  
6 Which way to hurt they talk and muse  
They all consult what feats to use,  
7 But yet all this shall not prevail,  
God with his dart shall sure assail,  
8 Their crafts and their ill tongues withal  
That they who then behold their fall  
9 And all that see shall know right well  
And praise his wond'rous works, and tell  
10 Yet shall the just in God rejoice,  
So shall they joy with mind and voice

when I complain and pray,  
of foes that threat to slay :  
who in deceit do lurk,  
who all ill feats do work ;  
men whet and sharp their swords,  
I mean most bitter words :  
the upright man to hit :  
they care or fear no whit.  
in council thus they cry,  
for none can it epy.  
all times within their heart ;  
each doth invent his part.  
when they think least thereon  
and wound them every one ;  
shall work themselves such blame,  
shall wonder at the same :  
that God he thing hath wrought,  
what he to pass hath brought.  
still trusting in his might ;  
whose hearts are pure and right.

PSALM LXV, LXVI,

PSAL. LXV. J. H.

THEY praise alone, O Lord, doth reign in Zion thine own hill,  
 Their vows to thee they do maintain, and promises fulfil:  
 For that thou dost their prayers still hear, and dost thereto agree,  
 The people all both far and near with trust shall come to thee,  
 Our wicked life to far exceeds, that we shall fall therein;  
 But, Lord, forgive our great misdeeds, and purge us from our sin.  
 The man is blest whom thou dost chuse within thy courts to dwell;  
 Thy house and temple he shall use with pleasures that excel.  
 Of thy great justice hear, O God, our health of thee doth rise,  
 The hope of all the earth abroad, and the sea-challs likewise.  
 With strength thou art beset about, and compass'd with thy pow'r;  
 Thou mak'st the mountain strong and stout to stand in ev'ry show'r:  
 The swelling seas thou dost asswage, making them very still:  
 Thou dost restrain the people's rage, and rule them at thy will.  
 The folk that dwell throughout the earth shall dread thy signs to see,  
 Morning and ev'ning with great mirth send praises up to thee.  
 When that the earth is chapt and dry, and thirsteth more and more,  
 Then with thy drops thou dost supply, and much increase her store;  
 The flood of God doth overflow, and so doth easie to spring:  
 The seed and corn which men do sow, for he doth guide the thing:  
 With rain thou dost her furrows fill, whereby her clouds do fall;  
 Thy drops on her thou dost distil, and blest her fruits withal:  
 Thou deck'st the earth of thy good grace with fair and pleasant crop,  
 Thy clouds distil their dew apace, great plenty they do drop;  
 Whereby the desert shall begin full great increase to bring,  
 The little hills shall joy therein, much fruit on them shall spring:  
 In places plain the flocks shall feed, and cover all the earth:  
 The vales with corn shall be exceed, that they shall sing with mirth.

PSAL. LXVI. T. S.

YE men on earth, in God rejoice, with praise set forth his Name,  
 Exalt his might with heart and voice, give glory to the same,  
 How wonderful, O Lord, say ye, in all thy works thou art!  
 Thy foes for fear shall seek to thee, full sore against their heart.  
 All men that dwell the earth throughout shall praise the Name of God,  
 The laud whereof the world about is shew'd and set abroad.  
 All folk, come forth, behold and see what things the Lord hath wrought,  
 Mark well the wondrous works that he for man to pass hath brought;  
 He laid the sea like heaps on high, therein a way they had  
 On foot to pass, both fair and dry, whereof their hearts were glad,  
 His might doth rule the world alway, his eyes all things behold,  
 And such as will him disobey, by him shall be controul'd.  
 Ye people, give unto our God due laud and thanks alway,  
 With joyful voice declare abroad, and sing unto his praise,  
 Who doth endue our soul with life, and it preserve withal;  
 He saves our feet, so that no strife can make us slip or fall.  
 The Lord doth prove our deeds with fire, whether they will abide,  
 As workmen do when they desire to have their metals try'd,  
 Although thou dost us suffer long, in prison to be call'd,  
 And there with chains and letters strong to lie in bondage fast;

The Second Part.

Although, I say, thou suffer men on us to ride and reign;  
 Tho' we thro' fire and water run with very grief and pain:  
 Yet sure thou dost of thy good grace dispose it to the best,  
 Bringing us out into a place, to live in wealth and rest.  
 Unto thy house resort will I to offer and to pray,  
 And there I will myself apply my vows to thee to pay;  
 The vows that with my mouth I spake in all my grief and smart,  
 The vows, I say, which I did make in anguish of my heart.  
 Burnt-offerings I will give to thee of oxen fat and rams,  
 Yea, this my sacrifice shall be of bullocks, goats, and lambs.  
 Come forth and hearken here full soon, all ye that fear the Lord,  
 What he for my poor soul hath done, to you I will record.

PSALM LXVII. LXVIII.

17 Full oft I call to mind his grace,  
And thou, my tongue, make speedy pace  
18 But if I feel my heart within  
Or if I have delight in sin,  
19 But surely God my voice hath heard,  
My prayer also he doth regard,  
20 All praise to him that hath not put  
Nor yet his mercy from me thut

this mouth to him doth cry  
to praise him joyfully.  
in wicked works rejoice,  
God will not hear my voice,  
and what I do require;  
and granteth my desire,  
nor call me out of mind,  
which I do ever find.

PSAL. LXVII. J. H.

**H**AVE mercy on us, Lord,  
To shew to us do thou accord  
2 That all the earth may know  
And all the nations here below  
3 Let all the world, O God,  
And let the people all abroad  
4 Throughout the world so wide  
For thou with truth and right dost guide  
5 Let all the world, O God,  
And let the people all abroad  
6 Then shall the earth increase,  
And then our God, the God of peace,  
7 God shall us greatly bless,  
The folk which all the earth posses

and grant to us thy grace,  
the brightness of thy face;  
the way to godly wealth,  
may see thy saving health.  
give praise unto thy Name,  
extol and laud the same:  
let all rejoice with mirth;  
the nations of the earth.  
give praise unto thy Name,  
extol and laud the same:  
great store of fruit shall fall;  
shall ever bless us all.  
and then both far and near  
of him shall stand in fear.

PSAL. LXVIII. T. S.

**L**ET God arise, and then his foes  
His enemies for fear shall run,  
2 And as wax melts before the fire,  
so in the presence of the Lord  
3 But righteous men before the Lord  
They shall be glad and merry all,  
4 Sing praise, sing praise unto the Lord,  
Extol the great Jehovah's Name,  
5 The same is he that is above  
That Father is of fatherless,  
6 Houses and issue both he gives  
He bringeth bondmen out of thrall,  
7 When thou didst march before thy folk,  
And brought'st them thro' the wilderness,  
8 The earth did shake, the heav'n did drop,  
Mount Sinai also moved was,  
9 Thy heritage with drops of rain  
And if so be it barren was,  
10 Thy chosen flock doth there remain,  
And for the poor thou dost provide

will turn themselves to flight;  
and scatter out of sight:  
and wind blows smoke away,  
the wicked shall decay.  
shall heartily rejoice,  
and cheerful in their voice.  
who riseth on the sky;  
and him still magnify;  
within his holy place,  
and judge of widow's case:  
unto the comfortless,  
and rebels to disress.  
th' Egyptians from among,  
which was both wide and long:  
great thunder-claps were heard,  
when Israel's God appear'd;  
abundantly was wash'd;  
by thee it was refresh'd:  
thou hast prepar'd that place,  
of thy especial grace.

The Second Part.

11 God will give women causes just  
When as his people triumphs make,  
12 Thine king, thy king, for all their power,  
And women which remain at home  
13 And tho' ye were as black as pots,  
Whose wings and feathers seem to have  
14 When in this land God shall triumph  
Then shall it be like Salmon hill,  
15 Tho' Babel be a fruitful hill,  
Yet Zion, God's most holy hill,  
16 Why leap ye thus, ye hills most high,  
The hill of Zion God doth love,  
17 God's army twenty thousand is  
The Lord also is great  
18 Thou didst, O Lord, ascend on high  
Who in times past thy chosen flock  
19 Thou hast received gifts for men,  
Unto the end that God the Lord

to magnify his Name,  
and purchase mighty fame.  
shall see and take the spoil,  
shall help to part the spoil.  
your hue shall pass the dove,  
silver and gold above.  
o'er kings both high and low,  
as white as is the snow.  
and in height others pass,  
doth far excel in grace.  
and thus in pride do dwell  
and there will ever dwell.  
of angels great and strong;  
is present them among,  
and captive led'th them all,  
in bondage and entral.  
even for thine enemies,  
ought dwell with them likewise.

20 Now

# PSALM LXIX.

20 Now praised be the Lord, for that  
From day to day he is the God

he pours on us such grace;  
both of our health and peace.

## The Third Part.

21 He is the God from whom along  
He is the God by whom we 'scape  
22 And he shall wound the head of all  
The hairy scalp of such as on

salvation we obtain,  
all dangers, death, and pain;  
his enemies also,  
in wickedness still go.

23 From Basan will I bring, said he,  
And all my own, as I have done,  
24 And make them dip their feet in blood  
The tongues of dogs they shall be red

my people and my sheep,  
from dangers of the deep,  
of those that hate my Name;  
with sicking of the same.

25 Thy goings they have seen, O God,  
How thou, my God and King, dost go  
26 The fingers go before with joy,  
And in the midst the damfels do

unto their own disgrace,  
within thy holy place;  
the minstrels make no stay,  
with timbrels sweetly play.

27 Now in the congregations thou,  
And Jacob's whole posterity,  
28 Their chief was little Benjamin,  
With Zebulun and Nephthali,

O Israel, praise the Lord,  
give thanks with one accord.  
but Judah made their host,  
who dwell about their coast.

29 Thy God hath sent forth strength for thee,  
The thing that thou hast wrought in us  
30 Then in thy temple gifts will we  
And in thy own Jerusalem

O God, make firm and sure  
for ever to endure:  
offer to thee, O Lord,  
praise thee with one accord;

## The Fourth Part.

31 Yea, and strange kings by us subdu'd,  
For unto thee they shall present  
32 He shall destroy the spearmen's ranks,  
And make them tribute pay, and daunt

shall do like in those days;  
their gifts of laud and praise.  
the calves and bulls of might,  
all such as joye to fight.

33 Then shall the lords of Egypt come,  
The Moors also hretch out their hands  
34 Therefore ye Kingdoms of the earth,  
Sing psalms to God with one consent,

and presents with them bring;  
to God, their Lord and King.  
give praise unto the Lord:  
thereto let all accord.

35 For he doth ride and ever did  
And by his fearful thunder-claps  
36 Therefore the strength of Israel  
Whose might and pow'r doth far extend

above the heav'ns most bright,  
men may well know his might,  
ascribe to God on high,  
above the cloudy sky.

37 O God, thy holiness and pow'r  
The God of Israel gives us strength,

is dread for evermore:  
therefore his Name adore.

# PSALM LXIX. J. H.

SAVE me, O God, and that with speed;  
So very nigh my soul proceed,  
2 I sink full deep in mire and clay,  
And in deep waters where I may  
3 With crying I am weary, lo,  
My sight doth fail, looking also  
4 My foes that guiltless do oppress  
In number sure they are no less  
5 Tho' for no cause they vex me sore,  
They do compel me restore  
6 What I through my simplicity  
And all my faults in privacy  
7 O God of hosts, defend and stay  
Let no man doubt or shrink away  
8 It is for thee and for thy sake  
In spite to thee they would me make  
9 My mother's sons, my brethren all  
And as a stranger they me call,  
10 Unto thy house such zeal I bear,  
Their checks and taunts at thee to hear

because the waters do  
and enter therein to  
where I can feel no ground,  
most suddenly be drown'd.  
my throat is hoarse and dry,  
for help to God on high.  
my soul, with hate are led,  
than hairs upon my head.  
they prosper and are glad;  
the things I never had.  
have done, Lord, thou canst tell,  
to thee are known full well.  
all those that trust in thee,  
for ought that chanceth me.  
that I do bear this blame;  
to hide my face for shame.  
reject me with disgrace,  
they will not know my face.  
that it doth vex me much,  
my very heart doth touch.

## The Second Part.

11 Though I do fast my flesh to tame,  
I am reproached for the same  
12 If I for grief and pain of heart  
Approachfully they it pervert,

yea, if I weep and moan,  
by scorners ev'ry one;  
in sackcloth use to walk,  
thereof they jest and talk.

PSALM LXX.

13 Both high and low, and all the throng  
 They have me ever in their tongue,  
 14 They that sit in the gate with spite  
 The drunkards that in wine delight  
 15 But unto thee, O Lord, I pray  
 For thy great truth thou wilt away.  
 16 Pluck thou my feet out of the mire,  
 From such as owe me wraith and ire,  
 17 Left with the waves I should be drown'd,  
 And left the pit should me confound,  
 18 O Lord of hosts, to me give ear,  
 And as thy mercy is most dear,  
 19 And do not from thy servant hide  
 I am oppress'd on every side,  
 20 O Lord, unto my soul draw nigh,  
 Because of their great tyranny.

*The third Part.*

21 That I abide rebuke and shame  
 For those that seek and work the same  
 22 When with reproach they break my heart,  
 But find no friends to ease my smart,  
 23 But in my meat they gave me gall,  
 And gave me in my thirst withal  
 24 Lord, turn their table to a snare  
 And when they think full well to fare,  
 25 And let their eyes be dark and blind,  
 Bow down their backs, and let them find  
 26 Pour out thy wrath as hot as fire  
 Let thy displeasure in thine ire  
 27 As deserts dry their house disgrace  
 The none thereof possess their place,  
 28 If thou dost strike the man to tame,  
 And if that thou dost wound the same,  
 29 Then let them heap up mischief still,  
 That of thy favour and good-will  
 30 And raze them clean out of thy book  
 That for their names they never look

*The Fourth Part.*

31 Tho' I, O Lord, with pain and grief  
 Thy help shall give me such relief  
 32 That I may give thy Name the praise  
 I will extol the same always  
 33 Which is more pleasant unto thee,  
 Than either ox or calf can be,  
 34 When simple folk do this behold  
 And ye that seek the Lord, your life  
 35 For why? the Lord of hosts doth hear  
 His prisoners are to him full dear,  
 36 Wherefore the sky and earth below,  
 His praises shall declare and show,  
 37 For sure our God will Sion save,  
 Much folk possession there shall have,  
 38 His servants feed shall keep the same  
 And there all they that love his Name

PSALM LXX. J. H.

O God, to me take heed,  
 O Lord of hosts, with haste and speed,  
 2 With shame confound them all  
 Let them be turned back and fall  
 3 Let them rewarded be  
 Who when harm happens unto me,  
 4 But let them joyful be  
 Who only trust and seek to thee,  
 5 That they may say always  
 All glory, honour, laud and praise

I help of thee require;  
 help me, I thee desire;  
 that seek my soul to spill,  
 that think and wish me ill:  
 with infamy and shame,  
 do triumph at the same:  
 in thee, with joy and wealth,  
 and to thy saving health:  
 in mirth and one accord,  
 be given to the Lord.

6 But

S A L M LXXI, LXXII.

6. But I am weak and poor,  
Thou art my stay and help, therefore

P S A L. LXXI. J. H.

MY Lord, my God, in all distress  
Then let no shame my soul oppress  
2 As thou art just, defend me, Lord,  
Give ear, and to my suit accord,  
3 Be thou my rock, to whom I may  
Thy promise is to help alway,  
4 Save me, my God, from wicked men,  
From folk unjust, and also them  
5 Thou art my stay whereon I rest,  
Ev'n from my youth I thought it best  
6 Thou hast me kept ev'n from my birth,  
Wherefore I will thee praise with mirth  
7 As to a monster seldom seen  
But thou art now, and still hast been  
8 Wherefore my mouth for ever shall  
Also my tongue shall never fail  
9 Refuse me not, O Lord, I pray,  
And when my strength doth waste away  
10 Among themselves my foes enquire  
And they against me do conspire

come, Lord, thy aid I lack;  
make speed and be not slack,

my hope is whole in thee;  
nor once take hold on me,  
and rid me out of dread;  
and send me help at need.  
for aid all times resort:  
thou art my fence and fort.  
and from their strength and pow'r,  
that cruelly devour.  
thou, Lord of hosts, art he;  
still to depend on thee.  
and I through thee was born;  
both ev'ning and at morn.  
much folk about me throng:  
my fence and aid most strong.  
he filled with thy praise,  
to honour thee alway.  
when age my limbs doth take,  
do not my soul forsake.  
to take me through deceit;  
that for my soul lay wait;

*The Second Part.*

11 Lay hands upon him now, they said,  
Dispatch him quite, for to his aid  
12 Do not withdraw thyself away,  
But that in time of grief I may  
13 With shame confound and overthrow  
Suppress them with rebuke also  
14 But I will patiently abide  
Still more and more each time and tide  
15 My mouth thy justice shall record  
For thy great benefits, O Lord,  
16 Yet will I go and seek for one,  
The saving health of thee alone,  
17 For of thy youth thou took'st the care,  
Therefore thy wonders to declare  
18 And as in youth from wanton rage  
Forsoke me not in my old age,

for God from him is gone:  
most sure there cometh none.  
O Lord, when need shall be,  
have speedy help from thee.  
all those that seek my life;  
that sin would work me strife.  
thy help at all ways;  
I will set forth thy praise:  
that daily help doth send;  
no numbers have nor end.  
with thy good help, O God,  
to shew and set abroad.  
and dost instruct me still:  
I have great mind and will.  
thou didst me keep and stay;  
and when my head is gray;

*The Third Part.*

19 That I thy strength and might may show  
And that our seed thy power may know  
20 O Lord, thy justice doth exceed,  
Thy works are wonderful indeed,  
21 Thou mad'st me feel affliction sore,  
Yes, thou didst help and me restore,  
22 And thou my honour dost increase,  
Yes, thou dost make all grief to cease,  
23 Therefore thy faithfulness to praise  
My harp shall sound the loud alway,  
24 My mouth will joy with pleasant voice  
Also my soul shall much rejoice,  
25 My tongue thy righteousness shall sound,  
For grief and shame do them confound,

show to them that now be here,  
hereafter many year.  
thy doings all may see:  
Oh, who is like to thee!  
and yet thou didst me save:  
and took'st me from the grave,  
my dignity maintain;  
and comfort'st me again:  
I will with viol sing;  
O Israel's holy King.  
when I shall sing to thee,  
for thou hast set me free.  
I daily speak it still,  
that seek to work me ill.

P. S. A. L. LXXII. J. H.

L ORD, give thy judgment to the king,  
And with his son in every thing,  
2 That he may govern uprightly,  
And so defend with equity  
3 And let the mountains that are high  
Let little hills also apply  
4 That he may help the weak and poor  
And so destroy for evermore

therein instruct him well:  
Lord, let thy justice dwell;  
and rule thy folk with right;  
the poor that have no might.  
unto thy folk give peace,  
in justice to increase;  
with aid, and make them strong,  
all those that do them wrong;



P S A L M LXXII.

5 And then from age to age shall they  
So long as sun doth shine by day,  
6 Lord, make the king unto the just  
And like to drops that lay the dust,  
7 The just shall flourish in his days,  
Until the moon shall cease always  
8 He shall be Lord, and have command  
And from the floods within the land  
9 The people that in deserts dwell  
And all his foes that do rebel  
10 The fords of all the flies also  
Arabia and Saba's kings

regard and fear thy might,  
or moon give light by night,  
like rain to fields new sown,  
refreshing lands new sown,  
and all shall be at peace,  
to change, waste, or increase,  
from shore to shore throughout,  
thro' all the earth about.  
shall kneel to him full thick,  
the earth and dust shall lick:  
great gifts to him shall bring,  
give many a costly thing.

*The Second Part.*

11 All kings shall seek with one accord  
And all the people of the world  
12 For he the needy sort doth save  
Also the simple folk that have,  
13 He taketh pity on the poor  
He doth preserve them evermore,  
14 He shall redeem their souls from dread,  
Also their blood that shall be shed  
15 But he shall live, and they shall bring  
He shall be honour'd as a king,  
16 The mighty mountains of his land  
That it like cedar-trees shall stand  
17 Their cities also well shall speed,  
In plenty it shall so exceed,  
18 For ever they shall praise his Name,  
And think them happy through the same,  
19 Praise ye the Lord of hosts, and sing  
For he doth every word true thing,  
20 And blessed be his holy Name  
Let all the earth still praise the same,

in his good grace to stand,  
obey at his command:  
that unto him do call,  
no help of man at all;  
that are with need oppress'd,  
and bring their souls to rest:  
from fraud, from wrong & might,  
is precious in his sight.  
to him, of Saba's gold,  
and daily be extol'd,  
of corn shall bear such throng,  
in Libanus full long  
the fruits thereof surpass:  
and spring as green as grass.  
while that the sun is light,  
all folk shall bless his might.  
to Israel's God each one;  
yea, he himself alone:  
all times eternally;  
Amen, Amen, say I.

P S A L M LXXIII. T. S.

T Ruly the Lord is very good  
And to all such as safely keep  
2 But as for me, I almost slipp'd,  
Before that I was well aware  
3 For when I saw such foolish men,  
That wicked men all things should have  
4 They never suffer pains nor grief,  
Their bodies are full stout and strong  
5 Always free from adversity  
With other men they take no part  
6 Therefore presumption doth embrace  
They are ev'n wrapt as in a robe  
7 They are so fed, that ev'n with fat  
And as for worldly goods they have  
8 Their life is most licentious, and  
How they the poor and simple have  
9 They set their mouth against the heav'ns,  
They proudly boast of worldly things,  
10 God's people often do turn back  
And almost drink the self-same cup,

and kind to Israel,  
their conscience pure and well,  
my feet began to slide,  
my steps did turn aside.  
I grudg'd with great disdain,  
without turmoil and pain:  
as if death should them smite,  
and ever in good plight;  
and ev'ry sad event,  
of plague or punishment:  
their necks as doth a chain,  
with rapine and disdain;  
their eyes oft-times out-start,  
more than can with their tongue,  
they heav'd much with their tongue,  
oppressed with great wrong:  
heav'ns, and do the Lord blaspheme,  
no one they do esteem,  
to see their prosperous state,  
and talk at the same rate:

*The Second Part.*

11 How can it be that God, say they,  
These worldly things, since wicked men  
12 For we may see how wicked men  
Rewarded well with worldly goods,  
13 Then why do I so carefully  
And wash my hands in innocence,  
14 And suffer scourges ev'ry day,  
And ev'ry morning from my youth  
15 Now I had almost said as they  
But then I should thy children judge

should know or understand  
be lords of sea and land:  
in riches still increase,  
and live in rest and peace:  
from wickedness restrain,  
and cleanse my heart in vain  
as subject to all blame,  
sustain rebuke and shame:  
mistaking my estate:  
as most unfortunate.

16 Then

P S A L M LXXIV.

15 Then I bethought me how I might  
But yet the labour was too great  
17 Until the time I went into  
I understood right perfectly  
18 Namely, how that thou settest them  
And at thy pleasure and thy will  
19 Then all men muse at that strange sight,  
They do consume, perish, and come  
20 Much like a dream when one awakes,  
Their famous names in all men's sight,  
To see how suddenly  
to endless misery:  
so shall their wealth decay,  
shall fall and pass away.

*The Third Part.*

21 Yet thus my heart was grieved then,  
So simple and so ignorant,  
22 Nevertheless, by my right-hand  
And with thy counsel shalt me guide  
23 What thing is there that I can wish  
And in the earth there nothing is  
24 My flesh and spirit both do fail,  
For of my heart be is the strength  
25 But lo, all such as thee forsake  
And those that trust in any thing  
26 Therefore will I draw near to God,  
In God alone I put my trust,  
my mind was much oppress;  
ev'n as it were a beast.  
thou hold'st me always fast,  
to glory at the last.  
but thee in heav'n above?  
like thee that I can love.  
but God will me restore,  
and portion evermore.  
thou shalt destroy each one,  
saving in thee alone.  
and ever with him dwell;  
his wonders I will tell.

P S A L M LXXIV. J. H.

WHY art thou, Lord, so long from us in all this danger deep?  
Why doth thy anger kindle thus  
2 Lord, call the people to thy thought  
The which thou hast redeem'd and brought from bondage sore and strong:  
3 Have mind therefore, and think upon,  
Thy pleasant place, thy mount Zion,  
4 Lift up thy feet, and come in haste,  
Who now at pleasure rob and waste  
5 Amidst thy congregations all  
They set as signs on ev'ry wall  
6 As men with axes hew down trees  
So shine the hills and swords of these  
7 The cieling fine and carved boards  
With axes, hammers, hills and swords,  
8 Thy places they consume with flame,  
The house appointed to thy Name  
9 And thus they say within their heart,  
Then burnt they up in ev'ry part  
10 Yet thou no sign of help dost send,  
To tell when this our plague shall end  
11 How long, Lord, shall thy enemies  
Shall they for evermore blaspheme  
12 Why dost thou thy right hand withdraw  
Out of thy bosom pluck it forth  
at thy own pasture-sheep?  
which have been thine so long,  
from bondage sore and strong:  
remember it full well  
where thou wast wont to dwell:  
and all thy foes deface,  
within thy holy place.  
thy foes do roar, O God:  
banners display'd abroad:  
that on the hills do grow,  
within thy temple now:  
with all the goodly stones,  
they heat them down at once;  
their rage doth so abound;  
they raise ev'n to the ground.  
Dispatch them out of hand;  
God's houses through the land.  
our prophets all are gone,  
among us there is none.  
thus boldly thee defame?  
thy great and holy Name!  
from us so long away!  
with speed thy foes to slay.

*The Second Part.*

13 O God, thou art our King and Lord, and evermore hast been,  
Yea, thy good grace throughout the world for our great help is seen.  
14 The seas that are so deep and dead, thy might did make them dry:  
And thou didst break the serpent's head, that he therein did die.  
15 Yea, thou didst break the heads so great of whales that are most fell,  
And gav'st them to the folk to eat that in the deserts dwell.  
16 Thou mad'st a spring with streams to rise from rocks both hard and high,  
Thy mighty hand hath made likewise deep waters to be dry:  
17 Both day and night also are thine,  
And thou likewise prepared hast  
18 Thou didst appoint the eads and coasts  
Both summer heats and winter frosts  
19 Think on, O Lord, no time forget  
And how the foolish folk are set  
20 Deliver not the soul, O Lord,  
Into their hands, but help afford  
hy thee they were begun,  
the light of moon and sun:  
of all the earth about,  
thy hand hath found them out.  
thy foes that thee defame,  
to rail upon thy Name:  
of thy own turtle-dove  
the poor, whom thou dost love,

PSALM LXXV, LXXVI, LXXVII.

21 Regard, O Lord, thy covenant,  
All the dark places of the earth  
22 Let not the simple man therefore  
But let the needy evermore  
23 Arise, O Lord, and plead thy cause  
Who daily do reject thy laws,  
24 The voice forget not of thy foes,  
Is more and more increas'd of those

behold our misery;  
are full of cruelty:  
be turned back with shame;  
give praise unto thy Name.  
against thine enemies,  
and them with scorn despise;  
for the presumption high  
that hate thee spitefully.

PSALM LXXV. J. H.

TO thee, O God, will we give thanks,  
Since thy Name is so near, declare  
2 I will uprightly judge, when get  
The earth is weak and all therein,  
3 I did to the mad people say,  
And unto the ungodly ones,  
4 I said unto them, Set not up  
And see that with stiff neck ye do  
5 For neither from the eastern parts,  
Nor from forsaken wilderness,  
6 But God, who rules both heaven and earth,  
Is he that puts down one and sets  
7 For why? a cup of mighty wine  
And all the mixture of the same  
8 As for the lees and filthy dregs  
The wicked of the earth shall drink  
9 But I will talk of God alway,  
And will not cease to celebrate  
10 In sunder break the horns of all  
And then the horns of righteous men

we will give thanks to thee,  
thy wondrous works will we.  
convenient time I may:  
but I her pillars stay.  
Deal not so furiously,  
Lift not your horns on high:  
your raised horns on high,  
not speak presumptuously:  
nor from the west likewise,  
promotion doth arise;  
the righteous judge alone,  
another on the throne:  
Is in the hand of God,  
himself will pour abroad:  
that do remain of it,  
and suck them ev'ry whit.  
and his great Name adore,  
his praise for evermore:  
ungodly men will I,  
shall be exalted high.

PSALM LXXVI. J. H.

TO all that now in Judah dwell  
His Name is great in Israel,  
2 At Salem he hath pitch'd his tent  
In Sion also he is bent  
3 And there he brake both shaft and bow,  
His enemies did overthrow  
4 Thou art most worthy honour, Lord,  
Than in the strongest of the world  
5 But now the proud are spoil'd thro' thee,  
Thro' men of war no help can be,  
6 At thy rebuke, O Jacob's God,  
As half asleep their chariots stood,  
7 For thou art dreadful, Lord, indeed,  
T'abide thy sight, and doth not dread  
8 When thou dost make thy judgments heard  
Then all the earth, full sore afraid,  
9 And when that thou, O God, dost stand  
To save th' afflicted of the land,  
10 The fury that in man doth reign  
Hereafter, Lord, do thou restrain  
11 Make vows, and pay them to our God,  
Bring f its, all ye that dwell abroad,  
12 For he doth take both life and might  
And full of terror is his sight

the Lord is clearly known,  
a people of his own,  
to carry there a space,  
to fix his dwelling place:  
the sword, the spear and shield,  
in battle in the field.  
more might in thee doth lie,  
that rob on mountains high,  
and they are fall'n asleep;  
themselves they could not keep,  
when thou didst them reprove,  
no horseman once did move.  
what man the courage hath  
when thou art in thy wrath?  
in silence shall be found:  
in judgment for to speak,  
that feeble are and weak,  
shall turn unto thy praise:  
their wrath and threats always.  
ye folk that nigh him be,  
for dreadful sure is he:  
from princes great of birth;  
to all the kings on earth.

PSALM LXXVII. J. H.

I With my voice to God did cry,  
1 My voice I lifted up on high,  
2 In time of grief I sought to God,  
But stretch'd my hand to him abroad,  
3 When I to think on God intend,  
I spake, but could not make an end,  
4 Thou dost my eyes so hold from rest,  
With fear I am so sore oppress'd;

who lent a gracious ear;  
and he my suit did hear:  
by night no rest I took,  
my soul comfort forsook.  
my trouble then is more;  
my breath was stop'd so fore.  
that I'm always awake,  
my sleep doth me forsake:

PSALM LXXVIII.

† The days of old in mind I cast,  
The times and ages that are past  
6 By night my songs I call to mind,  
And with my heart much talk I find,  
7 Will God, said I, at once for all  
So that henceforth no time he shall  
8 What is his goodness quite decay'd,  
Or is his promise now decay'd,  
9 And will the Lord our God forget  
Or shall his wrath increase so hot,  
10 At last, I said, This surely is  
But his right hand can help all this,

and oft do think upon  
full many years ago:  
once made thy praise to show  
my spirits search to know:  
cast off his people thou!  
be friendly unto us!  
and passed clean away!  
and doth his truth decay!  
his mercies manifold!  
his mercies to withhold!  
mine own infirmity:  
and change it speedily.

*The Second Part.*

11 I will regard and think upon  
And all his wonders past and gone  
12 Yea all his words I will declare,  
To tell his facts I will not spare,  
13 Thy works, O Lord, are all upright,  
What one hath strength to match the might  
14 Thou art a God that dost forth show  
And so dost make thy people know  
15 And thy own folk thou dost defend  
Those that from Jacob did descend,  
16 The waters, Lord, perceived thee,  
And they for fear away did flee,  
17 The clouds that were both thick and black  
did rain full plentifully,  
18 Thy thunder in the air did crack,  
The lightning from above,  
19 Thy ways within the sea do lie,  
Yet none can there thy steps espy,  
20 Thou leddest thy folk upon the land  
By Moses and by Aaron's hand

the working of the Lord,  
I gladly will record:  
and what he did devise:  
and all his counsel wise,  
and holy all abroad;  
of thee, the Lord our God  
thy wonders ev'ry hour,  
thy virtue and thy pow'r:  
with an out-stretched arm,  
and Joseph's seed from harm.  
the water's saw thee well:  
the depths on trembling fell:  
thy shafts abroad did fly:  
the lightnings from above,  
the earth did quake and move,  
thy paths in waters deep;  
or know thy paths to keep.  
as sheep on ev'ry side,  
thou didst them safely guide.

PSALM LXXVIII. J. H.

**A**ttend, my people, to my law,  
My mouth shall speak strange parables,  
2 Which we ourselves have heard and learnt  
of our fathers old,  
And which for our instruction them  
our fathers have us told;  
3 Because we should not keep it close  
Who should God's mighty power declare,  
4 To Jacob he commandment gave  
Willing our fathers should the same  
5 That they and their posterity  
Should have the knowledge of the law,  
6 That they might have the better hope  
And not forget to keep his laws  
7 Not being as their fathers, who  
And would not frame their wicked hearts  
8 How went the sons of Ephraim  
Shooting their darts in day of war,  
9 For why? they did not keep with God  
Nor yet would walk or lead their lives  
10 But put into oblivion  
And all his works magnificent

and to my words incline;  
and sentences divine:  
our fathers have us told;  
from them that after came,  
and wondrous works proclaim;  
how Israel should live,  
unto their children give;  
that were not sprung up then,  
and teach it their children:  
in God that is above,  
and his commands in love;  
rebelled in God's sight,  
to know their God aright.  
their neighbours for to spoil,  
and yet receiv'd the soil!  
the cov'nant that was made,  
according as he said;  
his counsel and his will,  
which he declared still.

*The Second Part.*

11 What wonders to our forefathers  
In Egypt's land within the field  
12 He did divide and part the sea,  
For them to pass, and on a heap  
13 He led them secret in a cloud  
And in the night when it was dark  
14 He clave the rocks in wilderness,  
And plentiful as when the deeps

did he himself disclose,  
that called is Thamos:  
through which he made a way  
the waters made to stay:  
by day, when it was bright,  
with fire he gave them light:  
and gave the people drink  
du flow up to the brink:

# PSALM LXXVIII.

13 He drew forth rivers out of rocks  
In such abundance that no floods  
16 Yet, for all this, against the Lord  
And did provoke the most High  
17 And in their hearts they tempted God,  
Requiring such a kind of meat  
18 Yea, they against him spake; and thus  
Can God prepare a table in  
19 Behold, he smote the flinty rock,  
But can he now give to his folk  
20 When God heard this he waxed wroth  
His indignation also did

that were both dry and hard,  
to them might he compar'd.  
Their sin they did increase;  
to wrath in wilderness;  
like people of mistrust,  
as served to their lust:  
their boldness did express:  
this barren wilderness;  
and floods forthwith did flow,  
both bread and flesh also:  
with Jacob and his seed,  
'gainst Israel proceed.

## The Third Part.

21 Because they did not faithfully  
Could always help and succour them  
22 Wherefore he did command the clouds,  
And rain'd down manna for to eat,  
23 When earthly men with angels food  
He made the east-wind blow away,  
24 He rain'd down flesh as thick as dews,  
Which he did cast amidst the place  
25 Then they did eat exceedingly,  
Yet more and more they did desire  
26 But as the meat was in their mouths,  
And flew the strength of all their youth  
27 Yet fell they to their wonted sin,  
For all the wonders that he wrought  
28 Their days therefore he short'ned, and  
Their years did waste and pass away  
29 But ever when he plagued them  
Rememb'ring that he was their strength,  
30 Thou' with their mouths they nothing did but flatter with the Lord,  
And with their tongues, and in their heart dissembled ev'ry word:

believe, and hope that he  
in their necessity:  
forthwith they brake in tender,  
a food of mighty wonder;  
did plentifully feast;  
and brought in the south-west;  
and fowls as thick as fane,  
where all their tents did stand,  
and all men had their fill;  
to serve their lusts and wills:  
his wrath upon them fell,  
and choice of Israel:  
and still they did him grieve:  
they would not him believe:  
did make their honour vain,  
with terror and with pain:  
they sought him speedily,  
their help and God most high.  
they sought him speedily,  
their help and God most high.

## The Fourth Part.

31 For why? their hearts were nothing bent to him, nor what he said,  
Nor yet to keep or to perform  
32 Yet was he still so merciful,  
That he forgave them, and would not  
33 Yea, many times he stay'd his wrath,  
And would not suffer that his whole  
34 Consid'ring that they were but flesh,  
Passing away, which never doth  
35 How often in the wilderness  
How did they move and stir him up  
36 Yet did they turn again to sin,  
Prescribing to the mighty God  
37 Not thinking of his mighty hand  
Deliver'd them out of the hand  
38 Nor how he wrought his miracles  
In Egypt, and the wonders that  
39 Nor how he turned by his pow'r  
That no man might receive his drink  
40 Nor how he sent them swarms of flies,  
And fill'd their country full of frogs,

the covenant he had made,  
when they deserved to die,  
them utterly destroy.  
and did not them surprize,  
dispensure should arise;  
or like to wind and rain,  
return and come again.  
did they the Lord provoke?  
to plague them with his stroke?  
and tempt him every hour,  
what things they would have done;  
nor of the day when he  
of the fierce enemy;  
(as they themselves beheld)  
he did in Zozo's field;  
their waters into blood,  
at river or at flood:  
which did them sore annoy,  
which did their land destroy?

## The Fifth Part.

41 Nor how he did their fruits unto  
And of the labour of their hands  
42 With hail-stones he destroy'd their vines,  
And likewise all their fycamores  
43 With hail-stones also once again  
And all their flocks and herds likewise  
44 He call'd upon them his fierce wrath,  
Amongst them evil angels sent

the caterpillar give,  
locusts did them deprive:  
so that they all were lost,  
he did consume with froil:  
the Lord their cattle smote,  
with thunder-bolts full hot:  
and indignation fore,  
which troubled them yet more.

PSALM LXXIX.

45 Then to his wrath he made a way,  
But gave unto the penitence.  
46 He smote also all the first-born  
And all the chief of men and beasts  
47 But as for his own people, he  
And carried them through wilderness  
48 Without all fear, both safe and sound  
Whereas their foes with rage of seas  
49 And brought them out into the coasts  
Ev'n to the mount which he had got  
50 And there cast out the heathen folk,  
And in their tents he set the tribes  
51 Yet, for all this, the God most high  
And would not keep his testament,  
52 But as their fathers turned back,  
Much like a bow that will not bend,  
and spared not the least;  
the man as well as beast:  
that up in Egypt came,  
within the tents of Ham:  
did them preserve and keep,  
ev'n like a flock of sheep:  
he brought them out of thrall;  
were overwhelmed all;  
of his own holy land,  
by his strong arm and hand;  
and did their land divide,  
of Israel to abide.  
they mov'd and tempted still,  
nor yet obey his will;  
ev'n so they went astray,  
but slips and starts away;

*The Sixth Part.*

53 And griev'd him with their hill altars, with offerings and fire,  
And with their idols grievously, provoked him to ire:  
54 For which his wrath began again, to kindle in his breast;  
The wickedness of Israel, he did so much detest:  
55 The tabernacle he forsook, of Shilo, where he was  
Right conversant with earthly men, ev'n as his dwelling-place:  
56 Then suffer'd he his might and pow'r, in bondage for to be,  
And gave the honour of his ark, unto the enemy:  
57 And did commit them to the sword, wroth with his heritage:  
Their young men were consum'd with fire, maids had no marriage:  
58 And with the sword the priests also, did perish every one,  
And not a widow left alive, their death for to bemoan.  
59 Then did the Lord awake as one, whom sleep could not confine,  
And like a mighty giant that, refreshed is with wine:  
60 With em'rods in the hinder parts, his enemies he smote,  
And put them unto such a shame, as should not be forgot:  
61 The tent and tabernacle he, of Joseph did refuse,  
Also the tribe of Ephraim, he would in no wise chuse;  
62 But he the tribe of Judah chose, that he therein might dwell,  
Ev'n the most noble mount Sion, which he did love so well:  
63 And there he did his temple build, both sumptuously and sure,  
Like as the earth which he hath made, for ever to endure.  
64 Then chose he David him to serve, his people for to keep,  
Whom he took up and brought away, ev'n from the folds of sheep:  
65 From following the ewes with young, the Lord did him advance,  
To feed his people Israel, and his inheritance.  
66 Thus David with a faithful heart, his flock and charge did feed,  
And prudently with all his pow'r, did govern them indeed.

PSALM LXXIX. J. H.

O God, the Gentiles do invade  
Jerusalem as heap is made,  
2 The bodies of thy saints most dear  
The flesh of them that do thee fear  
3 Their blood throughout Jerusalem  
So that there is not one of them  
4 Thus are we made a laughing-stock  
The enemies at us do mock  
5 How long, O Lord, wilt thou retain  
And shall thy wrath and jealousy  
6 Upon those people pour the same  
The realms which call not on thy Name  
7 For they have got the upper hand,  
His habitation and his land  
8 Bear not in mind our former faults,  
And aid us, Lord, in our assaults,  
thy heritage to spoil:  
thy temple they defile:  
abroad to birds they cast,  
the beasts devour and waste;  
as waters spilt they have,  
to lay their dead in grave.  
almost the world throughout,  
who dwell our coasts about.  
thy anger and thy rage!  
not any more assuage!  
who did thee never know,  
consume and overthrow;  
and Jacob's seed destroy'd,  
they have laid waste and void.  
with speed some pity show;  
for we are weak and low.



PSALM LXXX, LXXXI.

*The Second Part.*

9 O God, that giv'st all health and grace,  
Weigh not our works, our sins efface,  
10 Why should the wicked thus alway,  
In thy reproach rejoice; and say,  
11 Requite, O Lord, as thou feelt good,  
Of all these folk thy servants blood;  
12 Receive into thy sight in haste  
Of such as are in prison cast,  
13 Thy force and strength to celebrate,  
Who unto death are destinate,  
14 The nations which have been so bold  
Into their laps do thou seven-fold  
15 So we thy flock and pasture-herd,  
And teach all ages how to herd

P S A L. LXXX. J. H.

Thou Shepherd, that dost Israel keep,  
Who leadest Joseph like a sheep,  
2 And thou, O Lord, whose fest is set  
Shew forth thyself, and do not let,  
3 Before Ephraim and Benjamin,  
To shew thy pow'r do thou begin;  
4 Direct our hearts by thy good grace,  
Shew us the brightness of thy face,  
5 Lord God of hosts of Israel,  
And wailest thy folk in anger swell,  
6 Thou dost them feed with sorrows deep,  
And drink the tears that they do weep,  
7 Thou hast us made a very strife  
Which much doth please our enemies,  
8 O take us, Lord, unto thy grace,  
Shew forth to us thy joyful face,  
9 From Egypt, where it grew not well,  
The heathen folk thou didst expel,  
10 Thou didst prepare for it a place,  
That it did grow and spring apace,

*The Second Part.*

11 The hills were cover'd round about  
Also the cedars strong and stout  
12 Why then didst thou her walls destroy  
That all the folk that pass thereby  
13 The bear out of the wood so wild  
The furious beasts out of the field  
14 O Lord of hosts, return again,  
Behold, and with thy help sustain  
15 Thy pleasant vine, thy Israel,  
The same which thou didst love so well,  
16 They lop and cut it off apace,  
And through the frowning of thy face  
17 Let thy right hand be with him now,  
And with the Son of man, whom thou  
18 And so when thou hast set us free,  
Then will we never fall from thee,  
19 O Lord of hosts, through thy good grace  
Behold us with a pleasant face,

P S A L. LXXXI. J. H.

BE light and glad, in God rejoice  
Be joyful, and lift up your voice  
2 Prepare your instruments most meet  
Strike up with harp and lute so sweet  
3 Blow as it were in the new moon  
As it is used to be done  
4 For this is unto Israel  
By Jacob's God, and must full well

who is our strength and Ray;  
to Jacob's God alway.  
some joyful psalm to sing,  
on ev'ry pleasant string:  
with trumpets of the best,  
at any solemn feast:  
a statute, which was made  
be evermore obey'd:

3 This

PSALM LXXXII, LXXXIII.

5 This clause with Joseph was decreed,  
That as a witness all his seed  
6 When God himself had so prepar'd  
Whereas the speech which he had heard  
7 I from his shoulder took, saith he,  
And from the furnace let him free  
8 When thou in grief didst cry and call  
And I did answer thee withal  
9 Yea, at the waters of discord  
Where thou the anger of the Lord  
10 Hear, O my people Israel,  
Regard and mark my words full well,

when he from Egypt came,  
should still observe the time,  
to bring him from that land,  
he did not understand  
the burden clean away,  
from burning brick of clay  
I help'd thee speedily,  
in thunder from on high  
I did thee tempt and prove,  
with murmuring didst move,  
what I do promise thee,  
if thou wilt cleave to me?

The Second Part.

11 Thou shalt no God in thee reserve,  
And in nowise how to serve  
12 I am the Lord thy God and I  
Then ask of me abundantly,  
13 But yet my people would not hear  
And Israel would not obey,  
14 Then did I leave them to their will,  
To walk in their own counsels still  
15 O that my people would have heard  
And Israel with due regard  
16 I should have soon destroy'd their foes,  
And turn'd my hand against all those  
17 And they that at the Lord did rage  
But for his folk their time and age  
18 I would have fed them with the crop  
And made the rock with honey drop,

of any land abroad,  
a strange and foreign god  
from Egypt set thee free;  
and I will give at thee  
my voice when that I spake,  
but did me quite forsake  
in hardness of their heart,  
themselves they did pervert,  
the words that I did say,  
had walked in my way,  
and brought them down full low,  
that fought their overthrow;  
as liars should be found;  
should with great joys be crown'd;  
and kneel of the wheat,  
that they their fill might eat,

PSALM LXXXII. J. H.

**A**Mong the princes men of might  
To plead the cause of truth and right  
2 How long, saith he, will ye proceed  
Why have ye partially agreed  
3 Whereas of right ye should defend  
And when the poor man doth contend;  
4 If ye be wise defend the cause  
And rid the needy from the claws  
5 They will not learn nor understand,  
All the foundations of the land  
6 I had decreed assuredly  
Children also of the most High,  
7 But notwithstanding ye shall die  
O tyrants, you destroy will I,  
8 Up, Lord, and let thy strength be known  
For why? all nations are thy own,

the Lord himself doth stand,  
with judges of the land,  
false judgments to award?  
the wicked to regard?  
the fatherless and weak;  
in judgment justly speak.  
of poor men in their right,  
of tyrants force and might.  
but still in darkness go:  
are out of course also  
as gods to take you all;  
for love I did you call;  
as men, and so decay;  
and pluck you quite away.  
and judge the world with might;  
to take them as thy right.

PSALM LXXXIII. J. H.

**D**O not, O God, refrain thy tongue,  
With-hold not, Lord, thyself so long,  
2 For why? behold, thy foes, and see  
And those that bear a hate to thee  
3 Against thy folk they use deceit,  
For thine elect to lie in wait  
4 Come on, say they, let us expel  
So that the name of Israel  
5 They all conspire within their heart  
Against the Lord to take a part  
6 The tents of all the Edomites,  
The Hagarens and Moabites  
7 Gebal and Ammon do likewise  
The Philistines against thee rise,  
8 Assur is also join'd to them  
And is become a sence and aid  
9 As thou didst to the Midianites,  
To Jabin and to Sisera,

in silence do not stay;  
and make no more delay.  
how they do rage and cry:  
hold up their heads on high:  
and craftily enquire  
in council they conspire.  
and pluck this folk away,  
may utterly decay.  
how they may thee withstand,  
they are in league and band:  
the Ishmaelites likewise,  
their plots do full devise:  
with Amalek conspire,  
wish them that at dwell at Tyre;  
in their conspiracy,  
to Lot's posterity.  
so serve them, Lord, each one,  
beside thebrook Kidron

PSALM LXXXIV, LXXXV.

10 Whom thou in Endor didst destroy, and waste them thro' thy might  
That they like dung on earth did lie. and that in open sight.

*The Second Part.*

11 Make them now and their lords appear like Zeb and Oreb then;  
As Zeba and Zalmana were, the kings of Midian;  
12 Who said. Let us throughout the land, in all the coast abroad,  
Possess and take into our hand the fair houses of God.  
13 Turn them, O God, with storms so fast as wheels that have no stay,  
Or like the chaff, which men do cast with wind to fly away;  
14 Like as the fire with rage and fume the mighty forest fills;  
And as the flame doth quite consume the mountains and the hills;  
15 So let the tempest of thy wrath upon their necks be laid,  
And of thy wind and stormy breath, Lord, make them all afraid.  
16 Lord, bring them all, I thee desire, to such rebuke and shame,  
That it may cause them to enquire, and learn to seek thy Names  
17 And let them daily more and more to shame and slander fall,  
And in rebuke and obloquy confound and sink them all;  
18 That they may know and understand, thou art the God most high,  
And that thou dost with mighty hand the world rule constantly.

PSALM LXXXIV. J. H.

HOW pleasant is thy dwelling-place, O Lord of hosts, to me!  
The tabernacles of thy grace, how pleasant, Lord, they be  
2 My soul doth long full sore to go into thy courts abroad,  
My heart and flesh cry out also for thee the living God.  
3 The sparrows find a room to rest, and save themselves from wrong,  
The swallow also hath a nest, wherein to keep her young;  
4 These birds full nigh thy altar may have place to sit and sing;  
O Lord of hosts, thou art alway my only God and King.  
5 Oh they be blessed that may dwell within thy house always!  
For they all times thy facts do tell, and ever give thee praises  
6 Yea, happy sure likewise are they whose stay and strength thou art,  
Who to thy house do mind the way, and seek it in their heart.  
7 As they go through the vale of tears they dig up fountains still;  
That as a spring it all appears, and thou their pits dost fill;  
8 From strength to strength they go full fast, no faintness there shall be;  
And to the God of gods at last in Zion they do see.  
9 O Lord of hosts, to me give heed, and hearken to my cry.  
And let it through thine ears proceed, O Jacob's God most high.  
10 O God our shield, of thy good grace regard, and do draw near;  
Regard, O Lord, behold the face of thine Anointed dear.  
11 For why? within thy courts one day is better to abide,  
Than other where to keep or stay a thousand days beside.  
12 Much rather had I keep a door within the house of God,  
Than in the tents of wickedness to settle my abode.  
13 For God the Lord, light and defence, will grace and worship give,  
And no good thing will be with hold from them that purely live.  
14 O Lord of hosts, that man is blest, and happy sure is he,  
That is persuaded in his breast to trust all times in thee.

PSALM LXXXV. J. H.

THOU hast been merciful indeed, O Lord, unto thy land;  
For thou restorest Jacob's seed from thralldom by strong hand.  
2 The wicked was that they were in thou didst them clean remit;  
And thou didst hide thy people's sin, full close thou cover'dst it:  
3 And thou thy anger didst allwage, that all thy wrath was gone;  
And thou didst turn thee from thy rage, with them to be at one.  
4 O God our help, do thou convert thy people unto thee,  
Put all thy wrath from us apart, and angry cease to be.  
5 Shall thy fierce anger never end, but still be pour'd on us!  
And shall thy wrath itself extend unto all ages thus?  
6 Wilt thou not rather turn again, and quicken us, that we  
And all thy folk that yet remain may glad and joyful be?  
7 O Lord, on us do thou declare thy goodness to our wealth;  
Shew forth to us, and do not spare thy aid and saving health.

PSALM LXXXVI, LXXXVII.

3 I'll hear what God the Lord doth say,  
And to his saints, that never they  
6 For why? his help is still at hand  
Whereby great glory in our land  
10 For truth and mercy there shall meet  
And peace shall justice with kiss greet,  
11 Truth from the earth shall spring apace,  
So righteousness shall shew her face,  
12 Yea, God himself doth take in hand  
And through the coasts of all the land  
13 Before his face shall justice go,  
He shall direct his steps also,

to his he speaketh peace,  
return to foolishness.  
to such as do him fear,  
shall dwell and flourish there:  
in one to take their place,  
and there they shall embrace:  
and flourish pleasantly;  
and look from heav'n most high,  
to give us each good thing,  
the earth her fruit shall bring.  
like to a guide or stay;  
and keep them in the way.

PSALM LXXXVI. J. H.

**L**ORD, bow thine ear to my request,  
For with great pain and grief oppress,  
2 Preserve my soul, because my ways  
And save thy servant, O my God;  
3 Thy mercy upon me express,  
For through the day I do not cease  
4 Comfort thy servant's soul, I pray,  
For unto thee I do always  
5 For thou art good and bountiful,  
Also thy mercy plentiful  
6 O Lord, likewise when I do pray,  
Mark well the words that I do say,  
7 In time when trouble doth me move  
For why? I know and well do prove  
8 Among the gods, O Lord, is none  
And none can do as thou hast done,

and hear me speedily;  
full poor and weak am I:  
and doings holy be:  
that puts his trust in thee.  
and me defend always:  
to thee, O Lord, to pray,  
that now with pain is pin'd;  
lift up my soul and mind.  
thy gifts of grace are free,  
to all that call on thee,  
regard and give an ear  
all my petitions hear.  
to thee I do complain;  
thou answer'st me again.  
with thee to be compar'd:  
the like has not been heard.

The Second Part.

9 The Gentiles and the people all,  
Before thy face on knees shall fall,  
10 For why? thou art so much of might,  
Thou work'st wonders still in sight,  
11 O teach me, Lord, thy way, and I  
O join my heart to thee so nigh,  
12 To thee will I give thanks and praise,  
And glorify thy Name always,  
13 For why? thy mercy shew'd to me  
Thou sett'st my soul at liberty  
14 O Lord, the proud against me rise,  
They seek my soul, and in no wise  
15 Thou, Lord, art merciful and kind,  
Thy goodness is full great I find,  
16 O turn to me, and mercy show,  
O help and save thy servant now,  
17 On me some sign of favour shew,  
And be asham'd, because that thou

whom thou didst make and frame  
and glorify thy Name.  
all power is thy own;  
for thou art God alone.  
shall in thy truth proceed;  
that I thy Name may dread.  
O Lord, with all my heart,  
because my God thou art.  
is great and doth excell;  
out from the lowest hell.  
and heaps of men of might,  
will have thee in their fight.  
and very slow to wrath;  
thy truth no measure hath.  
thy strength to me apply;  
thy handmaid's son am I.  
that all my foes may see;  
doth help and comfort me.

PSALM LXXXVII. J. H.

**T**HAT city shall full well endure,  
Upon the holy hills full sure,  
2 God loves the gates of Zion best,  
He loves the more than all the rest  
3 Full glorious things reported be  
Great things. I say, are said of thee,  
4 On Rahab I will cast an eye,  
To Babylon also apply,  
5 Lo, Palestine, and Tyre also,  
A people old full long ago,  
6 Of Zion they shall say abroad,  
Have there sprung up, and the high God  
7 In their records to them it shall  
Of Zion, that the chief of all

her ground-work still doth stay  
it can no time decay.  
his grace doth there abide;  
of Jacob's tents beside.  
in Zion, and abroad;  
thou city of our God.  
and bear in mind the same,  
and them that know thy Name.  
with Ethiopie likewise,  
were born and there did rise.  
that divers men of fame  
hath founded fast the same.  
by him he made appear,  
and his beginning there.

P S A L M LXXXVIII, LXXXIX.

8 The trumpeters with such as sing  
My fountains and my pleasant springs

there in great plenty be;  
are all contain'd in thee.

P S A L. LXXXVIII. J. H.

**L**ORD God of health, the hope and stay  
I call and cry throughout the day,  
2 O let my pray'r with speed ascend  
Incline thine ear, O Lord, attend,  
3 For why? with wo my heart is fill'd,  
My life and breath doth almost yield,  
4 I am esteem'd as one of them  
And made as one among those men  
5 As one among the dead, and free  
It were more ease for me to be  
6 As those that lie in grave, I say,  
The which thy hand hath cut away,  
7 Yea, like to one shut up full sure  
In darksome place and all obscure.  
8 Thy anger and thy wrath likewise  
And all thy storms against me rise,  
9 Thou putt'st my friends far off from me,  
I am shut up in prison fast,  
10 My sight doth fail, thro' grief and wo,  
Throughout the day my hands all

thou art alone to me,  
and all the night to thee.  
unto thy sight on high,  
and hearken to my cry.  
and doth in trouble dwell,  
and draweth nigh to hell:  
that in the pit do fall;  
that have no strength at all;  
from things that here remain;  
with them the which are slain;  
whom thou hast clean forgot,  
and thou regard'st them not:  
within the lowest pit,  
and in the depth of it.  
full sore on me do lie,  
my soul to vex and cry  
and mak'st them hate me sore  
and can come forth no more.  
I call to thee, O God,  
to thee I stretch abroad.

*The Second Part.*

11 Dost thou unto the dead declare  
Shall dead to life again repair,  
12 Or shall thy loving-kindness, Lord,  
Or shall with them that are destroy'd  
13 Shall they that lie in dark full low  
Or there shall they thy justice know,  
14 But I, O Lord, to thee alway  
My pray'r also e'er it be day  
15 Why dost thou, Lord, abhor my soul  
And now, O Lord, why dost thou hide  
16 I am afflicted, dying still  
Thy terrors which do work me ill  
17 The furies of thy wrathful rage  
Thy terrors they do not assuage,  
18 All day they compass me about,  
And all at once with firearms full great  
12 Thou settest far from me my friends  
Yea, and my old acquaintance all

thy wondrous works of fame?  
and praise thee for the same?  
be shewed in the grave?  
thy truth her honour have?  
see all thy wonders great?  
where men all things forget  
do cry and call apace,  
shall come before thy face.  
In grief that seeketh thee?  
thy face away from me  
from youth many a year,  
with troubled mind I bear:  
full sore upon me lie,  
but press me heavily;  
as water at the tide;  
beset me on each side.  
and lovers ev'ry one;  
out of my sight are gone.

P S A L. LXXXIX. J. H.

**T**O sing the mercies of the Lord  
My mouth from age to age accord,  
2 For I have said that mercy shall  
Thy faithfulness in the heav'ns all  
3 With mine elect, faith God, have I  
And sworn to David solemnly,  
4 Thy feed for ever I will stay,  
And still uphold thy throne alway  
5 The heav'ns do shew with joy and mirth  
Thy saints within thy Church on earth  
6 Who with the Lord is equal then  
Among the sons of gods or men  
7 God in the assembly of the saints  
And over all that dwell about  
8 Lord God of hosts, in all the world  
On every side, most mighty Lord,  
9 The rage and fury of the sea  
And when the waves thereof arise,  
10 And Egypt, Lord, thou hast subdu'd,  
Thy foes thou closely hast pursued,

my tongue shall never spare,  
thy truth for to declare.  
for evermore endure,  
is stablish'd firm and sure,  
a faithful covenant made,  
having to him thus said;  
and stablish it full fast,  
from age to age to last.  
thy wondrous works, O Lord;  
thy faith and truth records  
in all the clouds abroad  
what one is like our God?  
is greatly to be dread,  
in reverence to be had.  
what one is like to thee?  
thy truth is seen to be.  
thou rulest at thy will,  
thou mak'st them calm and still;  
thou hast destroy'd it quite,  
and scatter'd thro' thy might.

*The Second Part.*

11 The heav'ns are thine and still have been likewise the earth and lands;  
The world and all that is therein thou foundedst with thy hand;  
12 Both north and south, with east and west, thyself didst make and frame;  
Both Tabor mount and Hermon hill, rejoice and praise thy Name.  
13 Thine arm is strong and full of power, all might therein doth lie;  
The strength of thy right hand each hour thou liftest up on high;  
14 In righteousness and equity thou hast thy seat and place;  
Mercy and truth are still with thee, and go before thy face.  
15 That folk is blest that knoweth right the joyful sound. O God:  
For in the favour of thy sight they walk full safe abroad;  
16 And in thy Name throughout the day they greatly do rejoice,  
And through thy righteousness have they a pleasant fame and noise.  
17 For why? their glory, strength and aid in thee alone doth lie;  
And thy goodness which hath us fraid, shalt lift our horn on high.  
18 Our strength that doth defend us well, the Lord to us doth bring;  
The holy One of Israel he is our Guide and King.  
19 Sometimes thy will to holy men in visions thou didst show,  
And thus didst say unto them then, thy mind to make them know  
20 A man of might I have erect your king and guide to be,  
And set him up whom I elect among the folk to me;

*The Third Part.*

21 My servant David I appoint to rule my people well,  
And with my holy oil anoint him king of Israel.  
22 For why? my hand is ready still with him for to remain,  
And with my arm also I will him strengthen and sustain  
23 The enemies shall not oppress, they shall not him devour  
Nor shall the sons of wickedness, on him have any power:  
24 His foes likewise I will destroy before his face in fight,  
Those that him hate I will annoy, and strike them with my might.  
25 My truth and mercy shall likewise upon him ever lie,  
And in my name his horn shall rise, and be exalted high;  
26 His kingdom I will set to be upon the sea and land;  
Also the running floods shall he embrace with his right hand:  
27 He shall depend with all his heart on me, and thus shall say,  
My Father and my God thou art, my rock, my health and stay:  
28 As my first-born I will him count of all on earth that springs;  
His might and honour shall surmount above all earthly kings:  
29 My mercy shall be with him still, as I myself have told,  
My faithful cov'nant to fulfil, my promise I will hold:  
30 Also his seed I will sustain for ever strong and sure;  
So that his seat shall still remain, while heav'n and earth endure.

*The Fourth Part.*

31 But if his sons forsake my law, and so begin to swerve,  
And of my judgments have no awe, and will not them observe;  
32 Or if they do not use aright my laws for them prepar'd;  
But set all my commandments light, and will not them regard;  
33 Then with the rod will I begin their doings to amend,  
And so will scourge them for their sin, whenever they offend.  
34 But yet my mercy and goodness I will not take away  
From him, nor let my faithfulness in any wise decay:  
35 But sure my cov'nant I will hold with all that I have spoke:  
No word the which my lips have told, shall alter or be broke.  
36 Once sware I by my holiness, and that perform will I;  
With David I will promise keep, to him I will not lye:  
37 His seed for evermore shall reign, also his throne of might,  
As doth the sun it shall remain, for ever in my sight;  
38 And as the moon within the sky, for ever standeth fast,  
A faithful witness from on high, so shall his kingdom last.  
39 But, Lord, thou dost him now reject, and put him in great fear;  
Yea, thou art wroth with thine elect, thy own Anointed dear;  
40 The cov'nant with thy servant made thou hast quite overthrown;  
And down upon the ground hast laid, and cast his royal crown;



# PSALM XC.

## *The Fifth Part.*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| <p>41 His hedges thou hast overthrow'n,<br/>         All his strong holds hast beaten down,<br/>         42 That he is fore destroy'd and torn<br/>         And so is made a mock and scorn<br/>         43 Thou their right hand hast arm'd with<br/>         And all his foes that him devour,<br/>         44 His sword's edge thou dost take away<br/>         To him in war no victory<br/>         45 His glory thou dost also waste,<br/>         By thee is overthrow'n, and cast<br/>         46 Thou hast cut off and made full short<br/>         And rais'd of him an ill report,<br/>         47 How long away from me therefore.<br/>         And shall thine anger evermore<br/>         48 O call to mind, remember then,<br/>         Why hast thou made the sons of men<br/>         49 What man is he that liveth, and<br/>         Or from the grave's devouring hand<br/>         50 Where is, O Lord, thy great goodness<br/>         Which by thy truth and uprightness<br/>         51 The great rebukes to mind I call<br/>         The railings of thy people all<br/>         52 Wherewith, O Lord, thine enemies<br/>         The steps of thine anointed one<br/>         53 All praise be given unto thee,<br/>         From this time forth for evermore,</p> | <p>his walls destroy'd quite round,<br/>         and level'd with the ground:<br/>         of corners by throughout,<br/>         to all that dwell about:<br/>         power, that him so fore annoy,<br/>         lo, thou hast made to joy.<br/>         that should his foes withstand<br/>         thou giv'st, nor upper hand:<br/>         his throne, his joy and mirth<br/>         full low upon the earth.<br/>         his youth and joyful days,<br/>         to his shame and dispraise.<br/>         for ever wilt thou turn!<br/>         like fire consume and burn!<br/>         my time consumeth fast;<br/>         as things in vain to waste?<br/>         death never thinks to rest<br/>         shall he his soul rest free?<br/>         so oft declar'd before,<br/>         to David thou hast sworn?<br/>         that on thy servants lie,<br/>         borne in my breast have I;<br/>         blasphemed have thy Name;<br/>         they cease not to defame.<br/>         O God the Lord most high,<br/>         Amen, Amen, say I.</p> |
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## PSALM XC. J. H.

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>THOU, Lord, hast been our sure defence,<br/>         In all times past, yea, so long since<br/>         2 Before was made mountain or hill,<br/>         From age to age, and always still<br/>         3 Thou grindest man through grief and pain to dust or clay, and then<br/>         Thou unto them dost say again,<br/>         4 The lasting of a thousand years,<br/>         As yesterday it doth appear,<br/>         5 So soon as thou dost scatter them,<br/>         Ev'n as a sleep, or like the grass,<br/>         6 Which in the morning shines full bright,<br/>         And is cut down before the night,<br/>         7 For through thy anger we consume,<br/>         And of thy fervent wrath, O Lord,<br/>         8 The wicked works that we have wrought<br/>         Our privy faults, yea, all our thoughts<br/>         9 For through thy wrath our days do waste,<br/>         Our years consume as doth a blast,<br/>         10 The time of our abode on earth<br/>         But if we come to fourscore years,</p> | <p>our place of ease and rest,<br/>         as cannot be expect.<br/>         the earth and world abroad,<br/>         for ever thou art God.<br/>         Return ye sons of men,<br/>         what is it in thy sight?<br/>         or as a watch by night.<br/>         then is their life and trade<br/>         whose beauty soon doth fade:<br/>         all wither'd, dead, and dry.<br/>         our might is much decay'd,<br/>         we are full sore afraid:<br/>         thou test'st before thy eye,<br/>         thy countenance doth spy.<br/>         thereof doth nought remain;<br/>         and are not call'd again.<br/>         is threescore years and ten;<br/>         our life is grievous then.</p> |
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## *The Second Part.*

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>11 For of this time the strength and chief<br/>         Is nothing else but pain and grief,<br/>         12 What man doth know what power and<br/>         Or in his heart who doth thee fear<br/>         13 Instruct us, Lord, to know and try<br/>         That so we may our hearts apply<br/>         14 Return, O Lord, how long wilt thou<br/>         Shew favour to thy servants now,<br/>         15 Refresh us with thy mercy soon,<br/>         All times so long as life doth last<br/>         16 As thou hast plagued us before,<br/>         And for the years wherein full sore<br/>         17 O let thy work and pow'r appear,<br/>         And shew unto thy children dear</p> | <p>we dote so much upon,<br/>         and we as blaits are gone.<br/>         what might thy anger hath?<br/>         according to thy wrath?<br/>         how long our days remain;<br/>         true wisdom to attain.<br/>         in thy great wrath to proceed<br/>         and help them at their need.<br/>         then shall we joyful be;<br/>         in heart rejoice will we.<br/>         now also make us glad,<br/>         affliction we have had.<br/>         and on thy servants light,<br/>         thy glory and thy might.</p> |
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PSALM XCI, XCII.

18 Lord, let thy grace and glory stand on us thy servants thus;  
Confirm the works we take in hand, and prosper them to us.

PSAL. XCI. J. H.

**H**E that within the secret place  
Under the shadow of his grace  
2 Thou art my hope and my strong hold,  
My God he is, in him will I

3 He shall defend thee from the snare,  
And from the deadly plague and care  
4 And with his wings shall cover thee  
His faith and truth thy fence shall be,

5 So that thou never shalt have cause  
For all the shafts that flie by day,

6 Nor of the plague that privily  
Nor yet of that which doth destroy,

7 Yea, at thy side as thou dost stand,  
Ten thousand more at thy right hand,

8 But thou shalt see it for thy part,  
According unto their desert:

9 For why? O Lord, I only rest  
In the most High I put my trust,

10 No evil shalt thou need to fear,  
No plague shall ever once come near

11 For why? unto his angels all  
That still in all thy ways they shall

12 And in their hands shall bear thee up,  
Left that thy foot should happen for

13 Upon the lion thou shalt go,  
On the young lions tread also,

14 Because he sets his love on me,  
And him advance, because that he

15 When he for help to me doth cry,  
And from his grief take him will I

16 With length of days and years I will  
And also my salvation still

of God most high doth dwell  
he shall be safe and well.

I to the Lord will say;  
my whole affiance stay.

the which the hunter laid,  
whereof thou art afraid;  
and keep thee safely there;  
as sure as shield and spear.

to fear or be affright,  
or terrors of the night:  
doth walk in darkness fast,  
and at noon-day doth waste.

a thousand dead shall be;  
and yet shalt thou be free.

thy eyes shall well regard,  
the wicked have reward.

and fix my hope on thee;  
my sure defence is he.

with thee it shall go well;  
the house where thou dost dwell.

with charge commanded he,  
preserve and prosper thee,

still waiting thee upon,  
to dash against a stone.

the adder fell and long;  
with dragons stout and strong

I'll save him by my might,  
doth know my Name aright.

an answer I will give;  
in glory for to live.

him fully satisfy,  
shew him assuredly.

PSAL. XCII. J. H.

**I**T is a thing both good and meet  
And to thy Name, O thou most High,

2 To shew the kindness of the Lord,  
And to declare his truth abroad,

3 On a ten-stringed instrument,  
With all the mirth you can invent,

4 For thou hast made me to rejoice  
That I have joy in heart and voice

5 O Lord, how glorious and how great  
So deeply are thy counsels set,

6 The man unwise cannot tell how  
And fools also are most unfit

7 When as the wicked at their will  
And when they flourish in their ill,

8 But thou art mighty, Lord most high,  
In glory and great Majesty,

9 Behold, O Lord, thine enemies  
And all that work iniquity

10 But thou, like as an unicorn,  
With fresh and new prepared oil

11 And of my foes before my eyes  
Of all that do against me rise,

12 The righteous flourish shall on high,  
And as the cedars multiply

13 For they are planted in the place  
Within his courts they spring apace,

14 And in their age much fruit shall bring,  
And also shall both bud and spring

to praise the highest Lord,  
to sing with one accord:

before the day be light,  
when it doth draw to night

on lute and harp so sweet,  
of instruments most meet.

in things so wrought by thee,  
thy handy works to see.

are thy works round about!  
that none can find them out:

this work to pass to bring,  
to understand this thing.

like grass do spring full fast,  
they suddenly shall waste.

and thou dost reign therefore  
both now and evermore.

shall be destroy'd alway,  
shall perish and decay.

shalt lift my horn on high;  
and noted king am I;

shall see the fall and shame,  
my ears shall hear the same.

as palm-trees bud and blow,  
in Libanus that grow.

and dwelling of our God;  
and flourish all abroad:

most pleasant to be seen,  
with houghs and branches green.

# PSALM XCIII, XCIV.

1 To shew that God is good and just, and upright in his will;  
He is my rock, my hope and trust, in him there is no ill.

## PSAL. XCIII. J. H.

THE Lord doth reign and clothed is with majesty most bright,  
And to declare his strength likewise hath girt himself with might.  
2 The Lord also the earth hath made, and shaped it most sure,  
No might can make it move or fade, at stay it doth endure.  
3 Before the world was made or wrought, thy seat was set before;  
Beyond all time that can be thought, thou hast been evermore.  
4 The floods, O Lord, the floods do rise, they roar and make a noise,  
The floods, I say, did enterprise, and lifted up their voice.  
5 Yea, though the storms arise in fight, though seas do rage and swell,  
The Lord is strong and more of might, for he on high doth dwell.  
6 O Lord, thy testimonies great are very sure, therefore  
Doth holiness become thy seat and house for evermore.

## PSAL. XCIV. J. H.

O Lord, thou dost revenge all wrong, vengeance belongs to thee:  
Since then it doth to thee belong, declare that all may see.  
2 Set forth thyself, for thou of right the earth dost judge and guide;  
Reward the proud and men of might, according to their pride.  
3 How long shall wicked men bear sway with lifting up their voice?  
Shall proud and wicked men alway thus triumph and rejoice?  
4 How long shall they with brags burst out, and proudly talk their fill?  
Shall they rejoice that be so stout, whose works are ever ill?  
5 Thy flock, O Lord, thine heritage they spoil and vex full sore,  
Against thy people they do rage, still daily more and more.  
6 The widows which are comfortless, and strangers they destroy,  
They slay the children fatherless, and none doth put them by.  
7 And when they take these things in hand, this talk they have of thee,  
Can Jacob's God this understand? tush, no, he cannot see.  
8 O folk unwise, and people rude, some knowledge now discern,  
Ye fools among the multitude, at length begin to learn.  
9 The Lord who made the ear of man, he needs of right must hear;  
He made the eye, all things must then, before his sight appear:  
10 The Lord doth all the world correct, and make them understand;  
Shall he not then your deeds detect? how can ye scape his hand?

## The Second Part.

11 The Lord doth know the heart of man, and sees the same full plain,  
And he his very thoughts doth scan, and findeth them but vain.  
12 But, Lord, that man is happy sure, whom thou dost keep in awe,  
And through correction dost procure, to teach him in thy law:  
13 Whereby he shall in quiet rest, in time of trouble sit,  
When wicked men shall be supplest, and fall into the pit.  
14 For sure the Lord will not refuse his people for to take,  
His heritage whom he did choose, his people for to take,  
15 Until that judgment be decreed, he will no time forsake;  
That all may follow her with speed, to justice to convert.  
16 But who upon my part will stand, that are of upright heart,  
Or who shall rid me from their hand, against the cursed train?  
17 Except the Lord had been my aid, that wicked works maintain;  
My soul and life had now been laid, my enemies to quell,  
18 When I did say, My foot doth slide; almost as low as hell,  
Thy mercy, Lord, most ready was, before that I could call,  
19 When with myself I mused much, to save me from the fall,  
Then, Lord, thy goodness did me touch, and could no comfort find,  
20 Wilt thou accustom, Lord, thyself, and that did ease my mind,  
Who with pretence, instead of law, with wicked men to sit,  
21 For they consult against the life, much mischief do commit,  
And in their counsels they are rife, of righteous men and good,  
22 But yet the Lord is unto me, to sild the guiltless blood.  
To him I flee, because he is, a sure and strong defence:  
23 And he shall cause their mischiefs all, my strength and confidence:  
And in their malice they shall fall, themselves for to annoy;  
our God shall them destroy.

# PSALM XCV, XCVI, XCVII.

PSAL. XCV. J. H.

**O** Come, let us lift up our voice,  
In him our rock of health rejoice  
2 Yea, let us come before his face  
In singing psalms unto his grace  
3 For why? the Lord he is no doubt  
A King above all gods throughout,  
4 The secrets of the earth so deep,  
The tops of hills that are most steep,  
5 The sea and waters all are his,  
The earth and all that therein is  
6 Come let us bow and praise the Lord,  
And kneel to him with one accord,  
7 For why? he is the Lord our God,  
We are his flock, he doth us feed,  
8 To day if ye his voice will hear,  
As ye with grudging many year  
9 Whereas your fathers tempted me,  
My wondrous works when they did see,  
10 Twice twenty years they did me grieve,  
They err in heart, nor will believe,  
11 Wherefore I swear, when that my wrath  
That they should never tread the path

and sing unto the Lord,  
let us with one accord:  
to give him thanks and praise:  
let us be glad always.  
a great and mighty God,  
in all the world abroad,  
and corners of the land,  
he holds them in his hand:  
for he the same hath wrought;  
his hand hath made of nought.  
before him let us fall,  
for he hath made us all.  
for us he doth provide;  
his sheep and he our guide,  
then harden not your heart,  
provok'd him in desert:  
my power for to prove;  
yet still they would me move,  
which caused me to say,  
they have not my way.  
was kindled in my breast,  
to enter in my rest.

PSAL. XCVI. J. H.

**S**ING ye with praise unto the Lord  
Sing unto him with one accord,  
2 Yea, sing unto the Lord alway.  
Declare and shew from day to day  
3 Among the heathen all declare  
To shew his wonders do not spare  
4 For why? The Lord is great in might,  
And he is to be fear'd of right  
5 For all the gods of heathen folk  
Whereas our God, he is the Lord  
6 All praise and honour also dwell  
Both pow'r and might likewise excel  
7 Ascribe unto the Lord therefore,  
All might and worship evermore  
8 Ascribe unto the Lord also  
Into his courts with presents go,

new songs with joy and mirth;  
all people on the earth:  
praise ye his holy Name,  
salvation by the same.  
his honour round about,  
in all the world throughout.  
and worthy of all praise,  
above all gods always.  
are idols that will fade,  
that heav'n and earth hath made,  
ever before his face;  
within his holy place.  
all men with one accord,  
ascribe unto the Lord.  
the glory of his Name,  
and offer there the same.

## The Second Part.

9 Fall down and worship ye the Lord  
Let all the people of the world  
10 Tell all the world, be not afraid,  
Yea, he the earth so fast hath stay'd,  
11 And that it is the Lord alone  
To judge the nations every one  
12 The heav'ns shall joyfully begin,  
The sea with all that is therein  
13 The fields shall joy, and ev'ry thing  
The wood and ev'ry tree shall sing  
14 Before the presence of the Lord,  
When he shall come to judge the world,

within his temple bright,  
be fearful at his sight.  
the Lord doth reign above,  
that it can never move.  
that rules with princely might,  
with equity and right.  
the earth likewise rejoice,  
shall shout and make a noise.  
that springeth on the earth,  
with gladness and with mirth,  
and coming of his might,  
and rule his folk with right.

PSAL. XCVII. J. H.

**T**HE Lord doth reign, for which the earth may sing with pleasant voice,  
The isles also with joyful mirth  
2 Both clouds and darkness likewise swell, and round about him beat,  
Yea, right and justice ever dwell and 'bide about his seat  
3 Yea, fire and heat at once do run,  
Which all his enemies shall burn  
4 His lightnings great full bright did blaze, and to the world appear,  
Whereat the earth did look and gaze with dread and deadly fear:  
5 The hills like wax did melt in sight  
They fled before that ruler's might and presence of the Lord,  
who guideth all the world.

The

P S A L M XCVIII, CXIX, C.

6 The heav'n likewise declare and show  
That all the world may see and know  
7 Confusion sure shall come to such  
Altho' to those that glory much.  
8 For all the idols of the world,  
Shall feel the power of the Lord,  
9 With joy shall Sion hear this thing,  
For at thy judgments they shall sing  
10 For thou, O Lord, art set on high  
And art exalted wond'rously  
11 All ye that love the Lord in heart  
For he doth keep the souls of his  
12 And light doth spring up to the just,  
Gladness and joy likewise to them  
13 Ye righteous in the Lord rejoice,  
And thankfully with heart and voice,

P S A L. XCVIII. J. H.

**O** Sing ye now unto the Lord  
For he hath wrought throughout the world  
2 With his right hand full worthily  
And gets himself the victory  
3 The Lord doth make the people know  
And also doth his justice show  
4 His grace and truth to Israel  
And all the earth hath seen right well  
5 Be glad in him with joyful voice,  
Give thanks to God sing and rejoice  
6 Upon the harp unto him sing,  
Rejoice before the Lord our King.  
7 Yea, let the sea with all therein  
The earth likewise let it begin,  
8 And let the floods rejoice their fills,  
Yea, let the mountains and the hills  
9 For he shall come to judge and try  
And rule the people mightily

P S A L. XCIX. J. H.

**T**HE Lord doth reign, although at it  
Yea, on the cherubims doth sit,  
2 The Lord that doth in Sion dwell  
Above all folk he doth excel,  
3 Let all men praise thy mighty Name,  
And let them magnify the same,  
4 The princely power of our King  
Thou rightly rulest every thing  
5 To praise the Lord our God devise,  
And at his footstool worship him,  
6 Moses, Aaron and Samuel  
When they did pray he heard them well,  
7 Within the cloud to them he spake,  
To keep such laws as he did make,  
8 O Lord our God, thou didst them hear,  
But their inventions punishedst,  
9 O praise our God, and Lord therefore  
For why? our God whom we adore

P S A L. C. J. H.

**A**LL people that on earth do dwell,  
Sing to the Lord with cheerful voice,  
2 The Lord ye know is God indeed,  
We are his flock, he doth us feed,  
3 O enter then his gates with praise,  
Praise, laud, and blest his Name always,  
4 For why? the Lord our God is good,  
His truth at all times firmly stood,

his justice forth abroad,  
the glory to our God,  
as worship idols vain,  
dumb pictures to maintain,  
which they their gods do call,  
and down before him fall,  
and Judah shall rejoice  
with a most cheerful voice,  
in all the earth abroad,  
above each other god.  
hate all things that are ill,  
from such as would them spill,  
with pleasure for his part,  
that are of upright heart.  
his holiness proclaim,  
be mindful of the same.

a new and pleasant song,  
the world his wonders great and strong.  
he doth his foes devour,  
with his own arm and pow'r.  
his saving health and might,  
in all the heathen's sight.  
in mind he doth record,  
the goodness of the Lord.  
all people on the earth,  
to him with joy and mirth:  
give thanks to him always,  
with trumpets sound his praise.  
for joy both roar and swell,  
with all that therein dwell.  
and clap their hands apace;  
triumph before his face.  
the world and ev'ry wight,  
with justice and with right.

the people rage full sore:  
though all the world do roar.  
is high and wondrous great,  
and he aloft is set.  
for it is fearful sure;  
that holy is and pure.  
doth live judgment and right;  
in Jacob through thy might.  
all honour to him shew;  
that holy is and true.  
as priests on him did call:  
and gave them answer all:  
then did they labour still  
according to his will  
and answered't them again;  
which foolish were and vain.  
upon his holy hill:  
is the most holy still.

sing to the Lord with cheerful voice,  
without our aid he did us make;  
and for his sheep he doth us take.  
approach with joy his courts unto.  
for it is seemly so to do.  
his mercy is for ever sure:  
and shall from age to age endure.

# PSALM C, CI, CII.

*Another of the same, by J. H.*

**I**N God the Lord be glad and light,  
 1 serve him and come before his sight  
 2 Know that the Lord our God he is,  
 Not we ourselves, for we are his  
 3 O go into his gates always,  
 Within his courts set forth his praise,  
 4 For why? the goodness of the Lord  
 From age to age throughout the world

praise him throughout the earth;  
 with singing and with mirth.  
 he did us make and keep,  
 own flock and pasture-sheep.  
 give thanks within the same;  
 and laud his holy Name.  
 for evermore do he reign,  
 his truth doth still remain.

## PSAL. CI. N.

**I**Mercy will and judgment sing,  
 1 O let me understand the ways  
 2 within my house I daily will  
 And I no kind of wicked thing  
 3 I hate their works that fall away,  
 From me shall go the froward heart,  
 4 Him I'll destroy that slandereth  
 The lusty heart I will not bear,  
 5 My eyes shall be on them within  
 In perfect way who walketh, shall  
 6 I will no guileful person have  
 And in my presence he shall not  
 7 Sometimes I will destroy ev'n all  
 That I may from God's city cut

O Lord God, unto thee,  
 that good and holy be.  
 walk with an heart upright,  
 will set before my sight.  
 they shall not cleave to me,  
 no evil will I fee.  
 his neighbour privily;  
 nor him that looketh high.  
 the land that faithful be;  
 be servant unto me:  
 within my house to dwell,  
 remain that lyes doth tell.  
 the wicked of the land,  
 the wicked worker's hand.

## PSAL. CII. N.

**H**EAR thou my pray'r, O Lord, and let  
 1 in time of trouble do not hide  
 2 Incline thine ear to me, make haste  
 For as the smoke doth fade, so do  
 3 And as an hearth my bones are burnt,  
 And withers like the grass, that I  
 4 By reason of my groaning voice  
 As pelican in wilderness,  
 5 And as an owl in desert is;  
 I watch and as a sparrow on  
 6 For daily in reproachful wise  
 And them that mad upon me are,  
 7 Surely with ashes as with bread  
 And mingled have my drink with tears,  
 8 Because of thy displeasure, Lord,  
 For thou hast set me up on high,  
 9 The days wherein I pass my life  
 And I am wither'd like the grass,  
 10 But thou, O Lord, for ever dost  
 And thy remembrance ever doth

my cry come unto thee,  
 thy face away from me;  
 to hear me when I call;  
 my days consume and fall:  
 my heart is smitten dead,  
 forget to eat my bread:  
 my bones cleave to my skin  
 such case now am I in.  
 lo, I am such a one:  
 the house-top am alone  
 my foes they do me scorn;  
 against me they have sworn.  
 my hunger I have fill'd,  
 that from my eyes distill'd,  
 thy wrath and great disdain;  
 and cast me down again.  
 are like the fleeting shade;  
 that soon away doth fade.  
 remain in steady place,  
 abide from race to race.

## The Second Part.

11 Thou wilt arise, and mercy thou  
 The time of mercy, now the time  
 12 For in the very stones thereof,  
 And on the dust thereof they have  
 13 Then shall the heathen people fear  
 And all the kings on earth shall dread  
 14 Then when the Lord the mighty God  
 And then when he most nobly in  
 15 To pray'r of the poor destitute  
 When he shall not disdain unto  
 16 This shall be written for the age  
 The people that are yet unborn  
 17 From his high sanctuary he  
 And out of heav'n most high he hath  
 18 That of the mourning captive he  
 And that he might deliver those

to Zion will extend,  
 forset is come to end:  
 thy servants do delight,  
 compassion in their sight.  
 the Lord's most holy Name,  
 his glory and his fame;  
 again shall Zion rear,  
 his glory shall appear;  
 when he himself shall bend,  
 their suits for to attend;  
 that after shall succeed;  
 the Lord's renown shall spread,  
 hath looked down below,  
 beheld the earth also:  
 might hear the woful cry,  
 that were condemn'd to die.



P S A L M CIII.

19 That they in Sion may declare  
And in Jerusalem set forth  
20 Then when the people of the land  
Shall be assembled to perform

the Lord's most holy Name,  
the praises of the same :  
and kingdoms with accord,  
their service to the Lord.

*The Third Part.*

21 My former force of strength he hath  
And shorter he did cut my days,  
22 My God, in midst of all my days  
Thy years endure eternally,  
23 Thou the foundations of the earth  
The heav'ns also they are the work  
24 They all shall perish and decay,  
And they shall all in time wax old  
25 Thou as a vesture shalt them change,  
But thou dost still abide the same,  
26 The children of thy servants shall  
And in thy sight their happy feed

abated in the way,  
thus I therefore did say,  
now take me not away ;  
and never do decay.  
before all time hast laid ;  
which thy own hands have made :  
but thou remainest still ;  
ev'n as a garment will :  
and changed shall they be :  
thy years do never flee.  
continue and endure,  
for ever shall stand sure.

P S A L. CIII. T. 2.

MY soul, give praise unto the Lord,  
And all the levers of my heart,  
2 Praise thou the Lord, my soul, who hath  
And suffer not his benefits  
3 That gave thee pardon for thy faults,  
From all thy weak and frail disease,  
4 That did redeem thy life from death,  
His mercy and compassion both  
5 That fill'd with goodness thy desire,  
Like as the eagle casts her bill,  
6 The Lord with justice doth repay  
So that their sufferings and wrongs  
7 His ways and his commandments all  
His counsels and his valiant acts  
8 The Lord is kind and merciful  
The slowest to conceive a wrath,  
9 He will not always chiding be,  
Nor keep our faults in memory,  
10 According to our sins also  
And after our iniquities  
11 But as the space is wondrous great  
So is his goodness much more large  
12 He doth remove our sins from us  
As far as the sun-rising is

my spirit do the same :  
praise ye his holy Name :  
to thee be every kind ;  
to slip out of thy mind.  
and thee restor'd Again  
and heal'd thee of thy pain :  
from which thou could'st not flee,  
he did extend to thee ;  
and did thy youth prolong,  
again becoming young.  
all such as are oppress'd,  
are turned to the best.  
to Moses he did show ;  
the Israelites did know.  
when sinners do him grieve,  
and leaded to forgive.  
though we be full of strife ;  
for all our sinners life.  
he doth us not regard ;  
he doth us not reward ;  
twixt earth and heav'n above  
to them that do him love.  
and our offences all,  
full distant from his fall.

*The Second Part.*

13 Behold what pity parents do  
Like pity beareth God to such  
14 The Lord that made us knows our shape  
How weak and frail our nature is,  
15 And how the time of mortal men  
Or like the flow'r right fair in field,  
16 Whose gloss and beauty stormy winds  
And make that after their assaults  
17 But yet the goodness of the Lord  
Their children's children do receive  
18 I mean who keep his covenant  
And not forget to do the thing  
19 The heav'ns most high are made the seat  
And by his pow'r imperial  
20 Ye angels that are great in pow'r,  
Whom to obey and do his will  
21 Ye noble hosts and ministers,  
Who ready are to execute  
22 Yea, all his works in ev'ry place  
My thankful heart, my mind and soul,

unto their children bear,  
as worship him in fear.  
shape our mould and fashion just,  
and that we are but dust ;  
is like the with'ring hay,  
that fadeth soon away :  
do utterly deface,  
such blottings have no place.  
with his shall ever stand ;  
his righteousness at hand ;  
with all their whole desire,  
that he doth them require.  
the seat and footstool of the Lord ;  
he governs all the world.  
praise ye and bless the Lord,  
immediately accord :  
cease not to praise him still,  
his pleasure and his will :  
praise ye his holy Name :  
praise ye also the same.

PSALM CIV.

PSALM CIV. W. K.

**M**Y soul praise the Lord,  
O Lord our great God,  
So passing in glory,  
Honour and Majesty  
2 With light as a robe  
Whereby all the earth  
The heav'ns in such fort  
That they to a curtain  
3 His chamber-beams lie  
Which as his chariots  
And there with much swiftnes  
Upon the wings riding  
4 He maketh his spirits  
And lightnings to serve  
His will to accomplish  
To save or consume things  
5 He greeneth the earth  
That it once to move  
The deep a fair coving  
Which by its own nature  
6 But at thy rebuke  
And so give due place  
At thy voice of thunder  
That in their great raging  
7 The mountains full high  
If thou do but speak,  
So likewise the valleys  
Where thou them appointest  
8 Their bounds thou hast set  
So that in their rage  
For God hath appointed  
The earth to destroy more

Speak good of his Name;  
how dost thou appear:  
that great is thy fame.  
in thee shine most clear.  
thou hast thyself clad,  
thy greatness may see:  
thou also hast sp'ed,  
compared may be.  
in the clouds full sure,  
are made him to bear:  
his course doth endure,  
of winds in the air.  
as heralds to go,  
we see also prest:  
they run to and fro,  
as seemeth him best.  
so firmly and fast,  
none shall have such pow'r:  
for it made thou hast  
the hills would devour.  
the waters do flee,  
thy word to obey:  
so fearful they be,  
they haste soon away.  
they then up ascend,  
thy word they fulfil.  
most quickly descend,  
remain they do still:  
how far they shall run,  
not that pa's they can:  
they shall not return  
which made was for man.

*The Second Part.*

0 He sendeth the springs  
Which run do full swift  
Where both the wild asses  
And beasts of the mountains  
10 By these pleasant springs  
The fowls of the air  
Who moved by nature  
Among the green branches  
11 The mountains to moist  
The earth with his works  
So as the brute cattle  
But grass doth provide them,  
12 Yea, bread, wine, and oil  
His face to refresh,  
The cedars of Liban  
Which trees he doth nourish  
13 In these may birds build  
In fir-trees the storks  
The high hills are succours  
Also the rock stony  
14 The moon then is set  
The day from the night  
And by the descending  
The cold from heat away  
15 When darkness doth come  
Then creep forth do all  
The lions range roaring  
But yet 'tis the Lord,  
16 As soon as the sun  
To couch in their dens

to strong streams or lakes,  
among the huge hills;  
their thirst often slakes,  
thereof drink their fills.  
and rivers most clear,  
abide shall and dwell,  
do hop here and there,  
their songs shall excel.  
the clouds he doth use;  
is wholly replete:  
he doth not refuse,  
and herb for man's meat.  
he made for man's sake,  
and heart to make strong.  
the great Lord did make,  
that grow up so long.  
and all make their nests;  
remain and abide:  
for wild goats to rest,  
for conies to hide  
her seasons to run,  
thereby to discern;  
also of the sun,  
thereby we do learn.  
by God's will and pow'r,  
the beasts of the wood,  
their prey to devour:  
who giveth them food.  
is up they retire,  
then are they full slain;

That

# PSALM CV.

That man to his work may, as right doth require,  
Till night come and call him to take rest again.

## The Third Part.

17 How sundry. O Lord,  
With wisdom full great  
So that the whole world  
And as for thy riches,  
18 So is the great sea  
Where creeping things swarm  
There mighty ships sail,  
The whale huge and monstrous  
19 All things on thee wait,  
And thou in due time  
Now when it doth please thee  
They gather full gladly  
20 Thou open'st thy hand  
That they with good things  
But sore they are troubled  
For if thou their breath take  
21 Again when thy Spirit  
All things to appoint,  
Then are they created  
And dost by thy goodness  
22 The praise of the Lord  
Who may in his works  
His look can the earth make  
And likewise the mountains  
23 To this Lord and God  
So long as I live  
Then am I most certain  
I will rejoice in him,  
24 The sinners, O Lord,  
Also the perverse,  
But as for my soul now  
And say with the faithful,

are all thy works found;  
they are indeed wrought;  
of thy praise doth sound.  
they pass all men's thought:  
which is large and broad,  
and beasts of each sort;  
and some lie at road;  
there also doth sport.  
thou dost them relieve,  
full well dost them feed:  
the same for to give,  
these things which they need:  
and they find such grace,  
are filled we see:  
if thou hide thy face,  
vile dust then they be.  
from thee doth proceed,  
and what shall ensue;  
as thou hast decreed,  
the dry earth renew.  
for ever shall last,  
by right well rejoice:  
to tremble full fast,  
to smoke at his voice.  
will I sing always;  
my God praise will I:  
my words shall him please,  
to him I will cry,  
consume in thine ire,  
them root out with shame;  
let it still desire,  
Praise ye the Lord's Name.

## PSALM CV. N.

GIVE praises unto God the Lord,  
Among the people all declare  
2 Sing joyfully unto the Lord,  
And talk of all his wondrous works  
3 In honour of his holy Name  
And let the heart also be glad  
4 Seek ye the Lord, and seek the strength  
Yea, seek his face incessantly,  
5 The wondrous works which he hath done  
Let not the judgments of his mouth  
6 Ye that of faithful Abraham,  
Ye his elect, the children that  
7 For why? 'tis he alone that is  
And his most righteous judgments are  
8 His promise and his covenant  
He hath remember'd evermore

and call upon his Name,  
his works to spread his fame:  
yea, sing unto him praise;  
that he hath wrought always.  
rejoice with one accord,  
of them that seek the Lord.  
of his eternal might,  
and presence of his sight.  
keep still in mindful heart;  
out of your mind depart,  
his servant, are the seed,  
of Jacob do proceed.  
the mighty Lord our God,  
in all the earth abroad.  
which he hath made to his,  
to thousands of degrees;

## The Second Part.

9 The covenant which he hath made  
And faithful oath which he hath sworn  
10 And did appoint it for a law,  
And for eternal covenant  
11 When thus he said, Lo, I to you  
The lot of your inheritance.  
12 Although their number at that time  
Yea, very small, and in the land  
13 While yet they went from land to land  
And while from sundry kingdoms they

with Abram long ago,  
to Isaac also:  
that Jacob should obey,  
to Israel always.  
all Canaan land will give,  
wherein your seed shall live;  
did very small appear;  
they then but strangers were:  
without a sure abode;  
did wander all abroad:

# PSALM CV.

|                                                                          |                                                         |
|--------------------------------------------------------------------------|---------------------------------------------------------|
| 14 Yet wrong at no oppressor's hands<br>But even great and mighty kings  | he suffer'd them to take;<br>reprov'd for their sake.   |
| 15 And thus he said, Touch ye not them<br>Nor do the prophets any harm   | that mine anointed be,<br>that do pertain to me         |
| 16 He call'd a dearth upon the land,<br>But yet against the time of need | of bread destroy'd the store;<br>did send a man before; |

## *The Third Part.*

|                                                                                      |                                                            |
|--------------------------------------------------------------------------------------|------------------------------------------------------------|
| 17 Ev'n Joseph, who had once been sold<br>Whose feet they hurt in stocks, whose soul | to live a slave in woe;<br>the iron pierc'd into;          |
| 18 Until the time came when his cause<br>The mighty word of God the Lord             | was known apparently,<br>his innocence did try.            |
| 19 The king sent and deliver'd him<br>The ruler of the people then                   | from prison where he was,<br>did freely let him pass;      |
| 20 And over all his house he made<br>And of his substance made him have              | him, lord, to bear the sway,<br>the rule and all the stay; |
| 21 That he might to his will instruct<br>And wisdom teach his senators               | the princes of the land,<br>rightly to understand.         |
| 22 Then into the Egyptian land<br>And Jacob in the land of Ham                       | came Israel also,<br>did sojourn to and fro.               |
| 23 His people he exceedingly<br>And stronger than their enemies,                     | in numbers made to grow,<br>who fought their overthrow;    |
| 24 Whose heart he turned that with hate<br>And did his servants wrongfully           | they did his people treat;<br>abuse with base deceit.      |

## *The Fourth Part.*

|                                                                                     |                                                                   |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 25 His faithful servant Moses then,<br>He did command to go to them                 | and Aaron whom he chose,<br>his message to disclose               |
| 26 His wonderful and mighty signs<br>And wonders in the land of Ham                 | amongst them they did show,<br>then did they work also:           |
| 27 Darknets he sent and made it dark<br>And his commission and his word             | instead of brighter day;<br>they did not disobey;                 |
| 28 He turn'd their waters into blood,<br>Their land brought frogs ev'n in the place | their fish also did stay;<br>where their king Pharaoh lay.        |
| 29 He spake, and at his voice there came<br>And all the quarters of their land      | great swarms of noisome flies;<br>were fill'd with crawling lice: |
| 30 He gave them cold and stony hail<br>And fiery flames within their land           | instead of milder rain;<br>he sent unto their pain:               |
| 31 He smote their vines, and all the trees<br>And all the trees within their coasts | whereon the figs did grow;<br>also did overthrow:                 |
| 32 He spake, then caterpillars did<br>Eating the grass in all their land,           | and grass-hoppers abound,<br>and fruit of all their ground.       |

## *The Fifth Part.*

|                                                                                 |                                                                    |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 33 The first-begotten in their land,<br>Yea, the beginning and first-fruit      | with death did likewise smite,<br>of all their strength and might. |
| 34 With gold and silver caused his<br>And in the number of their tribes         | from Egypt's land to pass,<br>no feeble one there was.             |
| 35 Egypt was glad and joyful then<br>For terror and the fear of them            | when they did thence depart;<br>was fall'n upon their heart.       |
| 36 To shroud them from the parching heat<br>And fire he sent to give them light | a cloud he did display;<br>when night had hid the day,             |
| 37 They asked, and he caused quails<br>And fully with the bread of heav'n       | to rain at their request,<br>their hunger he represt:              |
| 38 He opened the stony rock,<br>Also the dry and parched ground                 | and waters gushed out;<br>like rivers ran about.                   |
| 39 For of his holy covenant he<br>Which to his servant Abraham                  | was mindful evermore,<br>he plighted long before.                  |
| 40 He brought his people forth with mirth,<br>Out of the cruel land where they  | and his elect with joy,<br>had liv'd in great annoy.               |
| 41 And of the heathen men he gave<br>The labours of the people did              | to them the fruitful lands;<br>they take into their hands:         |
| 42 That they his holy statutes might<br>And faithfully obey his laws;           | observe for evermore,<br>Praise ye the Lord therefore.             |

# PSALM CVL

## PSAL. CVL. N.

Praise ye the Lord, for he is good,  
 who can express his noble acts,  
 2 They blessed are that judgment keep,  
 With favour of thy people, Lord,  
 3 And with thy saving health, O Lord,  
 That I the great felicity  
 4 And with thy people's joy I may  
 And may with thine inheritance  
 5 Both we and our forefathers all  
 We have committed wickedness,  
 6 The wonders great which thou, O Lord,  
 Our fathers though they saw them all  
 7 Nor yet thy mercies manifold  
 But at the sea, yea, the Red-sea,  
 8 Nevertheless he saved them  
 That he might make his power known,  
 9 The Red-sea he did then rebuke,  
 As in the wilderness, so through  
 10 He sav'd them from the cruel hand  
 And from their enemies he did

his mercy last always;  
 or all his praise display  
 and justly do always;  
 remember me, I pray;  
 vouchsafe to visit me;  
 of thine elect may see;  
 a joyful mind possess,  
 a cheerful heart express.  
 have sinned every one;  
 and very slowly done,  
 hast done in Egypt's land,  
 yet did not understand,  
 did keep in memory;  
 rebell'd ungratefully,  
 for honour of his Name;  
 and spread abroad his fame,  
 and forthwith it was dry'd  
 the deep he did them guide.  
 of their most spiteful foe,  
 deliver them also.

### The Second Part.

11 The waters did them overthrow,  
 Then they believ'd his word, and praise  
 12 But very soon ungratefully  
 And for his counsel and his will  
 13 But sinned in the wilderness  
 And in the desert tempted God,  
 14 Who all their wanton minds desire  
 But wasting leanness therewithal  
 15 Then when they lodged in their tents,  
 Aaron the holy of the Lord  
 16 Therefore the earth did open wide  
 And all Abiram's company  
 17 In their assembly kindled was  
 And wasting flame did then burn up  
 18 Upon the hill of Horeb they  
 And there the molten image they  
 19 Thus to the likeness of a calf  
 They turned all their glory, and  
 20 And God their only Saviour they  
 Who many great and mighty things

not one was left alive;  
 in song they did him give.  
 his works they quite forgot,  
 they did neglect to wait:  
 with fond and greedy lust,  
 their only say and trust,  
 did suffer them to have;  
 into their snare he gave.  
 at Moses they did grutch;  
 they also envy'd much,  
 and Dathan d'd devour,  
 did cover in that hour:  
 a hot consuming fire,  
 the wicked in his ire,  
 an idol calf did frame,  
 did worship of the same,  
 which feedeth on the grass,  
 their honour did deface;  
 unthankfully forgot,  
 in Egypt's land had wrought;

### The Third Part.

21 And in the land of Ham for them  
 And by the Red-sea dreadful things  
 22 Therefore because they shew'd themselves  
 To bring destruction on them all  
 23 Had not his chosen Moses stood  
 To turn away his wrath, lest he  
 24 They did despise the pleasant land  
 Yea, and the words that he had spoke  
 25 But in their tents with grudging heart  
 Nor to the voice of God the Lord  
 26 Therefore against them lifted he  
 Them to destroy in wilderness,  
 27 And to destroy their seed among  
 And through the kingdoms of the world  
 28 To Baal-peor they did join  
 The sacrifices of the dead  
 29 Thus they with their inventions did  
 And in his fire enkindled wrath  
 30 But Phinehas stood up with zeal  
 And judgment he did execute,

most wondrous workshad done;  
 performed long ago:  
 themselves forgetful and unkind,  
 he purpos'd in his mind,  
 before him in the way,  
 should them destroy and slay.  
 that he to them did give,  
 they did no whit believe.  
 they wickedly repin'd,  
 did give an heark'ning mind,  
 his strong revenging hand,  
 before they saw the land;  
 the nations with his rod,  
 to scatter them abroad,  
 themselves most wickedly,  
 eating most greedily.  
 his anger much provokes:  
 the plague upon them broke.  
 the sinners vile to slay:  
 and then the plague did say.

The

PSALM CVII.

*The Fourth Part.*

31 It was imputed unto him  
And from thenceforth so counted is  
32 At waters called Meribah  
Yea, so far forth that Moses then  
33 Because they vex'd his spirit fo,  
His lips spake unadvisedly,  
34 Nor as the Lord commanded them  
But were among the heathen mix'd  
35 They did their idols serve, which was  
To devils sons and daughters did  
36 Yea, with unkind and murd'ring knife  
Ev'n't their own sons and daughters blood  
37 Whom they to Canaan's idols then  
And so with blood of innocents  
38 Thus they were stained with the works  
And with their own inventions did  
39 Therefore against his people was  
And ev'n his own inheritance  
40 Into the hands of heathen men  
And made their foes their lords, whom they were forced to obey;

*The Fifth Part.*

41 Yea, and their hateful enemies  
And they were humbly made to stoop  
42 Full oftentimes from thrall had he  
But they rebell'd against him, and  
43 Therefore they by their wickedness  
Yet when he saw them in distress  
44 He call'd to mind his covenant  
And by his mercies multitude  
45 And favour he them made to find  
That led them captive from their land,  
46 Save us, O Lord, thou art our God,  
And from among the heathen folk,  
47 That we may triumph and rejoice  
That we may glory in thy praise,  
48 The Lord the God of Israel  
Let all the people say, Amen.

PSALM CVII. W. K.

GIVE thanks unto the Lord our God,  
And that his mercy hath no end  
2 Such as the Lord redeemed hath  
And shew how they from foes were freed,  
3 He gather'd them forth of the lands  
From east to west, from north to south  
4 They wander'd in the wilderness  
Finding no city where to dwell,  
5 Whose thirst and hunger was so great  
That faintness them assaulted, and  
6 Then did they cry in their distress  
Who did remove their troublous state,  
7 And by the way which was most right  
That they might to their city go,  
8 Let men therefore before the Lord  
And shew the wonders that he doth  
9 For he their empty souls sustain'd,  
Their hungry souls with goodness fed,  
10 Such as do dwell in darkness deep,  
Fast bound to bear such grievous pains,

*The Second Part.*

11 Because against the words of God  
Esteeming light his counsels high,  
12 But when he humbled them full low,  
And none was found that could them help, or give them some relief.

13 Then



# PSALM CVII.

13 Then did they cry in their distress  
Who did remove their troublous state,  
14 For he from darkness brought them out,  
Burling with force the iron bands,  
15 Let men therefore before the Lord  
And shew the wonders that he doth  
16 For he threw down the gates of brass  
The iron bars in funder brake,  
17 The foolish folk great plagues do feel, by reason of their sin,  
And for the great transgressions which they still continue in.  
18 Their soul abhor'd all sorts of meat,  
By which means they were almost brought unto the very grave.  
19 Then did they cry in their distress  
Who did remove their troublous state  
20 For then he sent to them his word,  
And brought them from those dangers deep, wherein they were before.

## The Third Part.

21 Let men therefore before the Lord  
And shew the wonders that he doth  
22 And let them offer sacrifice  
And speak of all his wondrous works  
23 Such as in ships and brittle barks  
Their merchandize through fearful floods  
24 These men are forced to behold  
And in the dreadful deep the same  
25 For at his word the stormy wind  
And stirreth up the furies  
26 Then are they lifted up so high  
And plunging down the depth, until  
27 And like a drunkard to and fro  
As men who had their reason lost,  
28 Then did they cry in their distress  
Who did remove their troublous state,  
29 For at his word the Lord doth make  
So that the waves from their great rage  
30 Then are they glad when rest is come  
And to the hav'n by him are brought,

confess his goodness then,  
before the sons of men,  
to him most thankfully,  
with gladness and with joy.  
into the seas descend,  
to compass and to end:  
the Lord's works what they be,  
most marvellous they see.  
arise in a rage,  
that nought can them assuage.  
the clouds they seem to gain,  
their soul consume with pain:  
now here now there they reel  
and had no sense to feel.  
unto the Lord for aid,  
according as they pray'd:  
the sturdy storms to cease,  
are brought to rest and peace.  
which they so much did crave,  
which they so fain would have.

## The Fourth Part.

31 Let men therefore before the Lord  
And shew the wonders that he doth  
32 Let them in presence of the folk  
And where the elders us'd to sit,  
33 The wilderness he often makes  
And water-springs he often turns  
34 A fruitful land with pleasure deck'd  
When on their sins that dwell therein  
35 Again, the wilderness full rude  
With pleasant springs of water clear,  
36 Wherein such hungry souls are let  
That they a city may them build  
37 That they may sow their pleasant land,  
To yield them fruits of such increase  
38 They multiply exceedingly,  
Who also maketh the brute beasts  
39 But when the faithful are brought low  
Diminishing through many plagues  
40 Then doth he princes bring to shame  
And likewise caused them to err  
41 But yet the poor he raiseth up  
And of en doth his train augment,  
42 The righteous shall behold this sight,  
Whereas the wicked and perverse  
43 But who is wise that now full well  
For certainly such shall perceive

confess his goodness then,  
before the sons of men.  
with praise extol his Name,  
there let them do the same.  
with waters to abound,  
to dry and parched ground:  
full barren doth he make,  
he doth just vengeance take.  
he maketh fruit to bear,  
though none before were there;  
as he hath freely chose,  
to dwell in safe from foes;  
and vineyards also plant,  
that they may have no want.  
the Lord doth bless them so,  
in-number great to grow.  
by the oppressors flout,  
that compass them about.  
which did them sore oppress,  
when in the wilderness,  
out of his troubles deep,  
like to a flock of sheep.  
and also much rejoice;  
with grief shall stop their voice.  
he may these things record?  
the kindness of the Lord.

# PSALM CVIII, CIX.

PSAL. CVIII. J. H.

**O** God, my heart prepared is,  
I will advance my voice in song,  
2 Awake my viol and my harp  
And in the morning I myself  
3 By me among the people, Lord,  
And I among the heathen folk  
4 Because thy mercy doth ascend  
Also thy truth doth reach the clouds  
5 Above the starry heavens high  
Display likewise upon the earth  
6 That thy beloved also may  
Help, O my God, with thy right-hand,  
7 God in his holiness hath spoke,  
Sichem I will divide, and mere  
8 And Gilead shall be my own,  
My head-strength Ephraim, and law  
9 Moab my wash-pot is, my shoe  
Upon the land of Palestine  
10 Who to the city strong shall be  
Also by whom to Edom's land  
11 Is it not thou, O Lord, who late  
And wilt not thou, Lord, also go  
12 Give us, O Lord, thy saving aid,  
For all the help of man is vain,  
13 Through God we shall do valiant acts,  
He shall subdue our enemies,

my tongue is likewise for  
that I thy praise my show.  
sweet melody to make,  
right early will awake.  
Still praised shalt thou be,  
will praises sing to thee:  
above the heav'ns most high  
within the lofty sky.  
exalt thyself, O God,  
thy glory all abroad;  
be set at liberty;  
and hear me speedily,  
wherefore my joys abound,  
the vale of Succoth's ground.  
Manasses mine shall be,  
shall Judah give to me.  
o'er Edom I will throw,  
in triumph I will go.  
leader and guide to me  
conveyed shall I be  
hast us forsaken quite?  
forth with our hosts to fight?  
when troubles do assail;  
and can no whit avail,  
and worthy of renown;  
yea, he shall tread them down

PSAL. CIX. N

**I**N speechless silence do not hold,  
1 E'en thou, O Lord, because thou art  
2 The wicked and the vileful mouths,  
And they with false and lying tongues  
3 They did beset me round about  
Without all cause of my desert  
4 For my good will they were my foes,  
My good with ill, my friendliness  
5 Set thou the wicked over him,  
At his right-hand, Lord, suffer thou  
6 When he is judged, let him then  
And let the pray'r that he doth make  
7 Few be his days, his charge also  
His children let be fatherless  
8 His on-spring let be vagabonds  
In places desolate and waste  
9 Let covetous extortioners  
And let the stranger spoil the fruit  
10 Let there be none to pity him,  
That on his children fatherless

O God, thy tongue always,  
the God of all my praise.  
on me disclosed be,  
have spoken unto me.  
with words of hateful spite,  
against me they did fight:  
then I began to pray;  
with hate they did repay,  
to have the upper hand,  
his hateful foe to stand.  
condemned be therein,  
be turned into sin;  
let thou another take,  
his wife a widow make:  
and ever beg their bread,  
let them seek to be fed:  
get all his goods in store,  
of all his toil before:  
let there be none at all  
will let their mercy fall:

## The Second Part.

11 Let his posterity be quite  
Their name out-blotted in the age  
12 Let not his father's wickedness  
And never let his mother's sin  
13 But in the presence of the Lord,  
That from the earth their memory  
14 Since mercy he forgot to shew,  
The troubled man, and sought to slay  
15 As he did cursing love, it shall  
And as he did not blessing love  
16 As he with cursing clad himself  
Enter his bowels, and like oil  
17 E'en as a garment let it be  
And as a girdle wherewith he

destroy'd and never breed,  
that after shall succeed:  
from God's remembrance fall,  
be done away at all:  
let them for ever slay,  
he may cut clean away:  
but did pursue with spite  
the woful hearted weight.  
happen unto him so;  
far from him shall it go.  
so it like water shall  
into his bones shall fall.  
to cover him withal,  
always be girded shall.

# PSALM CX.

18 Let this be the reward from God  
Yea, and of those that evil speak  
19 But thou, O Lord, that art my God,  
Deliver me for thy Name's sake,  
20 Because in depth of great distress  
Also within my pained breast

of him that is my foe,  
against my soul also.  
deal graciously with me;  
for great thy mercies be!  
I needy am and poor,  
my heart is wounded sore.

## The Third Part.

21 Ev'n so do I depart away,  
And 's th' grass-hopper, so I  
22 With fasting long from needful food  
And all the fatness of my flesh  
23 And I also a vile reproach  
And they that did upon me look,  
24 Help me therefore, O God, I pray  
According to thy mercies great  
25 And they shall know thereby, that this  
And that 'is thou that hast is done  
26 Although they curse with spite, yet thou  
When they rise up and come to shame,  
27 Let them with shame be clothed all  
And with confusion as a cloak  
28 But greatly I will with my mouth  
And I among the multitude  
29 For he with help at his right hand  
To save him from the man that would

as doth declining shade,  
am shaken off and fade.  
my knees enfeebled are,  
is gone with grief and care  
to them am made to be,  
did shake their heads at me.  
my aid and succour be,  
save and deliver me.  
is thy most mighty hand,  
they well shall understand.  
thalt bless with loving voice;  
thy servant shall rejoice.  
that are mine enemies,  
he covered likewise.  
give thanks unto the Lord,  
his praises will record.  
will stand the poor man by,  
condemn his soul to die.

## PSALM CX. N.

THE Lord did say unto my Lord.  
Till I have made thy foes a stool  
2 The Lord shall out of Zion send  
Amidst thy mortal foes be thou  
3 And in the day on which thy reign  
Then free-will-offerings shall all  
4 Yea, with an holy worshipping  
Thy birth-dew is the dew that doth  
5 The Lord hath sworn, and never will  
By the order of Melchisedec  
6 The Lord thy God on thy right hand  
Shall wound for thee theately kings  
7 The heathen he shall judge, and fill  
And over divers countries shall  
8 And he shall drink out of the brook  
Wherefore he shall lift up on high

Sit thou on my right hand,  
whereon thy feet shall stand,  
the sceptre of thy might;  
the ruler in their fight.  
and power they shall see,  
the people give to thee:  
then shall they offer all:  
from womb of morning fall.  
repent what he doth say,  
thou art a priest alway,  
that standeth for thy day,  
in that his wrathful day.  
the place with bodies dead,  
in funderfute the head,  
that runneth in the way:  
his royal head that day.

## PSALM CXI. N.

With heart I do accord to praise and laud the Lord,  
In presence of the just: for great his works are found,  
To search them such are bound as do him love and trust,  
2 His works are glorious, and righteousness to us,  
It ever doth endure; his wondrous works he would  
We still remember should; his mercy is full sure.  
3 Such as to him bear love, a portion fair above  
He hath up for them laid; for this they shall well find,  
He will them have in mind, and keep them as he said.  
4 For he did not disdain his works to shew them plain,  
By lightnings and by thunders: when ne the heathen's laud  
Did give into their hand, where they beheld his wonders.  
5 Of all his works entu'rh both judgment, right and truth,  
Where-to his statutes tend: they are decreed sure  
For ever to endure, on which we may depend.  
6 Redemption great he gave his people for to save,  
It also hath appear'd, his promise doth not fail,  
But evermore prevails, his holy Name be fear'd,  
7 Whose with heart full fain true wisdom would attain,  
The Lord fear and obey: such as his laws do keep  
Shall knowledge have full deep; his praise shall last away.

## PSALM.

PSALM CXII, CXIII, CXIV, CXV.

PSALM CXII. W. K.

**T**HE man is blest that God doth fear, and that his law doth love indeed.  
 His seed on earth God will uprear, and blest such as from him proceed.  
 His house with riches he will fill, his righteousness endure shall still.  
 2 Unto the righteous doth arise, in trouble joy, in darkness light,  
 Compassion great is in his eyes, and mercy always in his sight.  
 Yea, pity moveth him to lend, he doth with judgment things expend.  
 3 And surely he shall never fail, for in remembrance had is he,  
 Nor tidings ill his mind assail, who in the Lord sure hoped doth see  
 His heart is firm, his fear is past, for he shall see his foes down cast.  
 4 He did well for the poor provide, his righteousness doth still remain,  
 And his estate with praise abide, which wicked men behold with pain.  
 Yea, gnash their teeth thereat shall they, and so consume and melt away.

PSALM CXIII. W. K.

**Y**E children which do serve the Lord, praise ye his name with one accord.  
 Yea, blessed be alway his Name, who from the rising of the sun,  
 Till it return where it begun, is to be praised with great fame.  
 The Lord all people doth surmount, as for his glory we may count,  
 Above the heavens high to be, With God the Lord who can compare,  
 Whose dwellings in the heavens are, of such great power and force is he.  
 2 He doth abase himself, we know, things to behold on earth below,  
 And also in the heav'n above: The needy out of dust to draw,  
 Also the poor which help none saw; his mercy only did him move.  
 And so did set him up on high, with princes of great dignity,  
 That rule his people with great fame. The barren he doth make to bear,  
 And with great joy her fruit to rear; therefore praise ye his holy Name.

PSALM CXIV. W. W.

**W**HEN Israel by God's command from Pharaoh's land was bent,  
 And Jacob's house the strangers left, and in the same train went:  
 2 In Judah God his glory shew'd, his holiness most bright:  
 So did the Israelites declare his kingdom, power and might.  
 3 The sea saw it and suddenly as all amaz'd did fly  
 The roaring streams of Jordan's flood gave back immediately.  
 4 As rams afraid, the mountains skipt, their strength did their forsake;  
 And as the silly trembling lambs, their tops did beat and shake.  
 5 What aileth thee, O sea, that thou so suddenly didst fly?  
 Ye rolling waves of Jordan's flood, why turn'd ye so swiftly?  
 6 Ye mountains, ev'n as rams afraid, why did your strength to shakel  
 Why did your tops as trembling lambs, quiver with fear and quake?  
 7 O earth, confess thy sov'reign Lord and dread his mighty hand,  
 Before the face of Jacob's God, fear ye both sea and land.  
 8 I mean the God, who from hard rocks caused floods to appear,  
 And from the stony flint doth send fountains of water clear.

PSALM CXV. N.

**N**OT unto us, Lord, not to us, but to thy Name give praise,  
 Both for thy mercy and thy truth, that are in thee alway.  
 2 Why shall the heathen scorn us say, Where is their God become?  
 Our God he is in heav'n and what he will'd, that he hath done.  
 3 Their idols silver are and gold, work of men's hands they be;  
 They have a mouth, but do not speak, and eyes but do not see:  
 4 And they have ears join'd to their heads, but do not hear at all;  
 Noses also they formed have, but do not smell withal;  
 5 And hands they have, but handle not, and feet, but cannot walk;  
 A throat they have, yet through the same they do not speak or talk.  
 6 They and their makers are alike, and those whose trust they be;  
 O Israel trust thou in the Lord, thy help and shield is he.  
 7 O Aaron's house trust in the Lord, that still defendeth thee;  
 Ye that do fear him, trust in him, your sure defence is he.  
 8 The Lord of us hath mindful been, and will us bless also,  
 On Israel and Aaron's house, his blessings will bestow.  
 9 They that be fears of the Lord, he sure will bless them all,  
 Yea, he will bless them ev'ry one, ev'n both the great and small.  
 10 To you always the living Lord will multiply his grace,  
 And also to the children that shall follow of your race.

P S A L M CXVI, CXVII, CXVIII.

11 Ye are the blessed of the Lord,  
Who both the heav'ns and earth did make  
12 The heav'ns above the highest heav'ns  
The earth unto the sons of men  
13 They that be dead do not with praise  
Nor any that unto the place  
14 But we will praise the Lord our God  
He only worthy is of praise,  
ev'n of the Lord most high,  
and fix immoveably.  
belong unto the Lord;  
he gave of free accord.  
set forth the Lord's renown,  
of silence do go down:  
henceforth for evermore;  
praise ye the Lord therefore.

P S A L. CXVI. N.

I Love the Lord, because the voice  
I'll ever call on him, because  
2 Ev'n when the snarcs of cruel death  
When pains of hell me caught, and when  
3 Upon the Name of God the Lord  
Deliver thou my soul, O Lord,  
4 The Lord is very merciful,  
And in our God compassion doth  
5 The Lord in safety doth preserve  
I was in woful misery,  
6 And now my soul, since thou art safe,  
For largely unto thee the Lord  
7 Because thou hast delivered  
My moisten'd eyes from mournful tears,  
8 Before the Lord I in the land  
I did believe, therefore I spake,  
of my pray'r heard hath he  
he bow'd his ear to me.  
about beset me round,  
I woe and sorrow found;  
then did I call and say,  
I do thee humbly pray.  
and just he is also,  
most plentifully slow.  
all those that simple be;  
and he deliver'd me.  
return unto thy rest,  
his bounty hath express'd.  
my soul from deadly thrall,  
my sliding feet from fall;  
of life will walk therefore;  
but I was troubled fore.

The Second Part.

9 I said in my distress and fear,  
What shall I pay the Lord for all  
10 The wholesome cup of saving health  
And on the name of God will call,  
11 I to the Lord will pay my vows  
Now at this very present time  
12 Right dear and precious in his sight  
The death of all his holy ones,  
13 Thy servant, Lord, thy servant, lo,  
Son of thy handmaid, thou hast broke  
14 Therefore I'll offer up to thee  
And I will call upon the Name  
15 I to the Lord will pay my vows  
Now at this very present time  
16 Yea, in the courts of God's own house,  
O thou Jerusalem. Therefore  
That all men liars be:  
his benefits to me?  
I thankfully will take,  
when I my pray'rs do make.  
with joy and great delight,  
in all his people's sight.  
he always doth esteem  
whatever men do deem.  
I do myself confess,  
the bonds of my distress.  
a sacrifice of praise;  
of God the Lord always:  
with joy and great delight;  
in all his people's sight;  
and in the midst of thee,  
the Lord our God praise ye.

P S A L. CXVII. N.

O All ye nations of the world,  
And all ye people every where  
2 For great his kindness is to us,  
Wherefore praise ye the Lord our God,  
praise ye the Lord always,  
set forth his noble praise:  
his truth doth not decay;  
praise ye the Lord alway.

P S A L. CXVIII. N.

O Give ye thanks to God the Lord,  
Because his mercy doth endure  
2 Let Israel confess that his  
Let Aaron's house likewise confess,  
3 Let all that fear the Lord our God  
The mercy of the Lord our God  
4 In trouble and in heaviness  
Who lovingly heard me at large,  
5 The Lord himself is on my side,  
Nor fear what man can do to me.  
6 The Lord doth take my part with them  
Therefore I shall see my desire  
7 Better it is to trust in God,  
Or to put confidence in kings  
8 All nations have inclosed me,  
But in the Name of God shall I  
for every kind is he,  
to all eternity.  
mercy doth ever dure,  
his mercy is most sure;  
ev'n now confess and say,  
endureth still alway.  
unto the Lord I cry'd,  
my suit was not deny'd.  
I will not stand in doubt,  
when God stands me about.  
that help to succour me,  
upon my enemy.  
that in man's mortal seed;  
or princes in our need.  
and compassed me round,  
my enemies confound.

# PSALM CXIX.

9 They kept me in on ev'ry side,  
But in the Lord's most mighty Name  
10 They came about me all like bees,  
I quench'd the 1 thorns that were on fire,

## The Second Part.

11 They did with force thrust fore at me  
But through the Lord I found such help  
12 The Lord is my defence and strength,  
And is become to me indeed  
13 The right hand of the Lord our God  
He causeth voice of joy and health  
14 The right of the Lord doth bring  
His hand hath the pre-eminence,  
15 I shall not die, but ever live  
The mighty power of the Lord,  
16 The Lord himself hath chastened  
But not me given over yet  
17 Set open unto me the gates  
That I may enter into them  
18 This is the gate of God the Lord,  
That good and righteous men always

and did me quite surround;  
I cast them to the ground.  
but in the Lord's great Name,  
and did destroy the same.

that I indeed might fall,  
as did them vanquish all.  
my joy, my mirth and song,  
a Saviour great and strong.  
doth bring to pass great things,  
in righteous men's dwellings.  
most mighty things to pass,  
his force is as it was.  
to utter and declare  
his works and what they are.  
and hath corrected me,  
to death, as you may see.  
of truth and righteousness,  
his praise for to express.  
which open shall be set,  
may enter into it.

## The Third Part.

19 I will give thanks to thee, O Lord,  
Who hast me heard, and art become  
20 The Stone which formerly among  
Is now become the corner-stone,  
21 This was the mighty work of God,  
And it is wondrous to behold  
22 This is the joyful day indeed,  
Let us be glad and joy therein  
23 Now help us, Lord, and prosper us,  
Blessed is he that comes to us  
24 God is the Lord that shews us light  
Your sacrifice to the altar,  
25 Thou art my God, I will confess,  
Thou art my God, and I will praise  
26 O give ye thanks to God the Lord,  
Because his mercy doth endure

and ever will praise thee,  
a Saviour unto me.  
the builders was refus'd,  
and chiefly to be us'd.  
It was the Lord's own fact;  
that great and noble act.  
which God himself hath wrought,  
in heart, in mind and thought.  
we wish with one accord,  
in the Name of the Lord  
bind ye therefore with cord  
and give thanks to the Lord.  
and render thanks to thee;  
thy mercy towards me.  
for very kind is he;  
to all eternity.

# PSALM CXIX. W. W.

## A L E P H.

**B**less'd are they that perfect are,  
Whose lives and conversations do  
2 Bless'd are they that give themselves  
Seeking the Lord with all their heart,  
3 Doubtless such men go not astray,  
But stedfastly walk in his way  
4 'Tis thy commandment and thy will,  
Thy precepts which are most divine  
5 O would to God it might thee please  
That I might always keep thy laws,  
6 So shall I not ashamed be,  
And bend my mind always to muse  
7 Then will I praise with upright heart,  
When I shall learn thy judgments just,  
8 And wholly will I give myself  
Forfake me not for ever, Lord,

and pure in mind and heart:  
from God's laws ne'er depart.  
his statutes to observe,  
and never from him swerve.  
nor do a wicked thing,  
without any wand'ring,  
that with attentive heed,  
we learn and keep indeed,  
my ways so to direct,  
and never them reject!  
whilst I thus set my eyes,  
on thy decrees most wise.  
and magnify thy Name  
and also prove the same.  
to keep thy laws most right:  
but shew thy grace and might.

## The Second Part.

9 By what means may a young man best  
If that he mark and keep thy word,  
10 Unfeignedly I have thee sought,  
O never suffer me, O Lord,  
11 Within my heart and secret thoughts  
That I might not at any time  
12 We magnify thy Name, O Lord,  
Thy statutes of most worthy fame,

**B E T H.**  
his life learns to amend/  
and therein his time spend.  
and thus seeking abide  
from thy commands to slide.  
thy words I have hid still,  
offend thy holy will.  
and praise thee evermore;  
O Lord, teach me therefore.



# PSALM CXIX.

13 My lips have never ceas'd to preach  
Thy judgments all which did proceed  
14 Thy testimonies and thy ways  
Than all the treasures of the earth,  
15 Upon thy precepts I will muse,  
As at a mark, so will I aim  
16 My only joy shall be to fixt,  
That nothing shall me so far blind,

## *The Third Part.*

17 Grant to thy servant now such grace,  
Thy holy word then will I keep  
18 My eyes which are dim and shut up  
That of thy law and wondrous works  
19 I am a stranger on the earth  
Thy word therefore to me disclose,  
20 My soul is ravish'd with desire,  
But seeks to know thy judgments high,  
21 The proud and the malicious men  
And curst are such as do not  
22 Lord, turn from me rebuke and shame  
For I have kept thy covenants  
23 The princes great in council sat,  
But then thy servant thought how he  
24 For why? thy covenants are the joy  
They are my faithful counsellors,

## *The Fourth Part.*

25 Alas, I am as brought to grave,  
Therefore restore my life again,  
26 My ways when I acknowledge,  
Hear now also, and me instruct  
27 Make me, O Lord, to understand  
Then on thy works I'll meditate,  
28 My soul I feel so sore oppress'd,  
According to thy word therefore  
29 From lying and deceitful lips  
And that I may learn thee to love,  
30 The way of truth both straight and sure,  
Before me I thy judgments set,  
31 Since then, O Lord, I readily  
Let me therefore have no rebuke,  
32 Then will I run most joyfully  
When thou enlargest hast my heart,

## *The Fifth Part.*

33 Instruct me, Lord, in the right way  
And the way to keep unto the end  
34 Grant me the knowledge of thy law,  
With heart and mind and all my might  
35 In the right paths of thy commands  
No other pleasure do I wish,  
36 Incline mine heart thy laws to keep,  
And from all filthy avarice,  
37 From vain desires and worldly lusts  
And with thy Spirit strengthen me  
38 Confirm thy gracious promise, Lord,  
Who am thy servant, and do love,  
39 Reproach and shame which I do fear  
For thou dost judge with equity,  
40 Behold my heart's desire is bent  
O strengthen me so with thy grace,

## *The Sixth Part.*

41 Thy mercies great and manifold  
Thy saving health let me enjoy  
42 So shall I stop the slanderous mouths  
For in thy faithful word is all

and publish day and night  
from thy mouth full of might.  
much more my heart rejoice,  
which worldlings make their choice.

and thereto frame my talk;  
how I thy ways may walk.  
and on thy laws so set,  
that I thy words forget.

## G I M E L.

as may my life prolong:  
both in my heart and tongue.  
to open and make bright,  
I may have the clear sight.  
wand'ring now here, now there:  
my footsteps for to clear.  
and never let rest,  
and what may please thee best.  
thou dost destroy each one,  
thy laws attend upon.  
which wicked men conspire,  
with zeal as hot as fire.  
and did against me speak;  
thy statutes might not break.  
and solace of my heart,  
from them I'll not depart,

## D A L E T H.

and almost turn'd to dust;  
as thy promise is just.  
with mercy thou dost hear;  
thy laws to love and fear.  
thy precepts evermore,  
and lay them up in store.  
that it doth melt for grief,  
haste, Lord, to send relief.  
let thy grace me defend,  
thy holy law me fend.  
I chosen have and found:  
which keep me safe and sound.  
thy covenants embrace,  
nor check in any case.  
where thy word doth me call,  
and rid me out of thrall.

## H E.

of thy statutes divine,  
my heart I will incline.  
and I shall it obey:  
I will it keep away.  
guide me, Lord, I require;  
no greater thing desire.  
and covenants to embrace,  
Lord, shield me with thy grace.  
turn back my eyes and sight,  
to walk thy ways aright.  
which thou hast made to me,  
and nothing fear but thee.  
from me, O Lord, expel,  
and therein dost excel.  
thy laws to keep away;  
that it perform I may.

## V A U.

let me obtain, O Lord,  
according to thy word,  
of lewd men and unjust  
my confidence and trust.

# PSALM CXIX.

43 The word of truth within my mouth  
For in thy judgments wonderful  
44 And whilst that breath within me doth  
I ea, till this world shall be dissolv'd  
45 So walk will I as set at large  
Because I study how to keep  
46 Thy noble acts I will describe  
Ev'n before kings I will them blaze,  
47 I will rejoice then to obey,  
Which evermore I've loved best,  
48 My hands I will lift to thy laws  
And practise thy commandments all

Let evermore be he prest,  
my hope doth always rest,  
this mortal life preserve,  
thy law will I observe.  
from dread and danger free,  
thy precepts faithfully,  
as things of most great fame,  
and shrink no whit for shame.  
thy just commands and will,  
and so will love them still,  
which I have dearly sought;  
in word, in deed, and thought.

## The Seventh Part. ZAIN.

49 Thy promise which thou mad'st to me,  
For therein have I put my trust  
50 It is my comfort and my joy.  
For were my life not by thy word,  
51 The proud and such as God condemn  
Yet will I not thy law forsake,  
52 But call to mind, Lord, thy great works  
Whereby I feel my joy surmount  
53 Horror hath taken hold on me,  
Forsake thy righteous law, and will  
54 But as for me, I fram'd my songs  
When I amongst the strangers dwell,  
55 I thought upon thy Name, O Lord,  
Thy law also I kept always,  
56 This grace I did obtain, because  
I did embrace and also keep

remember, Lord, I pray;  
and confidence alway.  
when troubles me assail;  
it suddenly would fail.  
still make of me a scor;,  
as if I were forlorn;  
shew'd to our fathers old,  
my grief an hundred-fold.  
because the wicked do  
have no regard thereto.  
thy statutes to exalt,  
and grief did me assault.  
by night when others sleep;  
and ever will it keep  
thy covenants most dear  
with reverence and fear.

## The Eighth Part. CHETH.

57 O God, who art my part and lot,  
I have decreed and promised  
58 With my whole heart I humbly su'd,  
As thou therefore hast promised,  
59 My life I have examined,  
Which to thy statutes caused me  
60 I did not stay nor linger long,  
But hastily thy laws to keep  
61 The cruel bands of wicked men  
Yet would I not thy law forget,  
62 Thy righteous laws and judgments are  
That ev'n at midnight I will rise  
63 I am companion of all them  
O therefore grant I never may  
64 Thy mercies, Lord, most plentifully  
O teach me how I may obey

my comfort and my stay,  
thy laws to keep alway.  
in presence of thy face.  
Lord, grant to me thy grace.  
and try'd my secret heart,  
my feet straight to convert.  
as they that foolish are,  
I did myself prepare.  
have made of me their prey;  
not from thee go astray.  
so very great and high,  
thy Name to magnify.  
who fear thee in their heart:  
from thy commandments start.  
the earth throughout do fill:  
thy statutes and thy will.

## The Ninth Part. TETH.

65 According to thy promise, Lord,  
For of thy grace in sundry sorts  
66 Teach me to judge always aright,  
For stedfastly I do believe  
67 Before that I afflicted was  
But now I keep thy holy word,  
68 Thou art both good and gracious, Lord,  
Thy ordinances how to keep  
69 The proud and the ungodly have  
Yet thy commandments still observe  
70 Their hearts are ev'n like unto brawn,  
But in thy law do I delight,  
71 O happy time, may I well say,  
That I thereby might learn thy laws  
72 So that thy word and law to me  
Thangold and silver in great sums,

so hast thou with me dealt,  
have I thy servant felt.  
and give me knowledge sure;  
thy precepts are most pure.  
I err'd and went astray;  
and make it all my stay;  
and in thy gifts most free,  
therefore, O Lord, teach me.  
against me forg'd a lye.  
with all my heart will I.  
which is exceeding fat,  
and nothing seek but that.  
when thou didst me correct!  
and never them reject.  
is deaver manifold,  
er ought that can be told.

The

# PSALM CXIX.

## JOD.

## *The Tenth Part.*

73 Thy hands have made & fashion'd me, thy creature, Lord, am I:  
Make me to understand thy law, and keep it faithfully:  
74 So they that fear thee shall rejoice: whenever they me see,  
Because I've learned by thy word to put my trust in thee.  
75 I know, O Lord, thy judgments all; most just and righteous be;  
And that in very faithfulness thou hast afflicted me.  
76 Now of thy goodness I thee pray, some comfort to me send;  
And as thou hast me hitherto, O Lord, still me defend.  
77 Thy tender mercies pour on me, then shall I surely live,  
For joy and consolation both thy law to me doth give.  
78 Confound the proud who do me seek, perversely to destroy;  
But as for me, thy laws to know I will myself employ.  
79 Whoso with rev'rence do thee fear, to me let them retire;  
And such as know thy covenants, and them alone desire.  
80 My heart without all wavering, let on thy laws be bent,  
That no confusion come to me, nor any discontent.

## CAPH.

## *The Eleventh Part.*

81 My soul doth faint, and createth not; thy saving health to crave;  
And for thy word's sake still I trust; my heart's desire to have.  
82 My eyes do fail with looking for thy word, and thus I say,  
Oh, when wilt thou me comfort, Lord? why dost thou thus delay?  
83 Like as a bottle in the smoke, so am I parch'd and dry'd;  
Yet will I not out of my heart let thy commandments slide.  
84 How long, O Lord, shall I yet live before I see the hour,  
Till on my foes which me torment thy vengeance thou wilt pour!  
85 Presumptuous men have digged pits, thinking to make me sure;  
Thus quite contrary to thy law my hurt they do procure  
86 But thy commandments are all true, and causeless they me grieve;  
To thee therefore I do complain, that thou may'st me relieve  
87 Almost they had me clean destroy'd, and brought me quite to ground;  
Yet by thy statutes I abode, and therein succour found.  
88 Restore me, Lord, again to life; thy mercies do excel;  
And so shall I thy statutes keep, till death my life expel.

## LAMED.

## *The Twelfth Part.*

89 In heav'n, O Lord, where thou dost dwell thy word is stablish'd sure;  
And shall to all eternity fast settled there endure;  
90 From age to age thy truth abides, as doth the earth witness;  
Whose ground-work thou hast laid so sure as no tongue can express.  
91 Ev'n to this day we may well see how thou dost them preserve  
According to thine ordinance: for all things do thee serve.  
92 Had it not been that in thy law my soul had comfort sought:  
Long time e'er now in my distress I had been brought to nought.  
93 Therefore will I thy precepts keep in memory full fast;  
Because that thou by them, O Lord, my life restored hast.  
94 No man to me can title make, for I am only thine;  
Save me therefore, for to thy laws my ears and heart incline.  
95 The wicked men that seek my bane, for me do lie in wait;  
But I will meditate upon thy testimonies great;  
96 For nothing in this world I see which hath at length no end;  
But thy commandments and thy word, which hath all time extend.

## MEM.

## *The Thirteenth Part.*

97 What great desire and fervent love unto thy law I bear!  
On it my daily study is, that so I may thee fear  
98 Thy words have taught me to exceed in wisdom all my foes;  
For they are ever with me, and do give me sweet repose.  
99 My teachers who did me instruct in knowledge I excel,  
Because I do thy statutes keep, and them to others tell.  
100 In wisdom I do far surpass the ancient men also;  
And that because I keep thy laws, and so resolve to do.  
101 My feet I have refrain'd likewise from ev'ry evil way;  
That to I might thy word observe, and keep without delay.  
102 I have not from thy judgment swerv'd nor shrink, as thou canst tell  
Because thou hast me taught thereby to live godly and well.

# PSALM CXIX.

103 O Lord, how sweet unto my taste  
Doubtless, no honey in my mouth  
104 Thy laws have me such wisdom learn'd,  
All wicked and ungodly ways,

## NUN

## The Fourteenth Part.

105 Ev'n as a lantern to my feet,  
And to my paths where I do go  
106 I have both sworn and will perform  
That I will keep thy judgments just,  
107 Affliction hath n.e fore oppress'd,  
O Lord, as thou hast promised,  
108 The free will-offerings of my mouth  
Accept, and teach me how I may  
109 My soul is ever in my hand,  
Yet do I not thy law forget,  
110 Altho' the wicked laid their nets  
Yet from thy precepts did I not  
111 Thy law, O Lord, I taken have  
Because such great delight and joy  
112 For evermore I have been bent  
Ev'n so likewise unto the end

## SAMECH.

## The Fifteenth Part.

113 All thoughts that vain and wicked are  
But for thy precepts and thy laws  
114 Thou art my hid and secret place,  
Therefore have I thy promises  
115 Therefore ye evil-doers all,  
For the commandments will I keep  
116 As thou hast promis'd, so perform  
Never ashamed of the hope  
117 Uphold me and I shall be safe  
And in thy statutes pleasure take  
118 Under thy feet thou hast trod such  
For nought avails their subtilty,  
119 Like dross thou cast'st the wicked out  
Therefore can I as thy commands  
120 My flesh doth quake for fear of thee,  
By reason of thy judgments great

## A IN

## The Sixteenth Part.

121 I do the thing that lawful is,  
Refrain me not to them that would  
122 But for thy servant surety be  
And never let the proud oppress  
123 My eyes do fail with waiting for  
And for thy righteous promise, Lord,  
124 Entreat thy servant lovingly,  
And thy commands most excellent  
125 Thy humble servant, Lord, I am,  
How by thy statutes I may know  
126 It is now time, Lord, to begin,  
Thy law likewise they have made void,  
127 This is the cause wherefore I love  
Or jewels fine which are esteem'd  
128 I thought thy precepts all most just,  
All crafty and malicious ways

## PE

## The Seventeenth Part.

129 Thy covenants are wonderful,  
My soul therefore doth keep them sure,  
130 The entrance of thy word doth give  
The simple likewise understand  
131 My mouth I open'd and did pant,  
For thy commandments, which always  
132 With mercy and compassion look  
As thou art wont such to behold

I find thy words alway  
Doth taste so sweet as they.  
In truth and faithfulness,  
and them in life express.  
and brought me to death's door;  
so me to life restore.  
which I to thee do give,  
after thy judgments live.  
great dangers me assail;  
nor it to keep will fail.  
to make of me a prey,  
once I were or go astray.  
my heritage to be;  
it doth afford to me.  
thy statutes to fulfil,  
I will continue still.

so doth thy word shine bright,  
it is a flaming light.  
in truth and faithfulness,  
and them in life express.  
and brought me to death's door;  
so me to life restore.  
which I to thee do give,  
after thy judgments live.  
great dangers me assail;  
nor it to keep will fail.  
to make of me a prey,  
once I were or go astray.  
my heritage to be;  
it doth afford to me.  
thy statutes to fulfil,  
I will continue still.

I do always detest;  
I ever love them best.  
my shield and strong defence;  
look'd for with confidence.  
away from me be gone;  
of God my Lord alone.  
that I may live and be  
which thou hast given me.  
for ought they do or say,  
I will both night and day.  
as do thy statutes break;  
their counsels are too weak.  
wherever they do dwell;  
love nothing half so well.  
my soul is much dismay'd;  
my heart is sore afraid.

and give to all men right;  
oppress me with their might;  
in that thing which is right;  
me with their rage and spite.  
thy health which I do crave;  
whereby thou wilt me save;  
and favour to him show;  
teach me also to know.  
grant me to understand  
best what to take in hand.  
for truth doth quite decay;  
and none doth it obey.  
thy laws much more than gold,  
most costly to be sold  
and so them kept in store;  
I greatly do abhor.

and full of things profound;  
when they are try'd and found.  
to men a light most clear;  
when they it read or hear.  
because my soul did long  
do guide my heart and tongue.  
upon me from above,  
as thy Name fear and love

# PSALM CXIX.

111 Direct my footsteps by thy word,  
And never let iniquity  
114 From slanderous tongues, & deadly harms  
Thy precepts then will I observe,  
115 Thy countenance which doth surpass  
Let shine on me, and by thy law  
116 Rivers of waters from my eyes  
Because I see how wicked men

that I thy will may know;  
thy servant overthrow.  
I will preserve and keep me sure;  
with heart upright and pure.  
the sun in its bright hue,  
teach me what to eschew.  
incessantly do fall;  
thy laws keep not at all.

## Z A D E. *The Eighteenth Part.*

117 In ev'ry thing, Lord, thou art just,  
And when thou dost sentence pronounce,  
118 To render right and flee from guile  
And such as thou hast in thy law  
119 My zeal hath ev'n consumed me,  
Because my foes thy word forget  
120 Thy word is very pure and doth  
Therefore thy servant nothing more  
121 And though I be nothing set by,  
Yet do I not thy laws forget,  
122 Thy truth and righteousness, O Lord,  
Alas thy law is truth itself,  
123 Anguish and grief have seiz'd on me  
Yet all thy precepts do I still  
124 The righteousness of thy commands  
Then teach them me, because in them

although the wicked grudge;  
thou art a righteous judge.  
are two chief points most high;  
commanded us strictly.  
and I am pin'd away,  
and will it not obey.  
greatly my heart rejoice;  
can love or make my choice.  
as one of base degree;  
nor shrink away from thee,  
for ever shall endure;  
most constant and most pure.  
and brought me very low;  
delight to hear and know.  
doth last for evermore;  
my life lies up in store.

## K O P H. *The Nineteenth Part.*

125 With fervent heart I call'd and cry'd,  
That thy commandments to observe  
126 To thee, my God, I make my suit,  
Thy testimonies then will I  
127 To thee do I cry in the morn  
For in thy word, I put my trust,  
128 My eyes prevent the night-watches,  
That meditating on thy word,  
129 Incline thine ear to hear my voice,  
As thou wast wont, so quicken me,  
130 My foes draw near, and greedily  
Far from thy law they are gone back,  
131 Therefore, O Lord, approach thou near,  
For all thy precepts are most true:  
132 Concerning thy commandments I  
That they remain for evermore,

now answer me, O Lord;  
I fully may accord.  
save me, I humbly pray;  
always keep and obey.  
before the day appears;  
and thee alone do fear:  
before they call, I wake;  
I might some comfort take.  
and pity on me take;  
lest life should me forsake.  
do after mischief run;  
and wickedly it shun.  
since need doth so require;  
then help, I thee desire.  
have learned long ago,  
thou hast them grounded so.

## R E S H. *The Twentieth Part.*

133 My trouble and affliction, Lord,  
Deliver me, for of thy law  
134 Defend my good and righteous cause,  
From death, as thou hast promised,  
135 As for the wicked, they are far  
Because the way thy laws to know  
136 Great are thy mercies, Lord, I grant,  
According to thy judgments good  
137 Though many men did trouble me  
Yet from thy laws I never shrink,  
138 The great transgressors I behold,  
Because they do not keep thy word,  
139 Behold, how I do love thy laws  
Then quicken me, O Lord, for thou  
140 Thy word from the beginning hath  
Thy righteous judgments ev'ry one

consider and behold:  
I ever take fast hold.  
with speed some succour send;  
Lord, ever me defend.  
from saving health and grace:  
they enter not the trace.  
what tongue can them explain;  
let me my life obtain.  
and persecute me sore,  
nor went aside therefore,  
which is a grief to me;  
nor ever seek to thee.  
with a most upright heart,  
most good and gracious act,  
been ever true and just,  
always continue must.

## S C H I N. *The Twenty-first Part.*

141 Princes have persecuted me  
It was in vain for of thy word

without a cause, but saw  
my heart did stand in awe.

P S A L M CXX, CXXI, CXXII.

162 And surely of thy word I was  
Than he that of rich spoils and prey

163 But as for lyes and falsities,  
Because thy holy law I do

164 See 'n times a day, I praise thee, Lord,  
Because thy righteous judgments do

165 Great peace and rest shall all such have  
No danger shall their quiet state

166 My only health and comfort, Lord,  
And therefore have I done those things

167 Thy laws have been my exercise,  
So much to them my love was bent,

168 Thy statutes and commandments I  
For all my doings and my ways

T A U.

*The Twenty-second Part.*

169 O Lord, let my complaint and cry  
And as thou hast me promise made,

170 O let my supplication, Lord,  
And let me be delivered,

171 Then shall my lips thy praises speak  
When thou thy statutes hast me taught,

172 My tongue shall freely preach thy word,  
Thy famous acts and noble laws

173 Stretch out thy hand, I thee beseech,  
For thy commandments to observe

174 Of thee alone, Lord, I crave health,  
And in thy law to meditate

175 Grant me therefore long days to live  
And of thy judgments wonderful

176 For I was lost and went astray  
O seek me, for I have not fail'd

more joyful and more glad,  
great store and plenty had.

them I hate and detest;  
above all things love best.

singing with heart and voice:  
greatly my heart rejoice.

as do thy statutes love;  
impair or once remove.

I look for at thy hand,  
which thou didst me command.

which my soul most desired;  
that nought else I requir'd

have kept with heart upright;  
are present in thy fight.

before thy face appear;  
so teach me thee to fear.

have free access to thee;  
as thou hast promis'd me.

after most ample sort,  
wherein stands my comfort.

are truth and righteousness.

and speedily me save;  
chosen, O Lord, I have.

for other I know none;  
I do delight alone.

thy Name to magnify,  
let me the favour try.

ev'n like a wandering sheep;  
thy statutes for to keep.

P S A L. CXX. T. S.

I N trouble and in thrall  
And he doth me comfort;

From lying lips away,  
2 What 'vantage or what thing

Thou false and flatter'ing liar  
No less than arrows keen,

3 Alas! that I am fain  
Which Kedar are by name;

And all of Isaac's left

4 With them that peace do hate  
And set a quiet life:

Causeless I was controul'd

unto the Lord I call,  
Deliver me, I pray,

and tongues of false report,  
gett'st thou thus for to sing,

Thy tongue doth hurt, 'tis seen,  
or not consuming fire.

in those tents to remain,  
By whom the flock elect

are put to open shame.

I came to meditate,  
But when my mind was told,

by them that loved strife.

P S A L. CXXI. W. W.

I Lift my eyes to Sion hill,  
'Till succour God me send:

Which heav'n and earth did frame,

2 Thy foot from slip he will preserve,  
For he doth never sleep:

Sleep never can surprize,  
3 The Lord thy keeper is alway,

A shade to cover thee;  
Nor moon, scarce half so bright,

4 The Lord will keep thee from distress  
Yea, thou shalt also have

When thou go'st in or out

from whence I do attend,  
the mighty God me succour will

and all things therein name.

and will thee safely keep;  
Lo, he that Israel doth conserve

nor slumber close his eyes.

on thy right hand is he  
the sun shall not thee parch by day,

with cold thee hurt by night.

and will thy life sure save;  
in all thy business good success;

he'll compass thee about.

P S A L. CXXII. W. K.

I Did in heart rejoice  
In offering so willingly:

And in the Lord's house pray:  
2 Our feet that wander'd wide

O thou Jerusalem full fair;  
Much like a city neat,

to hear the people's voice,  
For let us up, say they,

thus spake the folk with amity.  
shall in thy gates abide,

which art so seemly set  
whither the people do repair:



# PSALM CXXIII, CXXIV, CXXV.

1 The tribes with one accord  
Are thither bent their way to take:  
That there his Israel

4 For there are thrones erect,  
To set forth justice orderly:

To David's house pertain,  
5 To pray let us not cease  
Thy friends God keep in amity.  
And prosper thee throughout

6 For my friend's sake will I  
May evermore abide in thee:  
Thy wealth for to procure,

to give thanks to the Lord,  
So God before did tell  
their prayers should together make.

and that for this respect.  
Which thrones right to maintain,  
his folk to judge with equity.

for Jerusalem's peace:  
Peace be thy walls about;  
thy palaces continually.

with that prosperity  
God's house doth me allure  
as much as lies in me.

## P S A L. CXXIII. T. S.

O Thou that in the heav'ns dost dwell, I lift my eyes to thee;  
Ev'n as a servant listeth his, his master's hands to see:  
2 As handmaids watch their mistress' hand, some grace for to achieve,  
So we behold the Lord our God, till he doth us forgive.

3 O grant to us compassion, Lord,  
For we are fill'd and overcome

and mercy in thy fight,  
with hatred and despite.

4 Our minds are fill'd with great rebuke,  
Do make of us their mocking-stocks

the rich and worldly wife  
the proud do us despise.

## P S A L. CXXIV. W. W.

NOW Israel  
If that the Lord  
If that the Lord  
When all the world  
Made their upstarts,

may say, and that truly,  
had not our cause maintain'd,  
had not our right sustain'd,  
against us furiously  
and said we should all die:

2 Then long ago  
And swallow'd quick,  
Such was their rage,  
And as the floods  
So had they now

they had devour'd us all,  
for ought that we could deem;  
as we might well deem:  
with mighty force do fall,  
our lives ev'n brought to thralls

3 The raging streams  
Had long ago  
Praised be God  
From bloody teeth  
Which as a prey

most proud in roaring noise,  
o'erwhelm'd us in the deep,  
which doth us safely keep  
and their most cruel voice,  
to eat us would rejoice.

4 Ev'n as a bird  
Escapes away,  
Broke are the nets.  
God that made heav'n  
His name hath sav'd

from fowlers gin or pen  
right to it fares with us;  
and we escaped thus.  
and earth is our help then;  
us from these wicked men.

## P S A L. CXXV. W. K.

SUCH as in God the Lord do trust,  
And be remov'd at no hand:  
So that they shall be sure

a-  
sion mount shall firmly stand,  
The Lord will count them right and just,  
For ever to endure.

2 As many mountains huge and great  
So will the Lord do unto those  
Such are to him so dear

Jerusalem about do close,  
Who on his godly will do wait:  
They never need to fear.

3 For though the righteous try doth he,  
I felt they through grief forsake their God,  
Give, Lord, to us thy light,

Fy making wicked men his rod,  
It shall not always their lots be.  
Whole hearts are true and right:

4 But as for such as turn aside by crooked ways which they out sought,  
The Lord will surely bring to nought;  
But peace with Israel

With workers vile they shall abide,  
for evermore shall dwell.

*Another of the same, by W. W.*

THOSE that do place their confidence upon the Lord our God only,  
And flee to him for their defence in all their need and misery;  
Their faith is sure still to endure, grounded on Christ, the corner-stone;  
Mov'd with no ill, but standeth still steadfast like to the mount Zion.

P S A L M CXXVI, CXXVII, CXXVIII, CXXIX.

2 And as about Jerusalem the mighty hills do it compass,  
So that no foes can come to them to hurt that town in any case,  
So God indeed in ev'ry need, his faithful people doth defend,  
standing them by assuredly from this time forth world without end.  
3 Right wife and good is our Lord God, and will not suffer certainly  
The sinner's and ungodly's rod to rest upon his family,  
Lest they also from God should stray, falling to sin and wickedness;  
O Lord, defend both night and day thy little flock, and them still bless.  
4 O Lord, do good to Christians all that steadfast in thy word abide;  
But such as from the Lord do fall, and to false doctrine daily slide,  
Them will the Lord scatter abroad, with hypocrites thrown down to hell;  
God will them send pains without end: But, Lord, grant peace to Israel.

P S A L. CXXVI. W. W.

WHEN that the Lord again his Sion had forth brought  
From bondage great and also servitude extreme,  
His work was such as did surmount man's heart and thought,  
So that we were much like to them that use to dream;  
Our mouths were all with laughter filled then,  
Also our tongues did shew us joyful men.  
2 The heathen folk were forced then this to confess,  
How that the Lord for them also great things had done;  
But much more we, and therefore can confess no less;  
Wherefore to joy we have good cause, as we begun.  
O Lord, go forth, thou canst our bondage end,  
Who to deserts dost flowing rivers send.  
3 Full true it is that they which sow in tears indeed,  
A time will come when they shall reap in mirth and joy  
They went and wept in bearing of their precious seed,  
For that their foes full oftentimes did them annoy;  
But their return they joyfully shall see;  
Their sheaves bring home, and not impaired be.

P S A L. CXXVII. W. W.

EXCEPT the Lord the house doth make, and thereunto doth set his hand,  
What men do build it cannot stand: Likewise in vain men undertake,  
Cities and holds to watch and ward, except the Lord be their safe-guard,  
2 Tho' in the morn ye rise early, and so at night go late to bed,  
Eating with carefulness your bread Your labour is but vanity;  
But they whom God doth love and keep, enjoy all things with quiet sleep,  
3 Therefore mark well when ye do see that men have heirst' enjoy their land,  
It is the gift of God's own hand: For God doth multiply to thee,  
Of his great liberality, The blessings of posterity.  
4 And when the children come to age, they grow in strength and activeness,  
In pecton and in comeliness: So that a shaft shot with courage  
Of one that hath a most strong arm, flies not so swift, nor doth like harm.  
5 Oh, well is he that hath his quiver furnish'd with such artillery:  
For when in peril he shall be, such one shall never quake or shiver,  
When he doth plead before the judge, against his foes that bear him grudge.

P S A L. CXXVIII. T. S.

Blessed art thou that fearest God, and walkest in his ways:  
For of thy labour thou shalt eat, happy shall be thy days.  
2 Like fruitful vines on thy house side, so doth thy wife bring out;  
Thy children stand like olive plants, thy table round about.  
3 Thus art thou blest that fearest God, and he shall let thee see  
The promised Jerusalem, and her felicity.  
4 Thou shalt thy children's children see, to thy great joys increase,  
And likewise grace on Israel, prosperity and peace.

P S A L. CXXIX. N.

OF T they, now Israel may say, me from my youth assail'd;  
Oft they assail'd me from my youth, yet never have prevail'd;  
2 Upon my back the plowers plow'd, and furrows long did cast:  
The righteous Lord hath cut the cords of wicked men at last.  
3 They that hate me shall be asham'd, and turned back also,  
And made as grass upon the house, which withers ere it grow:

4 Where-

# PSALM CXXX, CXXXI, CXXXII.

4 Whereof the mower cannot find  
Nor can he fill his lap that goes  
5 Nor passers-by pray God on them  
Nor say, We bleis you in his Name

enough to fill his hand  
to glean upon the land,  
to let his blessing fall;  
who is Lord over all.

## P S A L. CXXX. W. W.

**L**ORD, unto thee I make my moan,  
1 I call, I sigh, complain and groan,  
2 Hearken, O Lord, to my request,  
And ler thine ears, O Lord, be prest  
3 O Lord our God, if thou survey  
Who shall escape? or who dare say,  
4 But thou art merciful, and free  
That we might always careful be  
5 In God the Lord I put my trust,  
His promise is for ever just,  
6 My soul to God hath great regard.  
Much more than they that watch and ward  
7 O Israel, trust in the Lord,  
And he doth plentifully afford  
8 Ev'n he it is that Israel shall,  
Redeem from his offences all,

when dangers me oppress;  
trusting to find release.  
unto my suit incline,  
to hear this prayer of mine.  
our sins, and them peruse,  
I can myself excuse;  
and boundless in thy grace,  
to fear before thy face.  
my soul waits on his will;  
and I hope therein still,  
wishing for him alway;  
to see the dawning day.  
with him there mercy is,  
redemption un o his.  
through his abundant grace,  
and wholly them deface.

## P S A L. CXXXI. N.

**O** Lord, I am not puffed in mind  
I do not exercise myself  
2 But as the child that weaned is  
So have I, Lord, behav'd myself  
3 O Israel, trust in the Lord,  
From this time forth for evermore,

I have no scornful eye.  
in things that be too high  
ev'n from his mother's breast,  
in silence and in rest.  
let him be all thy say,  
from age to age alway.

## P S A L. CXXXII. N.

**R**emember David's troubles, Lord,  
And cou'd'st a vow to Jacob's God,  
2 I will not come within my house,  
Nor let my temples take their rest,  
3 Till I have found out for the Lord  
An house for Jacob's God to be  
4 We heard of it at Ephrata,  
And in the fields and forests there  
5 We will assay and go into  
Before his footstool to fall down,  
6 Arise, O Lord, arise I pray,  
Thou and the ark of thy great strength,  
7 Let all thy priests be clothed, Lord,  
Let all thy saints with songs of praise  
8 And for thy servant David's sake  
The face of thine anointed, and

how unto thee he swore,  
to keep for evermore:  
nor climb up to my bed,  
nor eyes within my head,  
a place to sit thereon,  
an habitation.  
there did we hear this sound,  
these voices first were found:  
his tabernacle there,  
and worship him in fear  
into thy resting place,  
the presence of thy grace.  
with truth and righteousness,  
their joyfulness express.  
refuse not, Lord, I pray,  
turn not from him away.

## The Second Part.

9 The Lord to David swore in truth  
The fruit which from thy loins proceed  
10 And if thy sons my laws will keep,  
Then shall their sons for ever sit  
11 The Lord himself hath Sion chose  
Saying, This is my resting place,  
12 And I will bleis with great increase  
And also satisfy with bread  
13 With my salvation I will clothe  
And all her saints likewise shall sing  
14 There will I surely make the horn  
For there I have ordain'd for him  
15 As for his foes, I will thine clothe  
But I will cause his crown to shine

and will not shrink from it;  
upon thy seat shall sit:  
that I shall learn each one,  
upon thy princely throne.  
and loves therein to dwell,  
I love and like it well,  
her victuals ev'ry where,  
the needy that be there  
her priests for evermore,  
and shout for joy therefore.  
of David for to bud,  
a lantern bright and good.  
with shame for evermore;  
more fresh than heretofore.

P S A L M CXXXIII, CXXXIV, CXXXV, CXXXVI.

P S A L. CXXXIII. W. W.

**O** What a happy thing it is  
Brethren to dwell together in  
2 'Tis like the precious ointment that  
Which from his beard down to the skirts  
3 And as the lower ground doth drink  
And sion with his silver drops  
4 Ev'n so the Lord doth pour on them  
Whole hearts and mind sincerely do

and joyful for to see,  
friendship and unity  
was poured on Aaron's head,  
of his rich garments spread.  
the dew of Hermon hill,  
the fields with fruit doth fill;  
his blessings manifold,  
this knot fast keep and hold.

P S A L. CXXXIV. W. W.

**B**ehold, and have regard  
Who in his house by night do watch,  
2 Lift up your hands on high  
And give the Lord his praises due,  
3 For why? the Lord our God  
Doth sion bless, and will preserve

ye servants of the Lord,  
praise him with one accord.  
unto his holy place,  
his benefits embrace.  
who heav'n and earth did frame,  
for evermore the same.

P S A L. CXXXV. N.

**O** Praise the Lord, praise ye his Name,  
O praise him still, all ye that be  
2 O praise him, ye that stand and be  
Ye of his court and of his house,  
3 Praise ye the Lord, for he is good,  
It is a good and pleasant thing  
4 For why? the Lord hath Jacob chose  
So hath he chosen Israel  
5 For this I know and am right sure,  
He is indeed above all gods,  
6 For whatsoever pleased him,  
In heav'n, in earth, and in the sea,  
7 He lifts the clouds above the earth,  
He bringeth forth the winds also  
8 He smote the first-born of each thing  
He spared there no thing living.  
9 He did likewise shew wonders great  
Upon King Pharaoh, and also  
10 He smote then many nations, and  
He likewise slew the mightiest  
11 Schon king of the Amorites,  
He slew also the kingdoms all  
12 And gave their land to Israel  
To Israel his people, and

praise him with one accord;  
the servants of the Lord.  
in the house of the Lord,  
praise him with one accord.  
sing praises to his Name;  
always to do the same.  
his very own ye see;  
his treasure for to be.  
the Lord is very great;  
most easy to intreat.  
all that full well he wrought  
which he hath made of nought.  
he lightnings makes and rain;  
and nothing made in vain.  
in Egypt that yet rest,  
the man, nor yet the beast.  
on their inhabitants,  
on his severe servants.  
did great and wondrous things;  
and chiefest of their kings.  
and Og king of Basan;  
that were of Canaan;  
an he itage to be,  
to their posterity.

*The Second Part.*

13 Thy Name shall still endure, and thy  
Throughout all generations that  
14 The Lord most surely will avenge  
And to his servants he will shew  
15 The idols of the heathen which  
Of silver and of gold they be,  
16 They have their mouths, but cannot speak,  
And they have ears, but nothing hear,  
17 Wherefore all they are like to them  
And likewise those that in them trust,  
18 O all ye house of Israel,  
And ye that be of Aaron's house,  
19 And ye that be of Levi's house,  
And ye that stand in awe of him,  
20 And out of sion sound his praise,  
Who dwelleth in Jerusalem,

memorial likewise,  
are now, or shall arise.  
his people all with speed;  
favour in time of need.  
are in the coasts and lands,  
the work ev'n of men's hands;  
their mouths are breathless quite,  
that do set them forth,  
or think they be nought worth,  
see that ye praise the Lord;  
praise him with one accord.  
praise ye likewise the Lord;  
praise him with one accord.  
the great praise of the Lord,  
praise him with one accord.

P S A L. CXXXVI. N.

**P**RAISE ye the Lord, for he is good,  
2 Give praise unto the Lord of gods;  
3 Give praise unto the Lord of lords;  
4 Who only doth great wondrous works;

for his mercy endureth for ever.  
for his mercy, &c.  
for his mercy, &c.  
for his mercy, &c.

P S A L M CXXXVI.

- 5 Who by his wisdom made the heavens; for his mercy, &c.  
 6 Who on the waters stretch'd the earth; for his mercy, &c.  
 7 Who made great lights to shine abroad; for his mercy, &c.  
 8 The sun to rule the lightsome day; for his mercy, &c.  
 9 The moon and stars to rule the night; for his mercy, &c.  
 10 Who Egypt smote with the first born; for his mercy, &c.  
 11 And Israel brought out from thence; for his mercy, &c.  
 12 With mighty hand and out-stretch'd arm; for his mercy, &c.  
 13 Who cut the Red-sea in two parts; for his mercy, &c.  
 14 And Israel made to pass through; for his mercy, &c.  
 15 And drowned Pharaoh and his host; for his mercy, &c.  
 16 Through wilderness his people led; for his mercy, &c.  
 17 Who did smite great and noble kings; for his mercy, &c.  
 18 Yea, and also slew mighty kings; for his mercy, &c.  
 19 Schon king of the Amorites; for his mercy, &c.  
 20 And Og the king of Basan-land; for his mercy, &c.  
 21 And gave their land for heritage; for his mercy, &c.  
 22 Even to his servant Israel; for his mercy, &c.  
 23 Remembering us in low estate; for his mercy, &c.  
 24 And from oppressors rescu'd us; for his mercy, &c.  
 25 Who giveth food unto all flesh; for his mercy, &c.  
 26 Praise ye the Lord of heav'n above; for his mercy, &c.  
 27 Give thanks unto the Lord of lords; for his mercy endureth for ever.

*Another of the same, by T. C.*

- Praise the Lord benign, whose mercy ne'er decays;  
 Give thanks and praises sing, to God of gods always;  
 For certainly his mercies dure  
 Both firm and sure eternally.
- 2 The Lord of lords praise ye, whose mercies ever dure;  
 Great wonders only he doth by his power sure;  
 For certainly, &c.
- 3 Which God omnipotent by his great wisdom he  
 The heav'n's and firmament did frame as we may see;
- 4 Yea, he the heavy charge of all the earth did lay  
 Upon the waters large remaining to this day;  
 For certainly, &c.
- 5 Great lights he made, for why? his mercy lasts away;  
 The sun most gloriously to rule the lightsome day;  
 For certainly, &c.
- 6 Also the moon so clear, which shineth in our sight,  
 And stars that do appear to guide the darkness night;  
 For certainly, &c.
- 7 With grievous plagues and sore all Egypt smote he then;  
 The first-born less and more he slew of beasts and men;  
 For certainly, &c.
- 8 And from amidst their land his Israel forth brought  
 Which he with mighty hand and out stretch'd arm hath wrought;  
 For certainly, &c.
- 9 The sea he cut in two, which stood up like a wall,  
 And made through it to go his chosen children all;  
 For certainly, &c.
- 10 But overwhelmed then the haughty king Pharaoh,  
 With his huge host of men and chariots all;  
 For certainly, &c.
- 11 Who led through wilderness his people safe and sound;  
 And for his love endles great things he brought to ground;  
 For certainly, &c.
- 12 And with puissant hand few kings of mighty fame;  
 As of the Amorites land Schon the king by name;  
 For certainly, &c.

PSALM CXXXVII, CXXXVIII, CXXXIX.

13 And Og the giant large,  
Whole land for heritage  
For certainly &c.

14 Ev'n unto Israel  
That he therein might dwell,  
For certainly, &c.

15 Who us remember'd when  
And from oppressors then  
For certainly, &c.

16 Who doth all flesh with food  
Wherefore let God most good  
For certainly  
Both firm and sure

of Basan king also,  
he gave his people to;

his servants dear, I say,  
and there abide alway:

in our most low degrees,  
in safety set us free:

abundantly supply:  
he prais'd incessantly:  
his mercies dure  
eternally.

PSALM CXXXVII. W. W.

WHEN we did sit in Babylon  
Then in remembrance of Zion  
2 We hang'd our harps and instruments  
For in that place men for their use  
3 Then they to whom we prisoners were  
Now let us hear your Hebrew songs  
4 Alas! said we, who can once frame  
The praises of our loving God,  
5 But yet if I Jerusalem  
Then let my fingers quite forget  
6 And let my tongue within my mouth  
If I rejoice before I see  
7 Therefore, O Lord, remember now  
That Edom's sons against us made,  
8 Remember, Lord, their cruel words,  
They cried, Down, yea, down with it  
9 Ev'n so shalt thou, O Babylon,  
And happy shall that man be call'd  
10 Yea, blessed shall that man be call'd  
And dasheth them in pieces small

the rivers round about,  
the tears for grief burst out,  
the willow-trees upon:  
had planted many one.  
said to us tauntingly,  
and pleasant melody,  
his heavy heart to sing  
thus under a strange king?  
out of my heart let slide;  
the wailing harp to guide:  
be ty'd for ever fast,  
thy full deliverance past.  
the cursed noise and cry  
when they rais'd our city,  
when with a mighty sound  
unto the very ground  
at length to dust be brought;  
that our revenge hath wrought.  
that takes thy little ones  
against the very stones.

PSALM CXXXVIII. N.

THEE will I praise with my whole heart, my Lord my God, always:  
1 Ev'n in the presence of the gods  
2 Towards thy holy temple I  
And praised in my thankful mouth  
3 Ev'n for thy loving-kindness sake,  
For thou thy Name hast by thy word  
4 When I did call, thou heardest me,  
The power of increased strength  
5 Yea, all the kings on earth shall give  
For they of thy most holy mouth  
6 They of the ways of God the Lord  
Because the glory of the Lord  
7 The Lord is high, but yet he doth  
The proud he knows far off, and them  
8 Although in midst of trouble I  
Revis'd by thee; for thou, O Lord,  
9 Upon the wrath of all my foes,  
By thy right-hand; the Lord God will  
10 Thy mercies last for evermore:  
For sake me not, who am the work

I will advance thy praise.  
will look and worship thee;  
thy holy Name shall be:  
and for thy truth withal:  
advanced over all.  
and thou hast made also  
within my soul to grow.  
praise unto thee, O Lord:  
have heard the mighty word.  
in singing shall repeat,  
is to exceeding great  
the lowly man respect:  
with scorn he doth reject.  
do walk, yet shall I stand  
wilt stretch out thy right-hand,  
and saved shall I be  
perform his work to me.  
Lord, do me not forsake:  
which thy own hand did make.

PSALM CXXXIX. N.

O Lord, thou hast me try'd and known,  
My rising up and thoughts far off  
2 My path, yea, and my bed likewise  
And by familiar custom art  
3 No word is in my tongue, O Lord,  
Thou hast beset me round about  
4 Such knowledge is too wonderful,  
It is so high that I unto

my sitting down dost know,  
thou understand'st all.  
thou art about always,  
acquainted with my ways.  
that is not known to thee:  
and laid thy hand on me.  
and past my skill to gain;  
the same cannot attain.



# PSALM CXL, CXLI.

5 From thy all-fering spirit then,  
Or whither shall I flee away  
6 For if to heav'n I do climb up,  
In hell if I lie down below,  
7 Yea, let me take the morning wings,  
Ev'n in the very utmost parts,  
8 Yet certainly there also shall  
And thy right hand shall hold me fast,  
9 Or if I say, The darkness shall  
Ev'n then the night that is most dark  
10 The darkness hideth not from thee,  
To thee the darkness and the light

Lord, whither shall I go?  
from thy present al-  
lo, thou art present there:  
ev'n there thou dost appear:  
and let me go and dwell  
where flowing seas do swell;  
thy hand me lead and guide;  
and make me to abide:  
shroud me quite from thy sight,  
about me shall be light,  
but night doth shine as day;  
are both alike alway.

## The Second Part.

11 For thou possessedst my reins,  
Within my mother's womb when I  
12 Thine will I praise, made fearfully  
Thy works are marvellous, right well  
13 My bones they are not hid from thee,  
I have been made, and in the earth  
14 When I was fruitless, then thy eye  
Went all my members written, and  
15 The thoughts therefore of thee, O God,  
And of them all how very great  
16 If I should count them, to their sum  
And whensoever I awake  
17 The wicked and ungodly thou  
Therefore now, all ye bloody men,  
18 These are the men, O Lord, who speak  
And take thy Name in vain, because  
19 Hate I not them that hate thee, Lord,  
Am not I grieved with all those  
20 I hate them with a perfect hate,  
Try me, O God, and know my heart,  
21 Consider, Lord, if wickedness  
And in thy way, O God my guide,

and thou didst cover me  
was there enclosed by thee,  
and wonderfully I am;  
my soul doth know the same.  
altho' in secret place  
beneath I shaped was.  
saw me: for in thy book  
nought after fashion took.  
how dear are they to me!  
the endless numbers be  
more than the sand they be;  
I present am with thee.  
most certainly wilt stay:  
depart from me away.  
most wickedly of thee,  
thine enemies they be.  
and that in earnest wife  
that up against thee rise?  
even as my utter foes,  
my thoughts prove and disclose.  
in me there any be;  
for ever lead thou me.

## PSALM CXL. N.

LORD, save me from the evil man,  
And from all those also who do  
2 Who evermore on me make war,  
Like serpents, underneath their lips  
3 Keep me, O Lord, from wicked hands,  
Free from the cruel man that means  
4 The proud have laid a snare for me,  
With cords in my path-way and gins  
5 Therefore I said unto the Lord,  
Hear me therefore, O hear the voice  
6 O Lord my God, thou only art  
My head in day of battle hath  
7 Let not, O Lord, the wicked have  
Perform not his ill thought, lest he  
8 Of them that compass me about,  
Lord, let the mischief of their lips  
9 Let coals fall on them, let them be  
And in deep pit, that never they  
10 For no backbiters shall on earth  
And evil to destruction still  
11 I know the Lord th' afflicted will  
The just shall praise thy Name, and shall

and from his pride and spite,  
in violence delight:  
their tongues, lo, they have what  
is adders' poison set.  
preserve me to abide  
to cause my steps to slide,  
and they have spread a net  
for me also have set.  
Thou art my God alone;  
wherewith I pray and moan.  
the strength that saveth me;  
been cover'd still by thee.  
the end of his desire,  
with pride be set on fire.  
the chiefest of them all,  
upon their own heads fall;  
cast in consuming flame,  
may rise out of the same.  
be set in stable plight:  
shall hunt the cruel wight.  
revenge, and judge the poor;  
dwell with thee evermore.

## PSALM CXLI. N.

OLD Lord, upon thee do I call,  
And hearken thou unto my voice  
2 As incense let my pray'rs still be  
And the uplifting of my hands

then haste thee unto me  
when I do cry to thee:  
directed in thine eyes,  
an evening sacrifice.

PSALM CXLII, CXLIII, CXLIV.

3 For guiding of my mouth, O Lord,  
And also of my moving lips,  
4 That I should wicked works commit  
With ill men of their delicates,  
5 But let the righteous smite me, Lord,  
Let him reprove me, and the same  
6 such smiting shall not break my head,  
When I shall in their misery  
7 And when in stony places down  
Then shall they hear my words, because  
8 Our bones about the pit's mouth are  
As when one breaketh and doth hew  
9 But, O my Lord and God, my eyes  
In thee is all my trust. Let not  
10 Keep and preserve me from the snare  
And from the gins of wicked men,  
11 The wicked into their own nets  
While I do by thy help escape

set thou a watch before,  
O Lord, keep thou the door,  
incline thou not my heart,  
Lord, let me eat no part,  
for that is good for me;  
a precious oil shall be:  
the time shall shortly fall,  
make prayers for them all.  
their judges shall be cast,  
they have a pleasant taste.  
all scattered, and found  
the wood upon the ground.  
do look up unto thee;  
my soul forsaken be;  
which they for me have laid,  
whereof I am afraid.  
together let them fall,  
the danger of them all.

PSAL. CXLII. N.

UNTO the Lord God with my voice  
And with my drained voice unto  
3 My meditation in his sight  
And in the presence of the Lord  
4 Altho' perplexed was my soul,  
In way where I did walk a snare  
4 I look'd and view'd on my right-hand,  
All refuge failed me, and for  
5 Then cried I to thee and said,  
And in the land of the living  
6 Hear now my cry, for I am brought  
From them that do me persecute,  
7 That I may praise thy Name, my soul  
When thou art good to me, the just

I did send out my cry,  
the Lord God pray'd I:  
to pour I did not spare,  
my trouble did declare.  
my path was known to thee:  
they slyly laid for me:  
but none there would me know;  
my soul none care did show.  
O Lord, my hope thou art,  
my portion, and my part.  
full low, deliver me  
for me too strong they be;  
from prison, Lord, bring out:  
shall compass me about.

PSAL. CXLIII. N.

LORD, hear my prayer and my complaint which I do make to thee,  
And in thy native truth, and in  
2 In judgment with thy servant, Lord,  
For justify'd be in thy sight  
3 The enemy pursu'd my soul,  
And laid me in the dark like them  
4 Therefore my spirit in me is  
My heart within me is also  
5 Yet I record time past, and on  
Yea, I do muse upon the works  
6 To thee, O Lord, my God, do I  
My soul desireth after thee  
7 Hear me with speed, my spirit fails,  
He like to them that in the pit  
8 Let me thy loving-kindness in  
For in thee is my trust, shew me  
9 For unto thee I lift my soul,  
From all mine enemies, for I  
10 Teach me to do thy will, for thou,  
Let thy good spirit to the land  
11 For thy Name's sake with quick'ning grace, alive doth thou me make,  
And out of trouble bring my soul,  
12 And of thy mercy slay my foes,  
That do oppress my soul, for I

thy justice answer me.  
O enter not at all:  
not one liveth shall.  
my life to ground hath thrown,  
that are to grave gone down:  
in great perplexity,  
afflicted grievously.  
thy works I meditate,  
that thy hands have create,  
stretch forth my craving hands;  
as do the thisty lands.  
hide not thy face, lest I  
sink down, and there do lie.  
the morning hear and know;  
the way that I should go.  
O Lord, deliver me  
have hid myself with thee.  
thou art my God always,  
of mercy me convey.  
ev'n for thy justice sake:  
let them destroyed be  
a servant am to thee.

PSAL. CXLIV. N.

BEST be the Lord my strength, that doth instruct my hands to fight,  
the Lord that doth my fingers frame  
2 He is my hope, my fort and tow'r,  
In him I trust, my people he  
to battle by his might.  
deliverer and shield,  
subdues to me to yield.

PSALM CXLV, CXLVI.

3 O Lord, what thing is man that him thou dost so highly prize!  
Or son of man, that upon him thou thinkest in such wise!  
4 Man is but like to vanity, so pass his days to end,  
As fleeting shade. How down, O Lord, the heavens, and thence descend;  
5 The mountains touch, and they shall smoke, cast forth thy lightning, flay e,  
And scatter them; thine arrows shoot, consume them with the same.  
6 Send down thy hand from heaven above, O Lord, deliver me,  
Take me from waters great, from hand of strangers let me free;  
7 Whose subtil mouth of vanity with flattery words doth treat,  
And their right-hand is a right-hand of falsehood and deceit  
8 A new song will I sing to thee, O God the Lord most high,  
And on a ten-string'd lute also, praise thee most joyfully.  
9 Ev'n he it is that only gives deliverance to kings:  
Unto his servant David help from hurtful sword he brings.  
10 From strangers hand me save and shield, whose mouth talks vanity,  
And their right-hand is a right-hand of guile and subtilty.  
11 That for our sons may be as plants which growing youth doth rear;  
Our daughters as carved corner-stones, like to a palace fair;  
12 Our garners full and plenty may of sundry sorts be found;  
Our sheep bring thousands in our streets, ten thousands may abound;  
13 Our oxen be to labour strong, that none may us invade;  
No goings out there be, nor cries within our streets be made.  
14 The people happy are that with such blessings great are stor'd;  
Yea, blessed all the people are whose God is God the Lord.

PSALM CXLV. N.

THEE will I laud, my God and King, and blest thy Name alway;  
For ever will I praise the same, and blest thee day by day;  
2 Great is the Lord, most worthy praise, his greatness none can reach;  
From race to race they shall thy works praise, and thy power preach.  
3 I of thy glorious majesty the beauty will record,  
And meditate upon thy works, most wonderful, O Lord;  
4 And they shall of thy power, and of thy faithful acts declare;  
And I to publish all abroad, thy greatness will not spare:  
5 And they into the mention shall break of thy goodness great,  
And I aloud thy righteousness, in singing will repeat.  
6 The Lord our God most gracious is, and merciful also,  
Of great abounding mercy, to anger he is slow;  
7 Yea, good to all, and all his works his mercy doth exceed;  
Lo, all thy works do praise thee, Lord, and honour thee in deed:  
8 Thy saints do bless thee, and they do thy kingdom's glory show,  
And blaze thy power to cause the sons of men the same to know:

The Second Part.

9 And of thy kingdom's majesty do spread the glorious praise,  
Thy kingdom, Lord, a kingdom is that doth endure always;  
10 And thy dominion through each age endures without decay;  
The Lord upholdeth them that fall, their sliding he doth stay.  
11 The eyes of all do wait on thee, thou dost them all relieve,  
And thou to each sufficing food, in season dost give  
12 Thou openest thy plenteous hand, and bounteously dost fill  
All things whatever that do live with gifts of thy good-will.  
13 The Lord is just in all his ways, his works are holy all,  
And he is rich all those that do in truth upon him call:  
14 He the desires of all them that fear him will fulfil  
And he will hear them when they cry, and save them all he will,  
15 The Lord preserves all those to him that bear a loving heart;  
But he all them that wicked are will utterly subvert.  
16 My thankful mouth shall gladly speak the praises of the Lord:  
All flesh to praise his holy Name for ever shall accord.

PSALM CXLVI. J. N.

MY soul, praise thou the Lord always, my God, I will confess:  
While breath and life prolong my days my tongue no time shall cease,  
2 Trust not in worldly princes then, though they abound in wealth;  
Nor in the sons of mortal men, in whom there is no health.

PSALM CXLVII, CXLVIII

|                                             |                                |
|---------------------------------------------|--------------------------------|
| 3 For why' their breath doth soon depart,   | to earth anon they fall,       |
| And then the counsels of their heart        | decay and perish all           |
| 4 Blessed and happy are all they            | whom Jacob's God doth aid,     |
| And he whose hope doth not decay,           | but on the Lord is staid:      |
| 5 Who made the earth and waters deep,       | the heav'n's most high withal; |
| Which doth his word and promise keep,       | in truth and ever shall.       |
| 6 With right always doth he proceed         | for such as suffer wrong;      |
| The poor and hungry he doth feed,           | and loose the fetters strong:  |
| 7 The Lord doth send the blind their sight, | the lame to limbs restore;     |
| He loveth all that are upright,             | and just men evermore:         |
| 8 He doth defend the fatherless,            | and strangers sad in heart,    |
| He frees the widow from distress,           | and ill men's ways subvert.    |
| 9 The Lord thy God eternally,               | O Sion, still shall reign,     |
| In time of all posterity                    | for ever to remain             |

PSALM CXLVII. N.

|                                           |                               |
|-------------------------------------------|-------------------------------|
| <b>P</b> RAISE ye the Lord for it is good | unto our God to sing;         |
| For it is pleasant, and to praise         | it is a comely thing          |
| 2 The Lord his own Jerusalem              | he buildeth up alone,         |
| And the disper'd of Israel                | doth gather into one:         |
| 3 He heals the broken in their heart,     | their fores up doth he bind;  |
| He counts the number of the stars,        | and names them in their kind. |
| 4 Great is the Lord, great is his pow'r,  | his wisdom infinite           |
| The Lord relieves the meek, and throws    | to ground the wicked wight.   |
| 5 Sing unto God the Lord with praise,     | unto the Lord rejoice,        |
| And to our God upon the harp              | advance your singing voice.   |
| 6 He covers heav'n with clouds, and for   | the earth prepareth rain,     |
| And on the mountains he doth make         | the grass to grow again:      |
| 7 He gives to beasts their food, and to   | young ravens when they cry:   |
| His pleasure not in strength of horse,    | nor in man's legs doth lie:   |
| 8 But in all those that do him fear       | the Lord hath his delight,    |
| And such as do attend upon                | his mercies shining light.    |

The Second Part.

|                                        |                               |
|----------------------------------------|-------------------------------|
| 9 O praise the Lord, Jerusalem,        | thy God. O Sion, praise:      |
| For he the bars hath forged strong     | wherewith thy gates he stays; |
| 10 Thy children in thee he hath blest, | and in thy borders he         |
| Doth settle peace, and with the flour  | of wheat he filleth thee:     |
| 11 And his command likewise upon       | the earth he sendeth out;     |
| Also his word with speedy course       | doth swiftly run about;       |
| 12 He giveth snow like wool, and frost | like ashes scatters wide,     |
| Like morsels casts his ice, the cold   | thereof who can abide?        |
| 13 He sendeth forth his mighty word,   | and melteth them again;       |
| His wind he makes to blow and then     | the waters flow again;        |
| 14 The doctrine of his holy word,      | to Jacob he doth show;        |
| His statutes and his judgments he      | gives Israel to know.         |
| 15 With any nation hath he not         | so dealt: nor have they known |
| His secret judgments: ye therefore,    | praise ye the Lord alone.     |

PSALM CXLVIII. J. H.

|                                  |                                |
|----------------------------------|--------------------------------|
| <b>G</b> IVE laud unto the Lord, | from heav'n that is so high;   |
| Praise him in deed and word,     | above the starry sky:          |
| And also ye                      | his angels all,                |
| Armies royal,                    | praise joyfully.               |
| 2 Praise him both moon and sun,  | which are so clear and bright; |
| The same of you be done,         | ye glitt'ring stars of light.  |
| And ye no less,                  | ye heavens fair,               |
| Clouds of the air,               | his praise express:            |
| 3 For at his word they were      | all formed as we see,          |
| At his voice did appear          | all things in their degree,    |
| Which he set fast,               | to them he made                |
| A law and trade                  | always to last.                |
| 4 Extol and praise God's Name    | on earth ye dragons fell;      |
| All deeps do ye the same,        | for it becomes you well;       |
| The same do ye                   | fire, hail, ice, snow,         |
| And storms that blow             | at his decree.                 |

# PSALM CXLIX, CL.

5 The hills and mountains all and trees that fruitful are,  
 The cedars great and tall, his worthy praise declare;  
 Beasts and cattle, yea, birds of wing,  
 And worms creeping, that on earth dwell:  
 6 All kings both great and small, with all their pompous train,  
 Princes and judges all, that in the world remain,  
 Exalt his name: young men and maids,  
 Old men and babes, do ye the same.  
 7 For his name shall we prove to be most excellent,  
 Whose praise is far above the earth and firmaments  
 For sure he shall exalt with bliss  
 The horn of his, and help them all.  
 8 His saints shall all forth tell his praise and worthiness,  
 The sons of Israel, each one both more and less;  
 And also they that with good will  
 His words fulfil, and him obey.

## PSALM CXLIX, N.

**S**ING ye unto the Lord our God a new rejoicing song,  
 And let the praise of him be heard his holy saints among,  
 2 Let Israel rejoice in God, and praises to him sing,  
 And let the seed of Sion be most joyful in their king  
 3 Let them sound praise with voice of lute unto his holy Name,  
 And with the timbrel and the harp sing praises to the same.  
 4 For why? the Lord his pleasure all hath in his people set,  
 And by deliverance he will raise the meek to glory great.  
 5 With glory and with honour now let all his saints rejoice:  
 Abroad upon their beds also advance their singing voice.  
 6 And in their mouths let be the high praises of God the Lord,  
 And in their hands likewise a sharp and a two-edged sword:  
 7 To plague the heathen, and correct the people with their hands;  
 To bind their stately kings in chains, their lords in iron bands;  
 8 To execute on them the doom that written was before:  
 This honour all his saints shall have; praise ye the Lord therefore.

## PSALM CL, N.

**Y**IELD unto God the mighty Lord praise in his holiness,  
 And in the firmament of his great pow'r praise him no less.  
 2 Advance his Name, and praise him in his mighty acts always,  
 According to his excellence and greatness give him praise  
 3 His praises with the princely noise of sounding trumpets blow;  
 Praise him upon the viol, and upon the harp also,  
 4 Praise him with timbrel and with lute, organs and virginals,  
 With sounding cymbals praise ye him, praise him with loud cymbals,  
 5 Whatever hath the benefit of breathing, praise the Lord;  
 To praise his great and holy Name agree with one accord,

*The End of the Psalms.*

*Veni Creator. Te Deum.*

VENI CREATOR.

COME, Holy Ghost, eternal God,  
Both from the Father and the Son,  
2 Visit our minds and into us  
That for all truth and godliness  
3 Thou art the very Comforter  
The heav'nly gift of God most high,  
4 The fountain and the living spring  
The fire so bright, the love so sweet,  
5 Thou in thy gifts art manifold,  
In faithful hearts writing thy law,  
6 According to thy promise made,  
That through thy help the praise of God  
7 O holy Ghost, into our souls  
Inflame our hearts with fervent love  
8 Our weakness strengthen and confirm,  
That neither devil, world, nor flesh  
9 Our enemies put far from us,  
Peace in our hearts with God and man,  
10 And grant, O Lord, that thou being  
We may escape the snares of sin,  
11 To us such plenty of thy grace,  
That thou may'st be our Comforter  
12 Of strife and of dissention, Lord,  
Tie fast the knots of peace and love  
13 Grant us, O Lord, through thee to know  
That of his dear beloved son  
14 And that with perfect faith also  
The Spirit of them both alway,

proceeding from above,  
the God of peace and love;  
thy heav'nly grace inspire,  
we may have true desire.  
in all grief and distress,  
which no tongue can express;  
of joy celestial,  
and unction spiritual.

whereby Christ's Church doth stand  
the finger of God's hand.  
thou givest speech with grace;  
may sound in every place.  
send down thy heavenly light,  
to serve God day and night,  
which feeble is and frail,  
against us may prevail,  
and help us to obtain  
the best and truest gain:  
our leader and our guide,  
and never from thee slide.  
good Lord, grant, we thee pray,  
at the last dreadful day,  
do thou dissolve the bands,  
throughout all Christian lands.  
the Father of all might;  
we may attain the sight  
we may acknowledge thee,  
one God in persons three.

*The Song of S. Ambrose, called Te Deum.*

WE praise thee, God, and thee confess  
And as eternal Father all  
2 To thee all angels cry, the heavens  
To thee incessantly do cry  
3 O holy, holy, holy Lord  
Through heav'n and earth thy praise is spread  
4 Th' Apostles glorious company  
The prophets goodly fellowship  
5 The noble and victorious host  
The holy church throughout the world  
6 Father of endless Majesty  
And Christ thy honourable, true,  
7 The Holy Ghost, the Comforter;  
O Christ, and of the Father art  
8 When sinful man's decay in hand  
To be inclus'd in virgin's womb  
9 When thou of death hadst overcome  
Heav'n's kingdom thou didst open set  
10 In glory of the Father thou  
We trust that thou shalt come our judge,  
11 Lord, help thy servants whom thou hast  
And in eternal glory set  
12 O Lord, do thou thy people save,  
Lord, govern them we pray thee, and  
13 We magnify thee day by day,  
And to adore thy holy Name:  
14 From sin this day: have mercy, Lord,  
And on us, as we trust in thee,  
15 O Lord, I have reposed all  
Therefore let no confounding shame

the only Lord to be,  
the earth doth worship thee  
and all the powers therein,  
Cherub and Seraphin.  
of Sabaoth Lord the God,  
and glory all abroad.  
yield praises unto thee;  
praise thee incessantly;  
of Martyrs sound thy praise;  
acknowledge thee always;  
they do acknowledge thee,  
and only Son to be;  
of glory thou art king,  
the Son everlasting.  
thou tonkest to restore.  
thou didst not, Lord, abhor.  
the sharpness thro' thy might,  
to each believing wight.  
dost sit on God's right hand;  
our cause to understand.  
bought with thy precious blood,  
them with thy saints most good.  
bless thine inheritance;  
for ever them advance.  
always world without end;  
vouchsafe, us to defend.  
have mercy on us all:  
Lord, let thy mercy fall.  
my confidence in thee  
my portion ever be.

*The*



*Benedictus. Magnificat. Nunc dimittis.*

*The Song of Zacharias, called Benedictus.*

THE only Lord of Israel  
 For through his visitation and  
 2 His people now he hath redeem'd  
 And spread abroad his saving health  
 3 In David's house his servant true,  
 And also his anointed King.  
 4 As by his holy prophets all  
 The which were since the world began,  
 5 That we might be delivered  
 Ev'n from the hands of enemies  
 6 The mercy which he promised  
 And think upon his covenant made  
 7 And also to perform the oath  
 To Abraham our father dear.  
 8 That he would give himself for us,  
 Out of the hands of all our foes,  
 9 And that without all kind of fear,  
 And like a life for to lead our lives  
 10 And, thou, O child, which now art born  
 Shalt Prophet of the Highest be,  
 11 For thou shalt go before his face  
 And also for to teach his will  
 12 To give them knowledge how that their  
 And that remission of their sins  
 13 Whereby the day-spring from on high  
 To give light unto them that sat  
 14 To lighten those that shadow'd be  
 And also for to guide our feet

be praised evermore:  
 his mercy kept in store,  
 that long hath been in thrall,  
 upon his servants all.  
 according to his mind,  
 as we in scripture find:  
 he often did declare,  
 his ways for to prepare.  
 from those that make debate,  
 and all that do us hate.  
 our fathers to fulfil,  
 according to his will;  
 which he before had sworn  
 for us that were forlorn:  
 and us from bondage bring  
 to serve our heav'nly King  
 also in righteousness:  
 in steadfast holiness.  
 and of the Lord elect,  
 his way for to direct.  
 for to prepare his ways,  
 and pleasure all thy days:  
 salvation now is near,  
 is through his mercy dear:  
 descended from his seat,  
 in darkness very great:  
 with death, and are oppress'd,  
 the way to peace and rest.

*The Song of the blessed Virgin Mary, called Magnificat.*

MY soul doth magnify the Lord,  
 Rejoiceth in the Lord my God,  
 2 And why? because he did regard,  
 The low estate of his handmaid,  
 3 For now behold, all nations and  
 From this time forth for evermore  
 4 Because he hath me magnify'd,  
 Whose name be ever sanctify'd  
 5 For with his mercy and his grace  
 Throughout the generations all  
 6 He shew'd strength with his mighty arm,  
 With all imaginations that  
 7 He hath put down the mighty ones  
 And did exalt the meek in heart  
 8 The hungry he replenish'd  
 And through his pow'r he made the rich  
 9 And calling to remembrance his  
 Hath holpen up most graciously  
 10 According to his promise made  
 And to his seed successively,

my spirit evermore  
 who is my favour,  
 and had respect unto  
 and let the mighty go.  
 the generations all  
 shall me right blessed call:  
 who is the Lord of might,  
 and praised day and night.  
 all men he doth inflame,  
 that fear his holy Name.  
 and made the proud to start,  
 were in their wicked heart:  
 from their supernal seat,  
 ev'n from their low estate:  
 with all things that were good,  
 oft-times to want their food.  
 great mercy very well,  
 his servant Israel;  
 to Abraham before,  
 to stand for evermore.

*The Song of Simeon, called Nunc dimittis.*

O Lord my God, because my heart  
 My Lord and Saviour to behold,  
 2 The joy and health of all mankind,  
 Who now is come into the world  
 3 Then suffer, Lord, thy servant now  
 According to thy holy word,  
 4 Because my eyes which thou hast made  
 Have now beheld thy saving health,

hath longed earnestly  
 and see before I die:  
 desired long before:  
 lost man for to restore  
 in peace for to depart,  
 which doth rejoice my heart.  
 to give my body light,  
 which is the Lord of might:

§ Whom

*The Apostles Creed. Lord's Prayer. Ten commandments.*

5 Whom thou hast mercifully set,  
In open sight and visible  
6 The Gentiles to illuminate,  
Also to be the glory of

of thy abundant grace,  
before all people's face:  
who do in darkness dwell,  
thy people Israel.

*The Apostles Creed, or the Articles of the Christian Faith.*

**A**LL my belief and confidence  
The Father who all things hath made,  
2 The heav'n's and firmament like wise,  
The earth and all that is therein,  
3 And in like manner I believe  
Co equal with the Deity,  
4 Conceived by the Holy Ghost,  
And of his mother Mary born,  
5 Because mankind to Satan was  
He came and offer'd up himself  
6 And suffering most grievous pain,  
Was crucify'd upon the cross,  
7 And so he died in the flesh,  
His body then was buried,  
8 His soul did after this descend  
A dread to wicked spirits, but  
9 And on the third day of his death  
That so he might be glorify'd,  
10 Ascending up above the heav'n's  
On God's right-hand, his Father dear,  
11 Until the day of judgment, when  
With angels power, though of that day  
12 To judge all people righteously  
The living and the dead also  
13 And in the Holy Ghost also,  
In Trinity the third person,  
14 The Catholick and holy Church,  
And holy Scripture doth allow,  
15 And also I do trust to have,  
Release and pardon of my sins,  
16 What time all flesh shall rise again  
And see him with their outward eye,  
17 Then shall our Saviour Jesus Christ  
That he may give eternal life  
18 Within his realm celestial  
With all his holy company  
19 Who serve the Lord omnipotent  
To whom be all dominion, and

is in the Lord of might,  
the day and also night,  
and also ev'ry star,  
which pass man's reason far.  
in Christ our Lord his son,  
and man in flesh and bone:  
his word doth me assure;  
yet she a virgin pure.  
for sin in bond and thrall,  
to death to save us all;  
then Pilate being judge,  
and thereat did not grudge.  
but quick'ned by the spirit;  
that we might life inherit.  
into the lower parts:  
joy unto faithful hearts;  
he rose to life again,  
and freed from grief and pain.  
to sit in glory still  
according to his will;  
he shall return again  
we ignorant remain;  
whom he hath dearly bought  
whom he hath made of nought,  
author of purity,  
believe I stedfastly.  
that God's word doth maintain,  
which Satan doth disdain.  
by Jesus Christ his death,  
and that only by faith:  
before the Lord of might;  
which now do give them light.  
the sheep and goats divide,  
to those whom he hath try'd,  
in glory for to rest,  
of saints and Angels blest,  
and him always adore:  
all praise for evermore.

*The Lord's Prayer, or Pater-noster.*

**O**UR Father which in heaven art,  
Thy kingdom come, Thy will be done  
2 In heaven is: Give us, O Lord,  
As we forgive our debtors, so  
3 Into temptation lead us not.  
For kingdom, pow'r, and glory is

Lord, hallowed be thy Name  
in earth, ev'n as the same  
our daily bread this day,  
forgive our debts we pray.  
from evil keep us free:  
thine to eternity.

*The Ten Commandments of God. Exod. xx. W. W.*

**H**EAR, Israel. and what I say,  
I am the Lord thy God that brought  
2 Ev'n from the house wherein thou didst  
None other gods at all before  
3 No manner of graven image shalt  
Nor any other figure else  
4 Of any thing in heav'n above,  
Nor in the waters under earth,  
5 Nor shalt them serve; the Lord thy God  
Who punisheth the parents faults

give heed to understand:  
thee out of Egypt land;  
in thralldom live a slave:  
my presence shalt thou have.  
thou make at all to thee;  
shall counterfeited be,  
nor in the earth below,  
to them thou shalt not bow.  
a jealous God is he,  
to third and fourth degree.

*A Prayer before Sermon. A Thanksgiving. &c.*

- 6 Upon the children that me hate;  
To thousands of such as me love,  
7 The name thou of the Lord thy God  
For him that takes his Name in vain  
8 Remember that thou holy keep  
Six days thou labour shalt, and do  
9 The Lord thy God the seventh hath set  
Nor work then shalt thou do in it  
10 Thy daughter, servant, nor thy maid,  
Nor stranger that within thy gates  
11 For in six days God heav'n and earth  
And after that, his rest he did  
12 Wherefore he blest the day that he  
And sacred to himself alone  
13 Give honour to thy parents, that  
Upon the land the which the Lord  
14 Thou shalt no murder do. Nor shalt  
Thou shalt not steal. Nor witness false  
15 Thou shalt not covet house, that to  
Nor covet shalt in having of  
16 Nor his man-servant, nor his maid,  
Nor any other thing that to
- and mercy doth display  
and my commands obey.  
in vain shalt never use  
he never will excuse.  
the sacred sabbath-day  
thy needful works alway.  
for thee to rest upon,  
thyself, nor yet thy son,  
thy ox nor yet thy ass,  
hath his abiding-place.  
and all therein did make;  
upon the seventh day take.  
for resting did ordain,  
appointed to remain.  
prolong'd thy days may be  
thy God hath given thee.  
commit adultery.  
against thy neighbour be.  
thy neighbour doth belong:  
his wife to do him wrong:  
nor ox, nor ass of his,  
thy neighbour proper is.

*The Petition.*

- 1 Thy Spirit grant to us, O Lord, to keep these laws our hearts restore:  
And cause us all with one accord to magnify thy Name therefore.  
2 For of ourselves no strength we have to keep these laws after thy will;  
Thy might therefore, O Christ, we crave, that we in thee may them fulfil.  
3 Lord, for thy Name's sake grant us this, thou art our strength, O Saviour Christ  
Of thee to speed how can we miss, in whom our treasure doth consist  
4 To thee for evermore be praise with the Father in each respect,  
And with the Holy Ghost always, the comforter of thine elect.

*A Prayer to the Holy Ghost, to be sung before the Sermon.*

- C**OME Holy Spirit, God of might,  
Teach us to know thy word aright,  
2 O Holy Ghost, visit our land,  
Against all sin and wickedness,  
3 O Lord, preserve our King, and bless  
Be steadfast in the Gospel of  
4 O Lord, that giv'st thy holy word,  
That in the same we may accord,  
5 O Holy spirit, guide aright  
That thou by them may'st cut down sin,  
6 Depart not from thy pastors pure,  
Who break to us the bread of life,  
7 Blessed Spirit of truth, keep us  
Keep us from sects and errors all,  
8 Convert all those that are our foes,  
That they and we may all agree,  
9 True faith in us, O Lord, increase  
That man and wife may live in peace,  
10 In our time give thy peace. O Lord,  
And teach them all thy word, that they
- the comforter of all,  
that we may never fall.  
defend us with thy shield;  
Lord, help us win the field,  
his Council, that they may  
our Saviour Christ alway.  
send preachers plentifully,  
and therein live and die.  
the preachers of thy word:  
as it were with a sword,  
but aid them at their need,  
whereon our souls do feed.  
in peace and unity,  
and from all heresy,  
and bring them to thy light,  
and praise thee day and night,  
and let love so abound,  
and all about us round,  
to nations far and nigh;  
may sing to thee most high.

*A Thanksgiving after the receiving of the Lord's Supper.*

- T**HE Lord be thanked for his gifts  
That he doth shew unto his saints;  
2 Our tongues cannot so praise the Lord  
Our hearts cannot of him so think  
3 His benefits they be so great  
That at our hands a recompence  
4 O sinful man, that thou should'st have  
Who dost deserve most worthily  
5 Nought else but sin and wretchedness  
And stubbornly against the Lord
- and mercies evermore  
to him be laud therefore.  
as he doth right deserve:  
as he doth us preserve:  
to us who are but sin,  
he cannot hope to win.  
such mercies of the Lord:  
of him to be abhor'd!  
doth rest within our hearts,  
we daily act our parts.

*The humble Suit of a Sinner.*

6 The sun that in the firmament  
Doth shew itself more clear and pure  
7 The heav'n above and all therein  
They serve the Lord in their estate,  
8 They do not strive for mastery,  
But serve the Lord, and do his will,  
9 Also the earth and all therein  
Observing the Creator's will  
10 The sea and all that is therein  
Spirits beneath do tremble all,  
11 But we, alas! for whom all these  
Do not so know or love the Lord  
12 A law he gave us for to know,  
He would us good but we would not  
13 Not one of us that seeketh out  
Nor doth the thing that might us lead  
14 Thus are we all his enemies,  
And he again of his good will  
15 Therefore when remedy was none  
The Son of God our flesh did take  
16 And all the law of God the Lord  
And for our sins upon the cross  
17 And that we never should forget  
A sign he left our eyes to tell  
18 In bread and wine here visible  
His mercies great thou may'st record,  
19 As once the corn did live and grow,  
And threshed out with many stripes,  
20 And as the mill with violence  
And make it like to earthy dust,  
21 And as the oven with fire hot  
And all this done as I have said,  
22 So was the Lord in his ripe age  
His soul he gave to torments great,  
23 Because that he to us might be  
With much reproach and troubles great  
24 And as the grapes in pleasant time  
And plucked down when they be ripe,  
25 Because the juice that in them is  
We might receive and joyful be  
26 So was the blood of Christ press'd out,  
The juice thereof doth save all those  
27 And as the corns by unity  
So is the Lord and his whole Church,  
28 As many grapes make but one wine,  
In faith and love in Christ above,  
29 Leading a life without all strife,  
From envy and from malice both  
30 Which if we do, then we shall show  
By faith in him to lead a life  
31 And that we may so do indeed,  
Then after death we shall be sure

is set for us a light,  
than we be in his sight,  
more holy are than we,  
each one in his degree:  
nor light their office set;  
there's nothing can them let.  
of God doth stand in awe,  
by skilful nature's law.  
doth bend when God doth beck;  
and fear his wrathful check:  
were made them for to rule,  
as doth the ox or mule.  
what was his holy will:  
avoid the thing that's ill.  
the Lord of life to please,  
to Christ and quiet ease.  
we can it not deny;  
would not that we should die.  
to bring us unto life,  
to end our mortal strife.  
he fully did obey,  
his blood our debts did pay.  
what good for us he wrought,  
that he our bodies bought.  
unto thy eyes and taste,  
if that his grace thou hast.  
and was cut down with scythe,  
out of his husk to drive;  
did tear it out so small,  
not sparing it at all.  
doth close it up with heat,  
that it should be our meat:  
cut down by cruel death;  
and yielded up his breath,  
an everlasting bread.  
on earth his life he led.  
are press'd very sore,  
and let to grow no more;  
as comfortable drink  
when sorrows made us shrink;  
also with nails and spear:  
that rightly do him fear.  
into one loaf are knit,  
though he in heaven do sit.  
so should we be but one  
and into Christ alone;  
in quiet rest and peace:  
our hearts and tongues shall cease.  
that we his chosen be:  
as always willed he.  
God send us all his grace:  
with him to have a place.

*The humble Suit of a Sinner.*

O Lord, on whom I do depend,  
And when thy will and pleasure is  
2 Thou see'st my sorrows what they are,  
And there is none that can remove  
3 But only thou whose aid I crave,  
To ease all those that come to thee  
4 And since thou see'st my restless eyes,  
Attend unto my suit, O Lord,

behold my careful heart;  
release me of my smart:  
my grief is known to thee;  
or take the same from me,  
whose mercy still is prest  
for succour and for rest.  
my tears and grievous groan,  
mark my complaint and moan.

### *The Lamentation of a Sinner.*

5 For sin I am so inclosed me  
 That I am without remedy.  
 6 For mortal man cannot release  
 But only Christ, my Lord and God,  
 7 Whose bloody wounds are yet to see,  
 Yet do thy saints behold them all.  
 8 Though sin doth hinder me a while,  
 I shall enjoy the sight of him  
 9 And as thy angels and thy saints  
 So trust I to possess that place  
 10 But while I live here in this vale  
 Assist me ever with thy grace  
 11 Lest that I tread the sinners path,  
 To dwell with them in wickedness,  
 12 Only thy grace must be my stay,  
 For if I fall then of myself  
 13 Wherefore this is yet once again  
 To grant me pardon for my sin.  
 14 Then shall my heart and tongue also  
 And in thy church and house of saints

and compass'd me about,  
 if mercy help not out:  
 or mitigate my pain  
 who for my sins was slain  
 though not with mortal eye;  
 and so I trust shall I.  
 when thou shalt see it good,  
 who shed for me his blood.  
 do now behold the same,  
 with them to praise thy Name.  
 where sinners do frequent,  
 my sins still to lament:  
 and give them my consent  
 whereto my nature's bent.  
 let that with me remain;  
 I cannot rise again.  
 my suit and my request,  
 that I in thee may rest  
 be instruments of praise,  
 sing psalms to thee always.

### *The Lamentation of a Sinner.*

O Lord, turn not thy face away  
 Lamenting fore his sinful life,  
 2 Which thou dost open wide to those  
 O shut it not against me, Lord,  
 3 O call me not to strict account  
 For then I know right well, O Lord,  
 4 I need not to confess my life,  
 What I have been, and what I am,  
 5 O Lord, thou know'st what things be past,  
 Thou know'st also what is to come,  
 6 Before the heav'n and earth were made  
 thou knew'st what things were then,  
 As all things else that have been done  
 7 And can the things that I have done  
 No, no, thou know'st them all, O Lord,  
 8 Wherefore with tears I come to thee  
 Ev'n as a child that hath done ill,  
 9 So come I to the throne of grace,  
 Desiring mercy for my sin.  
 10 O Lord, I need not to repeat  
 For thou dost know before I ask,  
 11 Mercy, good Lord, mercy I ask  
 For mercy, Lord, is all my suit,

from him that lies prostrate,  
 before thy mercy-gate,  
 that do lament their sins  
 but let me enter in.  
 how I have lived here:  
 most vile I shall appear.  
 for surely thou canst tell;  
 thou know'st very well.  
 also the things that be:  
 nothing is hid from thee.  
 thou knew'st what things were then,  
 among the sons of men.  
 be hidden from thee then?  
 where they were done and when.  
 to beg and to intreat,  
 and feareth to be beat:  
 where mercy doth abound,  
 to heal my deadly wound.  
 what I do beg or crave;  
 the thing that I would have.  
 this is the total sum:  
 O let thy mercy come.

### *Another.*

O Lord, in thee is all my trust,  
 Refuse me not that am unjust,  
 2 Behold, how I do still lament  
 Shall I for them have punishment,  
 3 No, no, thy will is not so bent  
 But when in heart they do repent,  
 4 To thee therefore still will I cry,  
 Thy blood, O Lord, is not yet dry,  
 5 Haste thee, O Lord, therefore I pray,  
 That when this life shall pass away,  
 6 Where thou dost reign eternally with God,  
 Where Angels do incessantly

give ear unto my woful cry:  
 but cast on me thy heav'nly eye.  
 my sins wherein I do offend:  
 since thee to please I do intend  
 to deal with sinners in thine ire;  
 with speed thou granted their desire.  
 to wash away my sinful crime;  
 but that it may help me in time.  
 to pour on me thy gifts of grace,  
 In heav'n with thee I may have place.  
 which once thee down did send;  
 sing praise to thee world without end.

# GLORIA PATRI.

## Common Measure.

**T**O Father, Son, and Holy Ghost, immortal glory be  
As was, and is, and shall be still, to all eternity.

## Another.

To Father, Son, and Holy Ghost, all glory be therefore;  
As in beginning was, is now, and shall be evermore.

## As the 25th Psalm.

To God the Father, Son, and Spirit glory be;  
As was and is, and shall be so, to all eternity.

## As the 100th Psalm.

To Father, Son, and Holy Ghost the God whom Earth and Heav'n adore,  
Be glory as it was of old, is now and shall be evermore.

## Another.

To Father, Son, and Holy Ghost, all praise and glory be therefore;  
As in beginning was, is now, and so shall be for evermore.

## As the 104th Psalm.

|                          |                         |
|--------------------------|-------------------------|
| By angels in Heav'n      | of ev'ry degree,        |
| And saints upon earth    | all praise be address'd |
| To God in three Persons, | one God ever blest;     |
| As it has been, now is,  | and always shall be.    |

## As the 113th Psalm.

To Father, Son, and Holy Ghost, the God whom Heav'n's triumphant host,  
And suffering Saints on earth adore, be glory as in ages past,  
As now it is, and so shall last, when time itself shall be no more.

## As the 148th Psalm.

|                         |                           |
|-------------------------|---------------------------|
| To God the Father, Son, | and Spirit ever blest,    |
| Eternal Three in One    | all worship be address'd; |
| As heretofore           | it was, is now,           |
| And shall be so         | for evermore.             |

## As Veni Creator.

|                                 |                            |
|---------------------------------|----------------------------|
| All glory to the Trinity        | that is of mighties most,  |
| To God the living Father, and   | the Son, and Holy Ghost;   |
| As it hath been in all the time | that hath been heretofore, |
| As it is now, and so shall be   | henceforth for evermore.   |

5 JA60



*A Table of the whole Number of the Psalms.*

| A                                         | Pfal.                                   | Pfal. |
|-------------------------------------------|-----------------------------------------|-------|
| <b>A</b> ll laud and praise with heart 30 | Lord, bow thy ear to my request 86      |       |
| All people hearken and give 49            | Lord God of health the hope and stay 88 |       |
| Attend, my people, to my law 78           | Lord, unto thee I make my moan 130      |       |
| Among the princes men of might 82         | Lord, save me from the evil man 140     |       |
| All people that on earth do dwell 100     | Lord, hear my prayer and my 143         |       |
| <b>B</b>                                  | <b>M</b>                                |       |
| Be light and glad in God rejoice 81       | My Shepherd is the living Lord 23       |       |
| Blessed are they that perfect are 119     | My heart doth take in hand 45           |       |
| Blessed art thou that fearest God 128     | My soul to God shall give good heed 61  |       |
| Behold and have regard 134                | My Lord my God, in all distress 71      |       |
| Bless be the Lord, my strength 144        | My soul, give praise unto the Lord 103  |       |
| <b>D</b>                                  | My soul, praise the Lord 104            |       |
| Do not, O God, refrain thy tongue 83      | My soul, praise thou the Lord 146       |       |
| <b>E</b>                                  | <b>N</b>                                |       |
| Except the Lord the house doth 127        | Not unto us, Lord, not to us 115        |       |
| <b>G</b>                                  | Now Israel 124                          |       |
| Give to the Lord ye potentates 29         | <b>O</b>                                |       |
| Grudge not to see the wicked men 37       | O Lord, how are my foes increas'd 3     |       |
| Great is the Lord, and with great 48      | O God that art my righteousness 4       |       |
| God save me for thy holy Name 54          | O Lord my God, I put my trust 7         |       |
| Give praises unto God the Lord 105        | O God our Lord, how wonderful 8         |       |
| Give thanks unto the Lord our God 107     | O Lord give ear to my just cause 17     |       |
| Give land unto the Lord 148               | O God my strength and fortitude 18      |       |
| <b>H</b>                                  | O Lord, how joyful is the king 21       |       |
| Help, Lord, for good and godly men 12     | O God, my God, wherefore dost thou 2    |       |
| How long wilt thou forget me, Lord 13     | O Lord, I put my trust in thee 31       |       |
| Have mercy, on me, Lord, after 51         | Our ear have heard our fathers tell 44  |       |
| Have mercy, Lord, on me, I pray 66        | O Lord, consider my distress 51         |       |
| How pleasant is thy dwelling-place 84     | O God, give ear, and speedily 55        |       |
| He that within the secret place 91        | O Lord, thou didst us clean for ake 60  |       |
| Hear thou my prayer, O Lord 102           | O God, my God, I early seek 63          |       |
| <b>I</b>                                  | O Lord, unto my voice give ear 64       |       |
| Incline thine ears, O Lord, and let 5     | O God, to me take heed 70               |       |
| In God the Lord I put my trust 11         | O God, the Gentiles do invade 79        |       |
| In trouble and adversity 20               | O Lord, thou dost revenge all wrong 94  |       |
| I lift my heart to thee 25                | O come let us lift up our voice 95      |       |
| I will give laud and honour both 34       | O sing ye now unto the Lord 98          |       |
| I said, I will look to my ways 39         | O God, my heart prepared is 108         |       |
| I waited long and sought the Lord 40      | O all ye nations of the world 117       |       |
| Judge and defend my cause, O Lord 43      | O give ye thanks to God the Lord 118    |       |
| I with my voice to God did cry 77         | O thou that in the heavens dost 123     |       |
| It is a thing both good and meet 92       | oft they, now Israel may say 129        |       |
| In God the Lord be glad and light 100     | O Lord, I am not puffed in mind 131     |       |
| I mercy will and judgment sing 101        | O what a happy thing it is 133          |       |
| In speechless silence do it hold 109      | O praise the Lord, praise ye his 135    |       |
| I love thee, Lord, because the voice 116  | O praise the Lord benign 136            |       |
| In trouble and in travail 120             | O Lord thou hast me try'd and 139       |       |
| I lift my eyes to sion hill 121           | O Lord, upon thee do I call 141         |       |
| I laid in heart rejoice 122               | <b>P</b>                                |       |
| <b>L</b>                                  | Put me not to rebuke, O Lord 38         |       |
| Lord, in thy wrath reprove me not 6       | Praise ye the Lord, for he is good 106  |       |
| Lord, keep me, for I trust in thee 16     | Praise ye the Lord, for he is good 136  |       |
| Lord, be my Judge, and thou shalt see 26  | Praise ye the Lord, for it is good 147  |       |
| Lord, plead my cause against my 35        | <b>R</b>                                |       |
| I like as the hart doth pant and bray 42  | Regard, O Lord, for I complain 61       |       |
| Let God arise, and then his foes 65       | Remember David's troubles, Lord 132     |       |
| Lord give thy judgments to the king 72    | <b>S</b>                                |       |
|                                           | Send aid and save me from my foes 59    |       |
|                                           | Save me, O God, and that with 69        |       |
|                                           | Sing ye with praise unto the Lord 98    |       |
|                                           | Such as in God the Lord do trust 125    |       |
|                                           | Sing ye unto the Lord our God 149       |       |
|                                           | The                                     |       |

# A Table of the Psalms.

| T                                    | Psal. | Psal.                                  |
|--------------------------------------|-------|----------------------------------------|
| The man is blest that hath not lent  | 1     | The Lord doth reign, altho' at it 99   |
| There is no God, do foolish men      | 14    | The Lord did say unto my Lord 110      |
| The heav'ns and firmament on high    | 19    | The man is blest who God doth 112      |
| The Lord is only my support          | 23    | Those that do place their 125          |
| The earth is all the Lord's with all | 24    | There will I praise with my whole 138  |
| The Lord is both my health and       | 27    | See will I laud, my God and King 145   |
| Thou art, O Lord, my strength        | 28    | U                                      |
| The man is blest, whose              | 32    | Unto the Lord God with my voice 142    |
| The wicked by his works unjust       | 36    | W                                      |
| The man is blest that doth provide   | 41    | Why did the Gentiles tumults raise 2   |
| The Lord is our defence and aid      | 46    | With heart and mouth to thee 9         |
| The mighty God                       | 50    | What is the cause that thou, O Lord 10 |
| The God of gods, the Lord            | 50    | Within thy tabernacle, Lord 15         |
| The foolish man within his heart     | 53    | Why dost thou tyrant boast abroad 32   |
| Take pity for thy promise sake       | 57    | Why art thou, Lord, so long from us 74 |
| Thy praise alone, O Lord, doth       | 65    | With heart I do accord 111             |
| Truly the Lord is very good          | 73    | When Israel by God's command 114       |
| To thee, O God, will we give         | 75    | When that the Lord 126                 |
| To all that now in Judah dwell       | 76    | When we did sit in Babylon 137         |
| Thou shepherd that dost Israel keep  | 80    | Y                                      |
| Thou hast been merciful indeed       | 85    | Ye righteous, in the Lord rejoyce 33   |
| That city shall full well endure     | 87    | Ye people all with one accord 47       |
| To sing the mercies of the Lord      | 89    | Ye rulers that are put in trust 58     |
| Thou, Lord, hast been our sure       | 90    | Ye men on earth in God rejoyce 63      |
| The Lord doth reign, and clothed is  | 93    | Ye children which do serve the 113     |
| The Lord doth reign, for which       | 97    | Yield unto God the mighty Lord 150     |

These following are at the end of the Psalms.

|                                                                       |                                                          |
|-----------------------------------------------------------------------|----------------------------------------------------------|
| <i>Veni Creator.</i>                                                  | The Lord's Prayer, or <i>Pater-noster.</i>               |
| The Song of St. <i>Ambrose</i> , called <i>Te Deum.</i>               | The ten commandments.                                    |
| The Song of <i>Zacharias</i> , called <i>Benedictus.</i>              | The Pention after them.                                  |
| The Song of the Blessed Virgin <i>Mary</i> , called <i>Agnus Dei.</i> | A Prayer to the Holy Ghost, to be sung before Sermon.    |
| The Song of <i>Simson</i> , called <i>Nunc dimittis.</i>              | A Thanksgiving after the receiving of the Lord's supper. |
| The Apostles Creed, or the Articles of the Christian Faith.           | The humble Suit of a Sinner.                             |
|                                                                       | The Lamentation of a Sinner.                             |
|                                                                       | Another.                                                 |
|                                                                       | <i>Gloria Patri.</i>                                     |

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THE END.

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